

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXI.

JACKSON, MISSISSIPPI, AUG. 22, 1907.

NEW SERIES VOL. IX, NO. 34.

From what little experience I have gained, I am quite willing to believe that many men are criminals, not from choice, but from what seems to them the lack of choice. Unfortunately when a man or woman commits crime, or is convicted of crime, there appears to be no encouragement except to continue to be a criminal. Too many Christian men regard such a person as incorrigible whereas, a little encouragement and sympathy would transform him.—Judge McKenzie Cleland.

"We are trying to educate the peasants who arrive in this country to depend upon the protection of the law. Being quick-tempered by nature, they must learn to go unarmed. When they have a weapon they feel bold; if they were unarmed they would avoid all trouble. This movement is to educate the Italians to appreciate the liberty of this country, and to hasten the assimilation by American custom and sentiment. The best Italians are desirous of assuring Americans that they are opposed to the habit of carrying weapons, and are doing all they can to have it discontinued.—Rev. Goffredo Cardellio.

A good deal of fun has been made of those who oppose the use of tobacco, but their number has just received an important accession in Dr. L. Pierce Clark, neurologist of the Manhattan State Hospital. He says that the use of tobacco is the chief cause of the increasing number of degenerates. Tobacco, he says is a poison to the vascular system of the heart and to the whole nerve apparatus, and tends to produce chronic congestion of the brain and the spinal cord. It results in degeneracy in the user or in his descendants, and the growth in the number of degenerates and the increase in the use of tobacco are closely related.—Ex.

Religion is both a science and an art. Science is organized knowledge of facts which were before man knew them. Science adds nothing to the facts. Art is creative, productive. In a science, man opens his soul to receive; in art, man opens his soul to contribute to the sum of things and forces. Religion as a science, comes through surrender to and co-operation with God. Religion, as an art, begins and continues in service to men. The practice of religion demands that the artist be worthy of his art. It is the active output of knowledge in terms of service. When we are scientific, we know God; when we are artistic, we practice what we know, or the presence of God. Men judge the science of religion by the art of religion. A doctor who attempts to practice the art of medicine when he has not mastered the science, is a quack; the Christian who attempts to practice the art of religion without the science, is a hypocrite and destroys faith in the science.—O. P. Gifford.

I learned to smoke when I was fourteen. Kept at it for two years. I found it an expensive habit from which I got no good. The fact that my smoking pained my mother was, however, the real reason for my quit-

ting. At 16 I promised her that I would not smoke until twenty-one. I have never renewed the habit. I never saw any good reason for doing so. In my forty years' observation of boys and young men, begun in the school room and continued through an active business career, I have yet to discover a man or boy who seemed to me any more of a man because he smoked. On the other hand, I have met many a youngster whose appearance and actions indicated to me that he was much the worse for the "smoke habit." In my judgment, the use of tobacco in any form is a bad habit, injurious to many, and the very worst form in which it finds expression is in cigarette smoking, which is particularly injurious to young men and boys. With many it has been, in my observation, the first in a train of bad habits, begun in boyhood, and ending only when boy or man lies under the sod, the victim of his own bad habits.—From F. W. Ayer.

There are not two different sets of principles for material and spiritual success. Whatever really helps in one field will help in the other—only the sons of this world are often wiser than the sons of light. A series of "Practical Don'ts for Machinists," issued by a prominent trade publication, contains a good many hints that all of us in life's big machine shop would do well to heed—though the series is labeled "For the other fellow—not you." Here are some of them: "Don't say 'that's good enough.'" "Don't borrow tools; buy your own. Don't let your lathe run and cut air. Don't be always looking for pay-day. Don't be too important to do insignificant jobs. Don't take off your overalls before quitting time. Don't try to fool your foreman, for you may get left. Don't wait until Monday morning to fill your oil can. Don't deny spoiling a piece of work if you have done it. Don't work to a caliper that has been set by another man; set it yourself." The man or woman whose life is controlled by such principles as these is bound to have the respect of fellow-workmen, and the quality of the work done is likely to mean promotion by the foreman.—S. S. Times.

Carefulness in statement does not demand the qualifying of every statement. There are many things that we can know and ought to know with unqualified certainty, and when we speak concerning those things we ought to speak with positiveness, not with a cautious tentativeness that belies our conviction. Men would always rather listen to a man with a positive message than to a man with a tentative message. Yet how commonly one hears the speaker on the platform or in prayer-meeting or in Sunday school introduce almost his every thought with the apologetic stock-phrase, "it seems to me that—"! The audience is willing to take that for granted; it wants to hear what the man believes with a dead-in-earnest cer-

tainty; what really is to him, not what "seems" to him. So of the false modesty in the mistaken impulse that prompts the leader of a meeting to put all his announcements in the form of a question: "Shall we sing?" "Shall we have a word of prayer?" A leader should lead, with a positiveness and a certainty that kindle enthusiasm. It is better to make some mistakes in the line of unqualified positiveness, than to make the greater mistake of never coming out flat-footed on anything.—S. S. Times.

Throughout the south the saloon is being abolished in the country districts. Fully one-half of the counties in the states south of Mason and Dixon line are without licensed bars. In Mississippi only five out of seventy-seven counties license saloons. In Arkansas fifty-nine out of seventy-three counties are prohibition; in Virginia seventy-four out of one hundred and one; in Texas one hundred and forty-seven out of two hundred and twenty-four; in Kentucky ninety out of one hundred and nineteen; and the whole of Tennessee is prohibited except three cities—Memphis, Chattanooga and Nashville. Moreover, it is prohibition that prohibits. One can travel hundreds of miles in parts of the rural south and not find a single crossroads bar. The church has done much to assist the temperance movement. The interdenominational Local Option League started the campaign in Kentucky for local option by counties instead of precincts. In 1905 this organization became the Kentucky Anti-Saloon League. The effects of the movement on the community are illustrated by a comparison of conditions in Knoxville, Tenn., before the saloon was abolished and since. In 1902, when the population was estimated at less than thirty-five hundred, the criminal courts for the two years preceding were \$5,074.76, or about seventy-five cents apiece annually. In 1906 the population was estimated at five thousand and the criminal costs for the two years preceding were \$2,072.21, or twenty cents apiece annually; less than a third of what it had been with saloons. In the single month of February, 1903, there were twenty-three persons committed to jail for public drunkenness. In three years and 9 months since the saloons were closed there have been altogether fourteen commitments to jail on that charge. The number of cases in the criminal court for the two years, 1901-1902 were 236; the number of cases for the first two years without saloons were 105. The figures tell their own story. A paper representing the liquor business, "Bonfort's Wine and Spirit Circular," itself said: "There is no doubt that the saloon as it is conducted in the South, especially the saloon patronized by Negroes, is a menace to public order and decency.—Christian Work.

1944

M. B.

# The Baptist Record,

Office: CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice  
PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI.  
Entered at the Postoffice at Jackson, Miss., as  
Second-Class Matter

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

T. J. BAILEY, Editor and Manager.  
E. J. WESSON, Stated Contributor.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrangements will be made before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscripts to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name office from which and to which the change is to be made.

The Foreign Advertising Department of the Baptist Record is in the hands of

The Religious Press Advertising Syndicate,  
JACOBS & CO., Clinton, S. C.

J. F. Jacobs, Mgr., Home Office, Clinton, S. C.  
Rosenwell Jacobs, 55 Adams, Nashville, Tenn.

J. D. Jacobs, 343 Fifth St., Louisville, Ky.  
C. C. Little, Room 115, Mutual Bldg., Richmond, Va.

J. R. Keogh, 2042 Locust St., St. Louis, Mo.  
D. J. Criss, 1132 LaSalle Street, Chicago, Ill.

W. H. Johnson, 250 Madison St., Atlanta, Ga.  
Miss M. R. Middleton, 10 Nassau St., N. Y.

J. Whitman Smith, 212 S. Church St., Spartanburg, S. C.

E. J. Barron, Dallas, Texas.  
Claude N. Rice, Cleveland, O.

## An Uneasy Head.

The following from The Picayune furnishes some food for thought:

The Vatican authorities are feeling much alarmed at the large number of anti-clerical demonstrations all over Italy and in Rome itself, and serious fears are already expressed for the personal safety of the Pope. The alarm is such that according to the accurate information procured by a correspondent of The World, important steps already have been taken at the Vatican to make possible the safe flight of the Pope from Italy and his safe conveyance to a foreign country.

No reason is known why the anti-clerical feeling in Italy should assume such a serious aspect as to threaten even the personal safety of the Pope.

Prelate most intimately connected with the Vatican attribute the demonstrations to the fact that the Pope, ever since his election, has proven himself absolutely uncompromising whenever the interests or doctrines of the church were concerned, and, in fact, has made the impression general that he is even less liberal in mind and character than his two immediate predecessors.

To still further influence popular feeling there have been reports of serious mismanagement and moral disorders in several institutions conducted by religious orders. Besides the orphan asylum at Milan, there have been rumors of trouble at Piedmont, in a Sardinian institution, which reports, however, are denounced as exaggerated.

The Italian government stands pledged before nations to afford the Pope all the protection he needs, and the contingency of its using force to prevent the departure of the Pope from Italy has formed the object

of serious consideration. Documents are in existence in the Vatican secret archives showing that soon after the occupation of Rome everything was made ready for the secret flight of the late Pius IX. In fact, there are prelates still living who know of a subterranean passage, having been dug in the early seventies which led outside the gate of Rome, called Porta Cavalleggeri, into an open field. At the time it was proposed to have carriages waiting for the Pope and his suite to carry them to Civitavecchia, where a steamer was to be kept in readiness. It is not impossible that a similar plan would be resorted to in the present case.

The question of where a Pope should go if he fled has been discussed several times under the past three pontificates, and at the time of Pius IX the Island of Malta was selected. Arrangements were entered into with the British government to have an English warship wait for the Pope's party at Civitavecchia. Malta was selected because of the faithful adherence to Catholic principles of its inhabitants and its nearness to Italy, which made it even more desirable than Avignon.

When Leo XIII became uneasy because of anti-clericals, Emperor Francis Joseph of Austria offered him his royal residence at Abazia.

In the case of the present Pope, the only asylum seriously considered is Spain. It is rumored that negotiations have already been carried on with the Spanish government, and that King Alfonso has expressed his willingness to offer the best available royal residence, even his own palace in Madrid, if the Pope would accept the offer.

A secret document is in preparation at the Vatican which will be sent to all foreign governments as a formal complaint against the outrages to which the Papacy has had to submit in Italy, and in this document a broad hint will be given of the possibility of the Pope abandoning his Roman residence altogether for a foreign country. A diplomatic document of the kind is sure to provoke official replies, and then the Vatican authorities expect to be in a better position to know what to do in case of emergency.

Any church or churches adjacent to the railroad in the Delta or elsewhere, might find it to their interest to correspond with Rev. J. C. Farrar, Venus, Miss.

Rev. R. A. Kimbrough, of Tupelo, has accepted the call to Blue Mountain, and will enter upon his work there about October 1. May his going be abundantly blessed.

Rev. J. G. Gilmore assisted by Rev. W. S. Blackmon, has witnessed a good meeting with his New Hope church. There were only five accessions, but the church was much strengthened spiritually and greatly encouraged.

Pastor W. M. Bostick has had a gracious meeting at Saron, Holmes county, in which he was assisted by Rev. S. W. Sproles. The church received three by letter and two by baptism.

The splendid, up-to-date, red pressed brick building of Tennessee College for women, located at Murfreesboro, Tenn., will be dedicated with appropriate ceremonies on September the 11th, the opening day.

In printing an obituary in our last issue we printed the name "Miss Elizabeth Bogan," when it should have been Miss Elizabeth Bryan. We regret the error, but can only repair the matter by offering this correction.

Recently the Pleasant Hill church, Rev. J. G. Gilmore, pastor, has enjoyed a helpful meeting. Rev. W. S. Blackmon, of Mid-night did the preaching. The church received seven members, five by baptism and the cause greatly built up.

Evangelist George C. Cates is in a fine meeting at McComb City. Many confessions are reported and interest increasing daily. We trust the Lord will greatly bless all of the evangelists working in our state, and use them in tearing down the strongholds of Satan.

Rev. R. A. Kimbrough recently assisted Pastor S. V. Gullett in a great meeting at Zion Hill, in Union county. Large congregations assembled to hear the word. There were 30 additions, 28 by baptism. The cause was greatly strengthened and Pastor Gullett much encouraged.

Rev. T. J. More, of Prentiss, has been assisting Pastor R. M. Barnett in meetings at Tucola and Standing Pine. At the former place there were 12 baptisms, and at the latter 7 had joined up to the 7th. Pastor Barnett is both a pastor and practitioner, dealing with both soul and body. This affords a double field for opportunity.

Unity Baptist church, Rev. B. F. Miller, pastor, has just closed a fine meeting with Geo. W. Riley, pastor Griffith Memorial, Jackson, doing the preaching. There were 22 accessions, 20 of these for baptism. Bishop Miller has been pastor of this people for 13 years and says this is the best meeting in the history of the church.

A good meeting was held last week with the Pearl Valley church in Copiah county. There were 17 received upon a profession of faith and one by letter, doubling its membership and otherwise greatly strengthening the stakes and lengthening the cords. Rev. J. T. Batton is pastor and was assisted by Rev. W. M. Bostick.

The West Judson Association meets at Beldon next Wednesday. It is the first association to meet, but meetings will then follow quite rapidly for some two months, sometimes 8 or 10 being held in one week. These great occasions ought to be utilized for pushing out along all lines of our work. They ought to prove to be the dynamo in our state denominational work.

Evangelist T. T. Martin has just closed a fine meeting at Zion Hill and is now in another at Magnolia. We do not know what were the visible results at Zion Hill. Bro. Martin is doing some good work with some of our country churches. It would be a great thing, if more of our evangelists could see their way to do more work in the country.

Rev. Theo. Whitfield, of Hayti, Mo., one of the brightest and most promising graduates of Mississippi College, also of the Louisville Baptist Theological Seminary, and a loyal Mississippian, and above all, a truly

August 22, 1907.

consecrated and eloquent preacher of the truth, is helping Rev. W. W. Whitfield in a revival at Pleasant Hill church, Columbus Association, near the city of Columbus, Miss. He will accompany Bro. Whitfield next Saturday, the 17th, to Sessums to help in another meeting there. Bro. Theodore Whitfield is certainly an eloquent preacher of the truth as it is in Christ. Pray for us brethren, the state over. If any church needs assistance in protracted meetings, they will find in Brother Theodore Whitfield most efficient help, a servant of the Lord, full of the spirit.

## Some Meetings.

A good meeting has just closed at Russell. We had Rev. H. R. Holcomb of Laurel to preach for us four days. Owing to the urging call to go to Waynesboro and hold a meeting he left us Wednesday evening, and the pastor did the preaching until the close of the meeting. We received 12 by baptism and six by letter. The Lord has greatly blessed this little band only one year old. The church was organized last August with 32 members. We have received more than 20 this year. We expect great things in the future for this people.

We held a week's meeting at Stonewall, beginning the fourth Sunday in last month. We had a good meeting. The pastor did the preaching. We received 12 by letter and 1 by baptism. I was called to the care of this church the last of June and moved here the third day of July and found a good band of workers. Stonewall is a factory town and it is a hard field. I preach here two Sundays in each month. This is a fine work. I have two other churches besides Stonewall. Brother, remember us in your prayers. There are more than 200 young people here out of Christ and a number of fathers and mothers. Rev. R. A. Kimbrough of Tupelo, will be with us in a meeting beginning the second Sunday in October. Pray that we may have a great meeting. God bless the Record.

R. W. BRYANT.

Stonewall, Miss.

## A Good Meeting at Ellistown.

Several months ago, it was arranged for me to preach the first week in August for the people of Ellistown. Here, 17 years ago, I was baptized by Bro. B. F. Whitten. Here I was licensed to preach and began my life as a "poor boy preacher." I never enjoyed a week more. My father and mother were regular hearers, and it was the greatest joy of my life to look into their shining faces, radiant with heavenly love and sympathy for their boy and for God, as I tried to tell the "Blessed Story." The people co-operated with me and a great victory was won. There were about 15 conversions. People praised God aloud, in their joy at seeing the lost saved. It was a happy season, socially, to me. I met many I had not seen in sixteen years. I missed many who had gone on to rest. I shall always thank God for the privilege of these days.

The Pastor, Brother S. V. Gullett, is one of the best men in Mississippi. He is a fine preacher; a good pastor; a pure man; a devoted christian and deservedly popular. I have never labored with a truer yoke-fellow. He surely has a great future. He surely has a great future.

The Record gets better and better. I cer-

THE BAPTIST RECORD.

6

tainly enjoy reading the doings of Mississippi Baptists.

Sincerely,  
CHAS. A. LOVELESS.

Baird, Texas, August 17, 1907.

## Three Meetings.

Have just closed meetings with my three churches. At Pisgah received 14 by baptism and 4 by letter. Bethel, 10 by baptism and 7 by letter. Mt. Nebo, 12 by baptism and 6 by letter. Brother Ezra Hughes of McKinsey, Ala., assisted me with some of the best gospel preaching I ever heard. Any church that wants an evangelist of the highest spiritual type to assist its pastor would make no mistake to get this brother. I have never heard any preacher present the truth, and especially the great Baptist principles, more fearlessly and more faithfully than Brother Hughes does. I believe he could be induced to do work in Mississippi, if a door of opportunity should open to him. Rev. Ezra Hughes, North Carrollton, Miss., is his present address.

Respectfully,  
J. R. HUGHES.

## To Churches In Central Association.

The attention of the churches of Central Association should be called to the fact that there was not enough money sent to the last meeting to pay the expenses of the Association.

Large contributions will be needed this year in order to have the minutes printed. To which must be added the debt from last year. The churches should give this matter prompt attention if we are to keep out of debt.

W. T. RATLIFF,  
Treasurer.

Raymond, August 19, 1907.

## Crystal Springs.

A meeting began here on the 19th. The Lord sent Rev. John A. Held to aid in the work. Fifty volunteers in the first service, remained for an after-meeting, and offered themselves as willing workers for the salvation of souls, and began this good work at once. God's spirit is leading and his people seem willing. Success is certain, and victory is sure. Readers of the Record pray for us daily, that our success and victory in Christ Jesus shall be complete.

J. WESLEY DICKENS.

## Two Meetings.

I began on the 4th inst., with Salem church, a meeting lasting 5 days. We had three additions for baptism. On the 11th I began a meeting with the Four Mile church lasting 5 days. We had 21 additions, three by letter, five restored, 12 baptized, and one standing approved. There were others who made professions. Some will go to the Methodists and others will yet join the Baptists. It was a great meeting. God be praised for it. W. P. Brown is pastor.

L. F. GREGORY.

## Oxford Association.

Oxford Association meets with Big Springs church, 6 miles west of Water Valley, at 10 a. m., Wednesday before the 2nd Sunday in September. Persons coming by rail will please notify W. E. Hudson, Water Valley, R. F. D. No. 3. State what train you will come on.

W. I. HARGIS, Pastor.

## Tippah Association.

Will meet with Fellowship, 8 miles east of Blue Mountain on Wednesday, August 28th. Come. Notify me in advance what day to expect you and I will arrange for conveyance.

W. E. BERRY.

Blue Mountain, August 11.

## Pearl Leaf.

The Pearl Leaf Association will convene with Central church, Rawls Springs, Wednesday, October 9th, 1907.

J. E. DAVIS.

## The Cates Meeting at Tupelo.

Rev. George C. Cates came here three weeks ago and stayed with us twelve days. The churches were already committed to co-operate in the meeting. The business houses had signed agreement to close from 10 to 12 o'clock in day time services. The meetings were held in an oil mill seed shed, seating about 2,000. The preacher preached the gospel in its power and simplicity and with great earnestness. He is a man of faith in God and accepts God's word as final and declares the Bible message of repentance toward God and faith toward our Lord Jesus Christ. He makes it very plain that a sinner is sure lost without Christ and eternally saved with Him. He lays great stress on the merit of Christ, by reason of his shed blood. He makes it plain that the saved should serve because they are saved and not serve to save. He is more careful for evidence of conversion before he counts one a convert than most churches I know of before they will receive one for membership. If a man is not converted when Cates counts him, I cannot see how Cates can be to blame. He may not bring them by your method, brother, but he brings Christ to them and them to Christ, and is bringing more than any man I know of—the eard signing evangelist not excepted.

There were 510 whose names and public confessions of Christ and renewals were secured. More than a hundred of these live away from here. Something like a hundred renewals. Over two hundred have joined the various churches in town, and others are joining elsewhere. 70 have joined the Baptist church here, 56 of them for baptism and 53 of them already baptized. Others say they will join. Many hard sinners were converted. Many backsliders reclaimed who are not counted in the 510. Good, much good, was accomplished. Our whole town and surrounding country thank the Lord that Cates came our way. May the Lord bless him to His glory. Our people gave him \$1,800 for his abode here and it was distinctly understood, stated and emphasized, that it was a free will offering to Cates as a token of our appreciation of him here, and not given because of his personal interest in missions. "Bless the Lord, O, My Soul, and all that is within me Bless His Holy Name."

R. A. KIMBROUGH.

Many people are not interested in church services because they are not interested in religious themes. They are not interested in religious themes because they give no personal attention to them. These themes are and if any man will give time and attention themselves of profound and thrilling interest to them he will find church services a necessity to satisfy his craving for more knowledge of the wondrous things out of God's law.—Ex.

## Some Facts.

On the eighteenth day of last January I was ordained to preach the unsearchable riches of my blessed Master and on the twentieth day of the same month I tried for the first time to tell of the Saviour's love—my text was "with His stripes we are healed."

I was saw milling at the time and worked during the week and would preach on Sunday. God gave me so much work to do that I had to leave the mill the tenth day of June and since that time I have been in the work altogether.

On Saturday before the third Sunday in July I began a meeting with old Brother Z. Lofton, the Arlington Saints. The Lord blessed us and gave us four accessions. The church and pastor were drawn closer together and the cause greatly strengthened there. The following Saturday we began a meeting with brother W. R. Johnson at Coneord. We had a splendid meeting, though it rained on Tuesday so that we had no congregation. On Wednesday, and then only one service Wednesday, one accession. Some of God's own men live here and we are praying that He may lead them into lives of usefulness. The church was greatly revived and strengthened.

The following Sunday, the first Lord's day in August, I went with Brother John to Montgomery church, where I found many, many faces that I had known in childhood. The Lord met us in the very first service and we had a gracious meeting. He gave us splendid order and large congregations. This is one among the best churches that I have ever visited. I formed new acquaintances there, and the faces of some will follow the writer of these lines to his grave. God gave us eleven accessions during the meeting. I love Brother Johnson and I love his people. May God graciously bless his labors among his flock, and may he bear many precious sheaves, yea, may he be able to lay many precious trophies down at His dear feet in the sweet bye and bye.

I leave home tomorrow, Saturday the 10th for the eastern part of the state to be in three meetings over there. Brethren pray for me. Oh, how much I need your prayers that God may use me for His dear name's sake, and that I may be instrumental in the precious hands of my Master in bringing some poor lost soul to the Saviour.

I love my dear little family, wife and three precious children, but I have heard the "still small voice" that says "go" and I have given up the comfort of family associations and have gone into the work of my dear Saviour. I feel a call to the evangelistic work as much as I feel the call to the ministry, and I have entered the work with all my soul.

I have no money, I have no education, but thanks be to His Holy Name, I have His spirit with me, and God is for me, and I shall not want. Remember me at the throne of grace, and ask God to lead me by His own hand.

I am willing to do what He wants me to do. I am willing to go where He wants me to go. I am willing to say what He wants me to say.

Yours in His Dear Name,

A. A. WALKER.

Bogue Chitto, Miss., Aug. 9th, 1907.

## High-Pressure Evangelism."

There came to my desk a few days ago a little four page folder, about 6x9 inches, from Murray, Ky., entitled "News and Truths" edited by Pastor H. B. Taylor. I take it that the little paper is intended as a church bulletin, though there is not a line of church news in it, date July 26th. In the first column on the first page I note a deliverance on "High-Pressure Evangelism." I quote only that which relates to Evangelist George C. Cates. "Baptist churches have suffered too from this high-pressure evangelism. George C. Cates is the most sensational of all Baptist evangelists."

The evil effects of his Paducah campaign are patent to all. At Columbia, Tenn., and Anniston, Ala., the effects were worse still. At Gulfport, Grenada and other Mississippi towns there are the same baneful results. We have nothing against Geo. C. Cates. We defended him for years. But time and investigation have proved that his work is sensational, high-pressure, self-centered and much is spurious and disastrous. We believe this to be true, and therefore we speak. The truth ought to be told."

Now, I have no inclination to enter a controversy with my dear Brother Taylor, nor do I consider it necessary for any one to rush to Brother Cates' assistance, for I verily believe the Lord will care for him and his work, but feeling the criticism unjust, unfounded, unbrotherly, and untrue, I have taken the pains to write the following brethren, where brother Cates has held meetings and following are their replies:

Columbus, Miss.  
Dear Brother Riley—I count Brother Cates safe and orthodox. Brother Cates was a great blessing to our church and entire city.

Fraternally,

W. A. HEWITT,

Pastor.

Yazoo City.

I regard Brother Cates as a man of God. He lives very close to him. Our meeting here was a decided success; a real blessing to the town. Its influence as to stability and durability will compare very well with the general run of revivals of the kind. The meeting was decidedly a blessing to my church, both materially, and spiritually. I cannot regard Brother Cates as altogether safe and orthodox, for that would be saying more than I am willing to say of many who are passing as safe evangelists. I do say that he is as safe, if not more so than any with whom it has been my pleasure to work. I would count him safe if he were to confine himself to Baptist ranks instead of holding exclusively union meetings. I praise God for him and only wish I could be as great a soul winner.

Yours fraternally,

J. B. QUIN, Pastor.

Water Valley, Miss.

My judgment, Brother Cates is as good or better than usual. Certainly as safe and sound as I ever heard. Yes, helpful to our church and very much to town. I believe in building up and not tearing down. Brother Cates is a strong man.

E. A. JENNINGS, Deacon.

Oxford.

The meetings conducted in Oxford by Brother Cates have proven a great help, so I think, to the Christian interests of the town. The results were satisfactory and the work as durable. As far as I have heard I

should say that he is orthodox. No meeting is all we could desire. No man's method is perfect.

Fraternally yours,  
EDWARD STUBBLEFIELD,  
Pastor.

Memphis, Tenn.

The work done in the meeting which you speak was fairly reliable. Of course there are some who have not shown since the steadfastness that could be desired, but this happens in any great meeting. I think he is safe. He preaches the gospel and insists on repentance, the Blood of Jesus and surrender to him. He magnifies the office of the pastor, encourages individual work for individuals. So far the work has stood very well and I am sure the greater part will be permanent.

Yours fraternally,  
THOMAS A. POTTS,

Pastor.

Jackson, Miss., Meeting.

The meeting continued 22 days, and in many respects it was the most marvelous meeting I ever attended. Bro. Cates preaches repentance and faith, and salvation through the blood as strongly as any man I ever heard. He was as much burdened for the "lost in the church as for the lost out of the church." He magnified the office of the pastor and always put him forward in every service, thus strengthening the tie between pastor and people.

I take great pleasure in stating that every pastor of the tenevangical churches of the city endorse Brother Cates and the meeting.

I am unable to conceive of the motive of one preacher going into public print against another preacher who is burning out his very life in the Master's service, leading thousands of souls to Jesus while he contents himself in a quiet pastorate and happy home and with holding an occasional meeting, leading perhaps only a score or more of souls to the Saviour on an average during a whole twelve months. I should be slow to criticize the man or his plan who accomplishes apparently more in one meeting than I accomplish in ten years in leading souls to Christ. I should tremble at the very thought whatever might be the motive, be it personal jealousy or in the interest of some private evangelist, to raise my voice in public criticism for the purpose of prejudicing the pastors against a man who is doing the work in soul saving that Brother Cates is doing. Geo. C. Cates is not perfect, nobody claims this for him, nor does he claim it for himself, but on the contrary, he emphatically disclaims it and calls on the pastors and congregations for any helpful suggestions. Having known him intimately in the seminary, and having kept in touch with his work for the past ten years, and having just gone through the greatest meeting of my life with him, I take great pleasure in recommending Brother Cates to my fellow pastors as one of our greatest leaders in winning souls to Christ.

Brother Taylor is considered one of our strongest Kentucky preachers, and one of the best pastors in the state. I have found him generally on the right side of every important question, but this time I think he let his pen slip just a little when he let it write the words "sensational, Baneful, high-pressure, self-centered, spurious and disastrous."

Praying God's blessings upon Brother

Cates and his work, and upon Brother Taylor and his work, I am

G. W. RILEY,

Pastor Griffith Memorial Church.

Jackson, Miss.

## Place and Time of Associational Meetings.

Aberdeen—Nettleton, Frisco road, Tuesday, October 8.

Bay Springs—Liberty church, Newton county, Thursday, October 10.

Bogue Chitto—Tangipahoa church, six miles west of Summit, Wednesday, October 23.

Carey—Hamburg, Y. & M. V. road, Friday, Central—Pohakontas, Y. & M. V. road, Thursday, September 5.

November 1.

Chester—Blythe Creek church, two miles north of Reform, M. J. & K. C. road, Saturday, October 5.

Chickasaw—Quitman, M. & O. road, August 28.

Chickasaw—Bay Springs church, Tuesday, September 10.

Choctaw—Elim church, Mashulaville, Noxubee county, Friday, October 18.

Cold Water—Como, I. C. road, Wednesday, October 16.

Columbus—Pleasant Hill, Lowndes county three miles South Stinson, Southern road, Friday, September 6.

Copiah—Pilgrim's Rest, Thursday, September 5.

Deer Creek—Rolling Fork, Y. & M. V., Tuesday, October 15.

Harmony—Salem, Friday, October 25.

Hobolochitto—Juniper Grove, 6 miles south of Poplarville, Wednesday, October 9.

Hopewell—Springfield, Saturday, October 19.

Judson—Richmond church, 7 miles east Plantersville, Frisco road, Tuesday, September 10.

Kosciusko—Center church, 14 miles south-east Kosciusko, Friday, October 18.

Lauderdale county—New Hope, Thursday, September 13.

Lawrence county—Society Hill, 12 miles north of Columbia, G. & S. I. road, Friday, September 20.

Leaf River—Mt. Pisgah, Friday, October 18.

Lebanon—Poplarville, Northeastern road, Friday, October 30.

Lincoln county—Bogue Chitto, I. C. road, Friday, October 18.

Louisville—Evergreen, 5 miles north of Louisville, Wednesday, October 9.

Magee's Creek—Mt. Nebo, La., Saturday, October 12.

Mississippi—Gillsburg, 12 miles west of Osyka, I. C. road, Thursday, October 10.

Monroe county—New Prospect church, six miles east of Aberdeen, Friday, September 13.

Mt. Pisgah—Chunky, Newton county, Saturday, September 14.

New Liberty—Liberty church, 5 miles south of Raleigh, Wednesday, October 16.

Oktibbeha—Mt. Carmel church, Neshoba county, Saturday, October 5.

Oxford—Big Springs, 6 miles southwest Water Valley, Wednesday, September 4.

Pearl Valley—Mt. Pleasant church, Leake county, three miles east Center, Saturday, October 12.

Pearl River—New Hope, 10 miles south-west Columbia, Saturday, September 7.

Rankin county—Briar Hill, Monterey, Tuesday, October 1.

Red Creek—Paramount, Harrison county, Saturday, August 31.

Strong River—D'Lo, G. & S. I. road, Friday, September 13.

Sunflower—Enon church, Sumner, Y. & M. V. road, Tuesday, September 3.

Tishomingo—Baldwyn, M. & O. road, Wednesday, September 11.

Trinity—Montpelier, Clay county, Mantee, M. K. C. road, October 23.

Union—Pleasant Hill, Copiah county, 16 miles east of Martin, Y. & M. V. road, Thursday, September 19.

West Judson—Leighton church, Frisco road, Tuesday, August 27.

Yallobusha—Liberty 15 miles north of Carrollton, and 15 miles southeast of Grenada, Wednesday, October 16.

Yazoo—West, I. C. road, Tuesday, October 1.

Zion—Shiloh, Montgomery county, Wednesday, September 4.

General Association—Lake Como church, Jasper county, October 26.

Note—Any one who will give us the exact time and place of next meeting of the following associations, will perform a real service for our cause:

Bethel, Calhoun, Ebenezer, Gulfcoast, Liberty, Pearl Leaf Sipsey, Tallahala, Tippah.

We have been unable to procure a copy of these minutes. Also if there has been any change of date or place of any of the associations in this list, it will be a favor to us for some one to give us corrections.

To the Churches and Pastors of Central Association.

Central Association will meet with Mt. Pisgah church at Poneahontas on the Y. & M. V. railroad on Thursday, September 5, at 10 a. m.

Let the churches elect their messengers at once and insist on the messengers being on hand at 10 a. m. The Association will be called to order at the appointed hour.

CHAS. L. LEWIS,

Moderator.

## This and That.

It is announced that Rev. B. W. Spilman, the pioneer field secretary of the Sunday School Board, Nashville, Tenn., has resigned and will have charge of the Chattanooga Assembly of North Carolina.

Unnecessary criticism of others is one of the deadliest forms of self-injury. It is doubly so when coupled with vindication of self. The man who, for example, is being unjustly attacked or deprecated in his right place and work, and who makes it a point to tell friends who have no special connection with the matter all about it, explaining the unfairness and weakness of his opponents and the strength of himself and his work, accomplishes nothing but a loss of respect for himself on the part of those in whom he confides. The facts as he tells them may be wholly true; but the fact that he tells them is wholly against him. It is always a temptation, in such trying circumstances, thus to talk about ourselves and others; it seems like a helpful relief of the tension; but the relief is not genuine, and it is costly to our own character and reputation. The most respected man is the man from whose conversation his own grievances and achievements, and his neighbor's shortcomings, are brilliantly absent.—S. S. Times.

Apart from the intellectual and physical effects of the use of cigarettes by boys, which those who are competent to judge allege to be evil, I can testify to the bad effects on manners. I have seen many a boy and man, by nature courteous and thoughtful, who would never think of doing an ungentlemanly or rude thing intentionally, guilty nevertheless of the most heedless discourtesy and rudeness in the use of tobacco. Every morning, as I get off of the suburban train in the railway station and walk down the crowded platform, I see both men and women dodging to one side or the other in order to escape the necessity of inhaling a cloud of tobacco smoke, blown over his shoulder by some smoker in front, who does not mean to be boorish, and would never think of blowing a cloud of smoke into the face of any one whom he was confronting, but who, with no thought whatever of the interests or feelings of others, pollutes the air which they have to breathe. Many a fair natured boy and man has been made coarse and boorish in this one regard of ignoring the sensibilities of others in the indulgence of this habit. And it is not only in the open air that some men would rather smoke than be thoughtful of the sensibilities of others.—From Robert E. Speer.

There is but one way to know God, and that is by obedience. There is but one way to his presence, and that is the way of holiness. Without holiness no man can see the Lord. The first step in this way is to believe in Christ. The next is, to abide in him. There are difficult things in the Bible which require the wisdom of the wise; there are very simple things which the wise never learn, which can only be learned by obedience. "If any man will do his will he shall know of the doctrine." Holiness opens the eyes, not only to see God, but to understand the Bible—not in its philosophical distinctions, nor in its history or geography, but in its spiritual truths.—Recorder.

Faith exerts a controlling influence over our lives. If it is argued that works are more important than faith, reply that faith comes first, work afterwards. Until one believes, he does not act, and in accordance with his faith, so will be his deeds.

Abraham, called of God, went forth in faith to establish a race and a religion. As a result of his faith a race has been produced not surpassed in its achievements by any other race in history, and as a result of his faith nearly four hundred millions of human beings are adherents of a monotheistic religion. It was faith that led Columbus to discovered America, faith again that conducted the early settlers to Jamestown, the Dutch to New York and the Pilgrims to Plymouth Rock. Faith has led the pioneer across deserts and through trackless forests, and faith has brought others in his foot steps to lay in our land the foundations of a civilization the highest that the world has known.

I might draw an illustration from the life of each of you. You have faith in education, and that faith is behind your study; you have faith in this institution, and that faith brought you here; your parents and friends have had faith in you and have helped you to your present position. Without faith we are told it is impossible to please God, and I may add that without faith it is impossible to meet the expectations of those who are most interested in you.—Commoner.

## News in the Circle. Martin Ball.

Rev. E. H. Jones, Stroud, Okla., resigns and moves at once to Dearborn, Mo.

Rev. Thornton Payne has resigned at Commerce, Texas. His future movements are not known.

Rev. A. C. Burroughs has resigned the presidency of the church, Wichita Falls. He has not announced his future plans.

Rev. J. E. Baird has resigned the work at Liberty, Ky., to spend sometime in the seminary at Louisville.

Bro. Edward Long was set apart to the gospel ministry by the church at Monroe, La., last week.

A meeting at Montrose church, Miss., was held recently which resulted in 26 additions to the church by baptism.

The Baptists of Louisville, Ky., are preparing to build a large sanitarium. Dr. M. Hunt is leading in the movement.

Rev. G. W. McClanahan, Kansas City, Mo., has accepted the call to the Fish Creek church, Mo.

Rev. E. G. Lane, Boulder, Colo., has resigned and accepted the position as state evangelist.

Rev. E. C. Andrews has resigned his work in Onslow county, N. C., to attend the next session of the Seminary at Louisville.

Rev. Alonzo Nunnery has resigned the Royal Street Church, Jackson, Tenn., to accept the call to Granite, Okla.

Prof. M. M. Wolfe, Baylor University, Texas, has accepted the presidency of Palacios College, same state. He is said to be a very strong man.

Dr. Jno. D. Jordan has made marvelous progress with his church—Jackson Hill—Atlanta, Ga., 118 were added to the church in six months.

The Second church, Corinth, Miss., one of our mission churches recently held a meeting in which there were added 40 members.

Governor Hoke Smith has signed the prohibition bill so that the whole state of Georgia will be without whiskey after January 1st, 1908.

Dr. C. S. Gardner has accepted the charge of the country churches to which Dr. Dargan preached. He will not therefore supply for the Broadway church.

Dr. B. H. Carrol has secured \$27,000 of the \$50,000 needed for the endowment of a chair in the Theological department, Baylor University.

The Scotland church, Miss., Martin Ball, supply for one afternoon in each month, closed a meeting last Saturday—12 were baptized. Many others converted.

Rev. W. T. Hundley, Eastville, Va., has been called to the pastorate at Batesville, S. C. He accepts and goes to work September 1st.

Rev. L. R. Scoboro and Dr. O. H. Cooper have been elected editors of the Western Evangel of Texas and will take charge at an early date.

Dr. L. W. Doolan, one of the professors in Baylor Theological Seminary, is aiding Pastor A. B. Little in a meeting at Abbott, Texas. During the first five days of the meeting 81 were received into the church.

Rev. A. M. Kirkland, Fulton, Ky., who recently came to the Missionary Baptists from the Hardshells, has been called to the church at Mt. Carmel, Ill. He accepts and will enter upon the work at once.

Rev. L. J. Bristow, Williamston, N. C., has accepted the position as associate editor of the Baptist Courier, Greenville, S. C. He is said to be admirably suited for the position.

Prof. Wm. H. Harrison has resigned the presidency of Bethel College, Russellville, Ky., and accepted a position as assistant manager of the Fidelity Life Insurance Company of Philadelphia. Prof. Harrison is a great teacher.

Dr. Len G. Broughton, pastor of the Tabernacle church, Atlanta, Ga., is actively engaged in preaching the pure gospel in New York City. He tells them if they repent not they will die like other "common sinners."

The George Nugent home for Baptist ministers is located in Germantown, Penn. All ministers who have reached the age of 65 are eligible for membership. This is said to be the only home of the kind in existence.

Rev. Earl D. Sims, who has been a successful evangelist of the State Board of Tennessee for several years, has resigned and accepted a position under the Board of the Florida Convention as General Missionary Evangelist.

### Mt. Zion.

I closed yesterday one of the best meetings in the history of Mt. Zion church, Franklin county. There were 24 additions to the church, all for baptism. The church was greatly revived. It was a genuine revival in every respect. We praise God. I will be with Bro. Carder at Anding next week.

God bless you.

J. B. QUIN.

# J. W. PATTON Music Company,

W. F. SMITH, Proprietor.

THE OLDEST MUSIC HOUSE IN THE STATE.

HANDLES THE CELEBRATED KIMBALL LINE OF PIANOS AND ORGANS—THE BEST MADE—DIRECT FROM FACTORY—SOLD FOR CASH OR ON EASY TERMS AT FACTORY PRICES. THREE MILLIONS DOLLARS BACK OF EVERY GUARANTEE.

WRITE FOR FREE CATALOGUE WITH PRICES AND TERMS.

**J. W. PATTON MUSIC HOUSE,**  
JACKSON, MISSISSIPPI.

W. F. SMITH, PROP.

## Deaths

### Cannon.

On the 8th inst., Miss Bessie Cannon, only daughter of James Cannon, fell asleep in Jesus. Though only 13 years of age, she had been a member of the church for two years. She leaves a father, six brothers and many relatives and friends who will miss her. But our loss is her gain. For "blessed are they that die in the Lord."

J. B. POLK.

Roxie, Miss.

### Died.

Minnie Belle, infant daughter of Mr. and Mrs. E. O. Lewis, was born July 22, 1906, died July 26, 1907, being 1 year and 3 days old.

Farewell, little Minnie Belle, Thy stay with us was short, But left its impression on our hearts.

That time can ne'er dispel.

To say we loved thee, sweet Minnie Belle,  
Are words but vainly spoken,  
'Tis enough to say,  
Our hearts are broken.

Thou hast gone, dearest Minnie Belle,  
A bright jewel from our home is taken  
Too pure for this earth  
God took thee up to heaven.

We bow submissive to thy will O God,  
And ask only this be given  
When we are called up yonder  
A place by our darling in heaven.  
ONE WHO LOVED HER.

Mrs. Hays.

To the memory of our beloved friend and co-worker, we members of the W. M. S., of Columbia Street Baptist church inscribe the following:

Mrs. Hays was born August 8, 1883 and died June 26, 1907. Her childhood days were spent at her country home near Hattiesburg, and the gentle influence of a Christian mother molded in her a strong lovable character. She was a graduate of B. M. F. C., and her sweet cultivated voice was a benediction to those who heard it. She loved life, her home and friends, and was an earnest worker in all good things. She was surrounded by all that heart could wish, with a devoted husband to care for her. The last act of her sweet short life was to give herself entirely to her Saviour and spend her last days in His service. Our loss is great. We will miss her generous helping hand in our fre-

quent needs. We offer our kindest sympathy to her dear mother, sisters, brothers and husband and pray that they may find comfort in God's word and realize that these light afflictions will work out for them a far more exceeding and eternal weight of glory, and these cruel graves are opened we may meet our loved ones in the land of eternal love where there will be no more parting and no more sorrow, but praises to the Lamb which taketh away the sins of the world. May God satisfy and peace abide with those bereft.

MRS. A. MONTAGUE,  
MRS. T. S. JACKSON,  
MRS. O. BRIANT,  
Committee.

**DR. W. B. THOMASON**  
Does a general practice in office only  
**Specialist.**

Treats all Chronic, Nervous and Skin Diseases with Electricity and X-Rays.  
Office, 4th floor Century Building, Jackson, Mississippi.

**CAN CANCER BE CURED? IT CAN.**  
We want every man and woman in the United States to know what we are doing.—We are curing "Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We Guarantee Our Cures.

THE KELLAM HOSPITAL,  
615 West Main, RICHMOND, VA.

**HOTEL FOR RENT**  
Two story brick Hotel. Centrally located, is near the Bank and Post Office. Hotel has fifteen rooms, is provided with water connections and is electrically wired. Present lease expires Sept. 1st. Address all communications to:  
THE BANK OF CLINTON,  
Clinton, Miss.

**BLOOD POISONING POSITIVELY CURED—**  
Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well.  
A. A. BROWER, M. D.,  
San Antonio, Texas.

**"SOUL SONGS."**  
The Great Hymn and Song Book for Baptist Churches, Sunday Schools, etc. Write THE SINGING EVANGELISTS, MUSIC CO., Chattanooga, Tenn., or Waco, Texas.

**Chas. A. Barber, M. D.,**  
**SPECIALIST.**

Treats All Diseases of the  
**EYE, EAR, NOSE and THROAT**  
Offices: CENTURY BUILDING.  
JACKSON, MISS.

**MORPHINE** Habit is a Disease Easily Cured at Home by the new discovery Manine. Guaranteed Free from opiates. Write to Manine Medicine Co., 3223 Locust St., St. Louis, Mo.

# Mississippi College.

"THE OLD RELIABLE."

Eighty One Years Old and Growing More Vigorous Every Day.

Two Splendid New Buildings in Course of Erection; Others to Follow.

ENDOWMENT INCREASING.

**440 STUDENTS.**

EIGHTY-SECOND ANNUAL SESSION OPENS OCTOBER

2ND, 1907.

SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. D., LL. D., President.  
CLINTON, MISS.

## ATLANTA COLLEGE OF PHARMACY

Up-to-date. We teach men to be first class pharmacists and first class chemists also. We have a greater demand for our graduates than we can supply. The Pure Food and Drugs Act is making the demand greater than ever. Address Dr. Geo. F. Payne, Dean, 60 Armstrong street, Atlanta, Ga.

## Agents Wanted

in every county to sell **The Analytical Holy Bible**. Greatest edition of the scriptures ever published. Also large 100-page catalogue of Fast Sellers. Exclusive territory. Big commission. Special offer to ministers. We can supply all subscription books. Write for our "Square Deal" proposition. J. T. Thompson, Mgr., 315 Dearborn St., Chicago, Ill.

**"AMERICAN" MACHINERY.**  
WELL DRILLING & PROSPECTING—DEEP WELL PUMPING, CENTRIFUGAL PUMPS, IRIGATING PUMPS, AIR COMPRESSORS.  
THE AMERICAN WELL WORKS  
AURORA, ILL. CHICAGO, ILL. NAT. BK. BLDG.

## Fertilizer for Wheat.

In some parts of the east farmers are giving up wheat growing. Many of them think it useless to try and compete with the newer and richer soils of the west. Many argue that wheat growing is profitable only on new and rich soil. Mr. C. R. McKenzie of Westfield, New Brunswick, undertook to see if by the use of chemical fertilizers on poor soil he could not compete with western grain fields.

He selected a piece of dark loam, slightly gravelly soil which had had no fertilizer for ten years. It had been in grass, and farmers can readily understand its poor condition for grain. In order to test the soil, Mr. McKenzie used nothing on one part of the field. On another part he used Thomas Phosphate to supply phosphoric acid and nitrate of soda to supply nitrogen. On another part he used the phosphate and the nitrate and in addition, muriat of potash. The object of this was to see which ele-

ment was the key to a wheat crop on that soil.

The natural soil only gave 10 bushels. The phosphate and the nitrate brought the yield to 25 bushels, but when the potash was added there was an increased yield of 40 bushels per acre. It is evident that this increase was directly due to the potash, and when we compare the cost of the potash with the price received for 16 bushels of wheat we see that for other farm investments could have paid so well. Consider the price of wheat and straw on an eastern farm and it is plain that no western wheat field can compare acre for acre with such a yield as 40 bushels. The main reason why some eastern farmers say that wheat will not pay is because they use the wrong kind of fertilizer. They use a small amount of nitrogen, a peck of phosphoric acid and a pinch of potash. No wonder their yield is poor! Mr. McKenzie's experiment shows why. The wheat crop demands potash. If the soil will not supply it the fertilizer must do so.

### In One Year.

Public quick to discover merit. "I sold during the year seven and one-half gross of your Hughes' Tonic for chills and fever and could have sold more had I not run out several times. It is the leading Tonic in this country and always will be." Sold by Druggists—50c. and \$1.00 bottles.

PREPARED BY  
ROBINSON-PETIT CO., (Inc.) Louisville.

## BIBLES!

The Baptist Record,  
Jackson, Miss.

## Woman's Work.

MRS. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
Direct all communications for this department to Clinton, Miss.  
WOMAN'S CENTRAL COMMITTEE  
Mrs. J. A. Hackett, President, Meridian; Mrs. W. R. Woods, Secretary, Meridian.

### Columbus.

Dear Mrs. Johnson:

I want to tell you of the work of a Ladies' Society in Columbus, Association. A Society was organized several months ago, of about six members, in which, almost their first thought was to send their pastor (who from ill health, has been debarred the privilege of attending the convention for many years) to the State Convention, which recently met at Hazlehurst. If these good sisters knew the unbounded pleasure they gave their pastor, it would make them doubly rejoice for their thoughtfulness and desire to show their love and appreciation of their pastor.

Another one of his churches, Salem, heard of their intention, and they sent their pastor's wife; was not that kind?

To say they both enjoyed the trip, feebly expresses it. It will ever be a bright spot on the heart of each.

I was allowed the happy privilege of meeting with the ladies at Hazlehurst in their mission work. Mrs. McComb, our president, presided with great dignity and grace. Mrs. Woods and Mrs. Yarborough, filled their respective positions to perfection. The work the ladies have done and are doing, is marvelous.

One feature of our efforts, I especially am anxious to see completed, and that is, the "Baby Building of the Orphanage," that Mrs. B. L. Stapleton wrote so beautifully about, in our last Record. Could not each one of our societies and sunbeams contribute one dollar for the completion? Sending the money to Brother Carter of the Orphanage signifying what it is for. I will head the list, with three dollars from our three societies.

We can never forget the beautiful reception given the visiting ladies by Mrs. John A. Covington at Hazlehurst, on Friday afternoon. The doors of the handsome home were thrown wide open and we were welcomed by the ladies of the house and introduced to our state officers, Mrs. McComb, Mrs. G. H. Berry, Mrs. J. L. Johnson, Mrs. M. J. Yarborough, Mrs. Woods, and the wife of our pastor host, Mr. Tandy; after which we mingled and spent the time in making new friends and meeting old ones, and partaking of delicious refreshments, served in the lovely dining room. We with one voice, voted her our hostess and daughter,

our best wishes and prayers for a long life of happiness and prosperity.

Our editor, we have lots more to say, but will reserve it for next time, as we promise to do a better part by you this year, helping our department.

NETTIE S. WHITFIELD.

OXIDINE  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

### Selfishness.

There can scarcely be a more heinous sin in the human heart than selfishness, and sad to say, we all are subjects of it, more or less. The life which we live in ourselves, that which depends entirely on our stores, is master only of chaff and smoke, and when they are blown away we are left destitute. When the mind ceases to look upward it falls from its elevation, then the low note of sadness is heard running through all the music of life when we, ourselves, are the instruments we play upon. Selfishness is at the bottom of every sin, public and private, individual and national. Through this sin, man who was "created in the image of God" was dethroned from the sovereignty of this earth, and became the slave to sin, and subject to death. It is selfishness that despoils character, breeds quarrels in homes, that rends friendship and causes strife in communities. This sin mars a great many Christians' usefulness, breaks up the unity and effectiveness of churches and nullifies the good wishes and good efforts of many who would work for God. Hear what Christ says: "If any man will come after Me let him deny himself." Luke 9:23. This does not simply mean that some single habit in which we find pleasure must be abandoned, but goes much deeper. It proposes that every point in life where selfishness rises must be subdued. We must go to the "cleansing fountain" until this self-life is destroyed and the Christ-life has full possession of our character and conduct. Then the heart can sing "None of self and all for Thee." Our best and sweetest life, that which we live in the good of others, is richly stocked with charities and self-denial. I may claim to be a Christian, may show great zeal, but if I manifest a spirit of selfishness, if I am irritable and fault finding, if I seek promotion and honor to myself, if my thoughts and conversation are always turned inward, if I choose the uppermost seats in the synagogue, do I not manifest a selfish nature, and am I not unlike Christ. Paul tells us, "Let this mind be in you which was also in Christ Jesus." Phil. 2:5. If we have his mind we are certainly unselfish. His was one of kind-

ness, of patience, always mindful of others and doing others good. Oh, to have the mind of our blessed Master! If the love of Christ had full control of our lives, we would find more real joy in service than in selfishness. When the all seeing eye of Jesus like an x-ray was turned on the rich young ruler's heart, he saw that his gold was poisoning his soul, and Jesus told him to sell all his goods and give to the poor and he should have treasures in heaven, should be truly enriched, and he "was sad at that saying." He did not understand the riches of love and service which never feels itself so wealthy as when it has expended all in obedience. We are taught in this lesson that at any cost self-love must be kept down and that our money or talents of any kind must be devoted to the glory of God. In that we are creatures, we see how poor we must be, having nothing laid up in heaven. Selfishness is poverty, it is the most utter destitution of a human being. It brings nothing to our relief, it adds soreness to our sorrows, it sharpens our pain, it aggravates all the losses and woes. We are liable to endure. It is a subtle delusive sin, a snare of Satan. Are we free from this terror, selfishness? We should examine our own hearts and see if we are entirely free. Let us throw ourselves upon the mercy of Christ and have Him cleanse us from all sin, trusting Him at all times for strength to do our duty, remembering He said, "It is more blessed to give than to receive." "Would you know earth's highest happiness. Would you know its greatest blessedness. Would you know its truest joyfulness. Make some other heart rejoice." M. C. C.

Beautiful Joe. Marshall Saunders.  
Dickey Downy. Virginia Sharpe-Patterson.  
Holy War. The. John Bunyan.  
House of Armour. The. Marshall Saunders.  
Lily of France. A. Caroline Atwater Mason.  
Mexican Ranch. A. Janie Prichard Duggan.  
White Shield. The. Caroline Atwater Mason.  
Windflower. A. Caroline Atwater Mason.

## The Windflower Series

Price, 50 cts. per copy  
Average postage, 15 cts. per copy



A new series of cloth-bound books that were originally published by the Society at \$1.00 and \$1.25, 12mo size. Most of the volumes are illustrated. Especially suitable for gift purposes.

We list below a few titles.

Send for our complete circular

Beautiful Joe. Marshall Saunders.  
Dickey Downy. Virginia Sharpe-Patterson.  
Holy War. The. John Bunyan.  
House of Armour. The. Marshall Saunders.  
Lily of France. A. Caroline Atwater Mason.  
Mexican Ranch. A. Janie Prichard Duggan.  
White Shield. The. Caroline Atwater Mason.  
Windflower. A. Caroline Atwater Mason.

American Baptist Publication Society  
ATLANTA HOUSE  
37 S. Pryor Street, Atlanta, Ga.



## HICKS' CAPUDINE (LIQUID)

has CURED all aches and pains, colds and indigestion for many years, and has given satisfaction wherever used. IT WILL CURE YOU Get a 10c Trial Bottle Today Regular Sizes, 25c and 50c ALL DRUGGISTS SELL IT

## Heiskell's

The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Blotchy, Rough and Pimples, Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, 50c a box; Soap, 25c a cake; Pills, 50c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.

JOHNSTON, HOLLWAY & CO.,  
531 COMMERCIAL STREET, PHILADELPHIA, PA.

## Beautify the Complexion IN TEN DAYS.



## Nadinola

CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

## BELLS.

See Allen Church and School Bells, Bell Co., Tenn. Catalogue, The C. & B. Co., Louisville, Ky.

## DRAUGHON'S Business Colleges

Jackson, Montgomery, Memphis, Waco and Nashville. Positions secured or money refunded. Also teach by mail. Catalogue will convince you that DRAUGHON'S IS THE BEST.

## Brown University

FOUNDED 1784. W. H. F. JONES, D. D., LL. D., PRESIDENT  
The University includes a college for men, a college for women, and a graduate department for both. It offers courses leading to the degrees of A. B., Ph. B., Sc. B., in Civil, Mechanical, and Electrical Engineering, A. M., and Ph. D.  
The equipment includes 22 buildings, with laboratories in all branches of science, and a library of 140,000 volumes. There is a finely equipped gymnasium, swimming pool, and a well-furnished building for social and religious uses. Providence offers the advantages both of city and country.

For further information, address THE REGISTRAR, BROWN UNIVERSITY, PROVIDENCE, R. I.

## The Southern Baptist Theological Seminary, LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to E. Y. MULLINS, PRESIDENT.

## The Tulane University of La., NEW ORLEANS

EDWIN B. CRAIGHEAD, LL. D., President

The Tulane University of Louisiana, founded in 1845 as the University of Louisiana, is the logical head of the entire system of public educational institutions of the State.

Full courses are offered in Languages, Sciences, Engineering, Architecture, Law, Medicine, Pharmacy, Art. Spirit did department for women in Newcomb College. Full course in Architecture will be offered next session. Teachers' College, recently established, will open Oct. 1st. Many scholarships in Academic Colleges. Expenses low. Low dormitory rates. Next session of all departments, except the Medical, begins October 1st. Medical Department opens October 11th. Send for catalogue. R. K. BRUFF, Secretary.

## \$95.00 Pays Tuition and Board

in the Club Home of Meridian Woman's College, whose session of nine months. For full information, apply to Pres J. W. BEESON, Meridian, Miss.

## GIRLS, WORK YOUR WAY THROUGH COLLEGE.

Healthy, worthy girls can pay part, if not all, of their expenses in College in work. Apply at once to Pres. J. W. Beeson, Meridian, Miss.

## Mothers and Fathers

Do you want your girls in a safe College, away from boys, where soul, mind, and body are trained for practical life, from which they go home better girls? Then try the Meridian Woman's College. Write for catalogue, to Pres. J. W. Beeson, Meridian, Miss.

## LEARN

A High Grade Profession. Fitting Glasses pays \$50. to \$100 weekly, easily and quickly learned at home. Write for booklet. Southern Optical College, Dallas, Texas.

## CONSUMPTION BOOK FREE

This valuable Medical Book tells in plain, simple language how Consumption can be cured in your own home—without cost. Write for it. Yerkman Society Co., 1190 Water St., Baltimore, Md.

## ORIGIN OF BAPTISTS.

Sermon Delivered in the First Baptist Church, Vicksburg.

"The Origin of the Baptists," a sermon preached in the First Baptist church, Vicksburg, Miss., Sunday, July 28, 1907, by Pastor Howard L. Weeks.

The origin of things is interesting to all who think. We love first principles. To trace our blessings back to the fountain from which they came is fascinating, instructive and often inspiring.

I therefore, make no apology when I ask you to notice, with me today, the beginnings of this historic communion with which most of you to whom I speak this morning, are identified.

Of course, in the brief space of time to which the modern sermon might dare to lay claim, it will be impossible for me to do more than indicate to you, in brief outline, the great subject of the origin and development of the Baptist churches in the world.

It is worth while to examine the churches that appeal to the minds and hearts of the people for allegiance as to their origin.

There are many who yet will maintain that a stream is polluted if its fountain be, and that if its fountain be pure, that is strong presumptive evidence that the stream has some claim to purity. He who loudly proclaims that he takes no pride in his ancestry, unavoidably awakens the suspicion that he has an ancestry in which he should not take pride.

Don't you think every church in the world ought to be willing to show its history, and exhibit its record? The church that is unwilling to let its full history be exposed, that is unwilling to let all the testimony be taken, must surely sometime be in ill favor with that increasing number of folks who insist on thinking for themselves, and drawing their own conclusions.

Let me say distinctly that the Baptists claim that they draw their doctrines and policy of church life directly from the New Testament. There are others who make the same claim. The fundamental article in Baptist faith is that the Bible is the all-sufficient rule for faith and practice for our church life, both as to its doctrine and as to its mode of church government.

We stand today, as we have stood in all the ages of our past history on this one claim, we challenge the world to take any one, or all of our doctrines, and go with them to the verdict of God's blessed word, and if there we can not find authority for the doctrine or practice we repudiate it as of no binding obligation on the souls of men. So when we come to the doctrines taught by

## POTASH

Grows Cabbages 50% larger, and a great deal firmer and richer.

Physicians who have made a special study of foods, declare that the cabbage is one of the most wholesome and nutritious of vegetables.

Send a postal card for our free booklet on "Truck Farming." It explains why and how Potash is the great soil food for vegetables. There's money for you in that little book.



Address the office nearest you:  
GERMAN KALI WORKS  
93 Nassau St., New York  
Monadnock Bldg., Chicago  
Candler Bldg., Atlanta, Ga.

## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$1.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch buns; 18-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, stainless. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD  
No. 42 WILLARD BLDG.,  
250 CHERNOBYL STREET  
ST. LOUIS, MO.

## Wintersmith's CHILL TONIC

Cures Chills AND Malarial Fevers  
Standard for 45 years; leaves no bad effects like quinine; pleasant to take; children like to take it; makes permanent cure. Guaranteed under Food and Drugs Act of June 30, 1906. At your druggist; or sent prepaid on receipt of price. 50c and \$1. ARTHUR PETER & CO., Sole Agents, Louisville, Ky.



WRITE A POSTAL CARD FOR LARGE ILLUSTRATED CATALOGUE V-144. It is the most complete catalog of vehicles ever printed. The cards are made large to show you just how well the actual colors just as it is printed and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. One price for the very lowest. Be sure to see our Marvin Smith Co., Chicago, Ill.

## MEDICINES POSITIVELY FAIL IN CHRONIC DISEASE

Indigestion, Constipation, Nervousness, SEXUAL Exhaustions, Consumption, Debilities, Etc., permanently and only cured by my method. WHY?—Because Life and vitality is possible only to those who will obediently follow Nature's laws by proper food, exercise, resting, air and water. You may try all Schemes, Methods and Medicines, but search for RESULTS will only be obtained by following these simple instructions. Your case can have my Opinion, without cost and if you wish it. Literature and Folio free on application. It is interesting and will help you. For \$10.00, and \$25.00 to \$100.00. Indorsements and testimonials are marvelous.

C. Cullen Howerton, F. S. P. C.  
316-320 Mangum St., Durham, N. C.

## WOMAN'S COLLEGE RICHMOND, VIRGINIA.

One of the great schools of the South for the higher education of young women. Best educational advantages in beautiful and historic Richmond at moderate cost.

Send For Catalog and Other Information.

**James Nelson,**  
M.A., LL. D.  
PRESIDENT.

### Alabama Central Female College, TUSCALOOSA, ALA.

Select school. Number of pupils limited. English, Music specialties. Reviews for the state examinations free to all classes. Healthful locality. Home life. President with family lives in the building. Rates reasonable. Tuition in literary department, board, fuel, lights, laundry, books, uniform, physicians attendance, physical culture, \$215. With Music, Education or Art added, \$260. Personal attention. Small classes. Discipline strict but kind. No better social church advantages in the South. Thorough work. Superior faculty. Write for catalogue.

B. F. GILES, President.

### STEENS' CREEK HIGH SCHOOL, FLORENCE, RANKIN CO., MISS.

A High Grade Preparatory School for Boys and Girls. Graduates all admitted into the best Colleges and Universities without examination. Location healthful. Influences uplifting. Work thorough. Prices reasonable. Idleness and bad conduct are not tolerated. Our catalogue is now ready for distribution. Write for a copy.

W. N. TAYLOR, Prin.

### South Mississippi College, Hattiesburg, Mississippi.

New \$100,000 equipment. 285 Students. First class accommodations at reasonable rates. Session opens—Sept. 10th, 1907.

W. I. THAMES, President.  
H. P. TODD, Vice-Pres.

Paul, and the apostles, by Christ himself, we claim that our churches hold these doctrines, as these held them, and that the churches that Paul and Peter planted, that were planted by the apostles, and that were the local independent churches of the apostolic age, were fundamentally and essentially Baptist churches.

I am fully aware that there are some who will say that this statement smacks of bigotry, but if to claim God's eternal truth be bigotry, we shall have to humbly submit to the charge. Of course, I have not time to take up each one of the great doctrines for which the Baptist churches stand and show how each one has God's word for its authority, suffice it to say that the great doctrines of faith in Jesus Christ for salvation, Baptism on a profession of faith, and never before one can possibly make the profession. Baptism is really what the Greek word says as plainly as it can speak it; immersion. That each local church is free and independent of all ecclesiastical control, by any other church, or set of men.

That there is not in the New Testament any sanction, or even permission for the church becoming a part of the state, and supported and established by the power of the state.

And again that the ordinance of the Lord's Supper should be administered to those in the pale of the church, and that so far as the New Testament teaches this ordinance was never administered outside the church.

Suffice it to say that we Baptists challenge the world to show that these doctrines are not the doctrines of the apostolic church, and if they be, then the apostolic churches were essentially Baptist churches.

But later historical development of the churches is a matter of profound interest and of great difficulty to trace.

The candid study of church history is struck by the early rise of error on the part of the churches. Indeed the epistles of Paul himself are largely addressed to churches to combat certain errors that were becoming all too manifest, and there are several so-called heresies alluded to in the book of Revelation.

Perhaps it would be too much to expect it to be otherwise when we come to consider the human element in the development of Christianity and certainly we can not ignore this element.

Dr. Albert Henry Newman in his scholarly work on "The History of Anti-Pedobaptism," has well said that: "Before the close of the apostolic age agnosticism in some of its most dangerous forms had begun to seriously threaten the life of the churches. Is it

to be wondered at that the succeeding age should have been marked by still graver and more wide spread perversions?

Among the universal features of Paganism was the belief in the efficacy of external rites. That the ordinances of Baptism and the Lord's Supper should have been allowed to remain symbolical and memorial rites to be celebrated in simple obedience to the master's command was more than could have been reasonably expected. Similar rites existed in Paganism, and were regarded as possessing magical virtue. The sacrificial system of Judaism and the Jewish purification rites would themselves furnish a point of departure for the perversion of the Christian ordinances.

Sacerdotalism was a common characteristic of pagan and current Jewish religion. That the Christian minister should soon cease to be a brother among brethren, owing to common obedience to a common Lord, and as one chosen and set apart for Christian leadership presiding over the administration of discipline, of charity, and of the ordinances, and that he should come to be regarded as a mediator between man and God, possessed of magical power by virtue of his office, was something that could have been avoided only by constant miraculous Divine interposition.

"Christianity is a heaven. Churches were planted and organized under divine guidance. Hence forth the heaven was to be allowed to do its work, not certainly without divine help and direction but without such violent interposition as would interfere with development along natural lines. Its vitality was never to be destroyed nor was there to be a time when Christ should be without faithful witnesses; but organized Christianity was to become so corrupt and so perverse that the note of the apostolic church could scarcely be discovered.

The time would come when vital Christianity with the Bible as its watch word and its guide, would powerfully reassert itself and throw off the accretions of centuries."

We know that precisely what Dr. Newman, as well as all other modern historians maintain, did take place. But there were those who protested against the prevalent evil of the age. The most fascinating record of all history is the story of those who protested against the evil of these centuries of corruption. We have the names and beliefs of these various "sects" as they were called, preserved to us through the accounts given of their trials and their martyrdoms. And I want to say to you now that this field of historical research is just now begin-

## Richmond College.

Richmond College has just celebrated its 75th anniversary with a greater endowment, larger faculty, better equipment, more departments of study, and more students than ever before in its long and honorable history. Among recent gifts, is a subscription of \$150,000 by the General Education Board of New York, which is the largest grant made by this Board to any Southern institution.

Courses of study lead to degrees of B. A., B. S., M. A., and L. L. B. Particularly strong courses in Science and Law. Special aid fund for young ministers from outside of Virginia. Scholarships for worthy men. Session begins Sept. 19.

Patronize a well established, growing college, where your son will be taught by men who are Christians as well as scholars, and who get acquainted with their students.

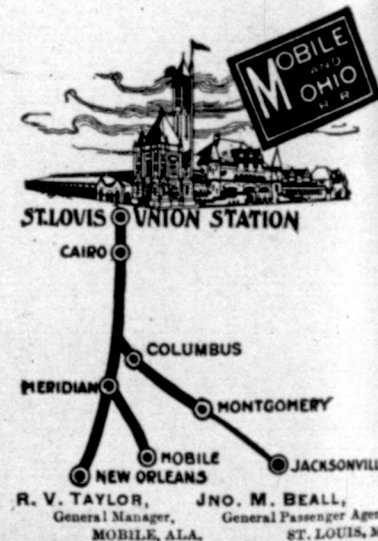
For Catalog and information address  
**PREST. F. W. BOATWRIGHT,**  
RICHMOND, VA.

## QUEEN & CRESCENT ROUTE

### Direct Line to the JAMESTOWN EXPOSITION NORFOLK, VA.

April 26th, to Nov. 30th, 1907, daily.  
Tickets on sale April 19th to Nov. 30, good for return Dec. 15th, 1907.  
Following rates will apply from Jackson:  
Season Tickets \$40.45  
Sixty day tickets 30.25  
Fifteen day " 27.25  
Coach excursion tickets 10 days 20.50

For full information as to sleeping car reservations, call on W. E. PLEASANT.



## SAM JONES

**LIFE AND SAYINGS**  
It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue, \$100 per month easily made. Circulars free. Write to-day.  
Jenkins & Scott Co., Atlanta, Ga.

**Mrs. Winslow's Coughing Syrup**  
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN'S WHILE TEETHING with PERFECT SUCCESS. IT SOOTHES THE THROAT, CURES BRONCHITIS, ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHEA. See it in every part of the world. Be sure and ask for Mrs. Winslow's Coughing Syrup, and to get the other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 100. AN OLD AND WELL TRIED REMEDY.

**OXIDINE.**  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

ning to attract attention worthy of its transcendent interest. Dr. Lindsay in his recent monumental historical work "A History of the Reformation" shows that the number and culture and influence of these "sects" have been marvelously underestimated.

I have only time to say that the doctrines as held by modern Baptists had in those days their advocates. I do not think it is possible to pick out any one sect of the dark age or of the centuries following, say, the third and prove with our own present historical knowledge that these "sects" held identically the doctrines and only the doctrines that are held by the Baptists of today. But be it said on this subject that all the data is not now in. There is a movement on foot now to raise the sum of \$25,000 to send some historical scholar to Europe to search for the original material out of which to construct a true history of these early contenders for the Faith. Mr. Theodore Harris, a rich Baptist of Louisville, Ky., has given a thousand dollars toward this fund.

We already know sufficient, however, to have proven beyond the least possible doubt that there were those who held to any given specific doctrine that the Baptists hold today, as for instance the Catholic party itself in repudiating "cleric" baptism or pouring as a substitute for immersion in the case of Novatian A. D. 251.

Also the doctrine of regeneration by the power of the Holy Spirit as held by the Novatians.

Also the repudiation of the idea as to the efficacy of prayers to the Saints, and the use of relics and images in the churches, as seen in the protest made by Vigilantius a native of Southern Gaul about A. D. 394.

But probably the best type of primitive Christianity was that of the ancient British church in the fourth and fifth centuries. Diocesan episcopacy seems not to have existed, the study of the Scriptures was promoted with great earnestness in numerous semi-monastic colleges, where missionaries were trained, and where the mission spirit, was dominant, and here, be it said to these British Christians everlasting glory, human authority in matters of religion was indignantly repudiated, and the pomp and worldliness of the Roman missionaries who sought to "convert" them proved highly offensive to them. These Christians not only differed radically from the Romanists of the time in spirit, but also in doctrine, such as the mode of Baptism, the time of Easter. Tongues, etc.

An example of their missionary

**OXIDINE.**  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

bors of Patric (A. D. 432 onward) Modern research has shown this activity is to be seen in the accelerated character to have held doctrines so nearly to those of apostolic Christianity that not without some valid reason St. Patric is being claimed as a Baptist. Beyond any question the doctrines he held then are vastly nearer the Baptist position of today than they are the present day Roman Catholic idea.

I have only time now to say that all through the ages, as we study history with added light, do we find those who made protest against the corruption of the primitive faith, and who stood, sometimes at the cost of their lives, for these great Bible doctrines for which the Baptists of today contend.

Hundreds of years before Martin Luther or John Calvin or John Wesley were born, these mighty heroes of the cross of Christ, who are the forefathers and the inspiring progenitors of the Baptists, were sealing their faith with their blood.

As Dr. Lindsay has said "The Reformation was only the occasion for a fresh manifestation of their activity and zeal which had endured through all the preceding ages, and which had in a sense stood apart from the reformation of the 6th century."

Indeed, in the times of Luther and Calvin, the spiritual forefathers of the Baptists were commonly called the Anabaptists, and were the objects of persecution on the part of the reformation forces frequently as determined and as bitter as that they suffered at the hands of Rome herself.

We maintain that the apostolic churches were Baptist churches, in all essential characteristics. History shows in an increasingly clear way, that these doctrines, and this spirit, of apostolic Christianity did not perish from the earth, but was held, albeit sometimes, with admixture of error all through the ages, and that the Reformation was only an occasion for a new and added emphasis on these doctrines on the part of those who held them and that today these churches, called "Baptist," at first possibly by their enemies, and which under the blessing of God, have spread to almost every land beneath the stars have as their founder, the Christ of God, have as their history, the story of the trials and triumphs of Gospel of the Son of God in this world, have as their heritage the people of every kindred, tribe and tongue, have as their consummation the bringing in of the kingdom of Him whose right it is to reign.

**Ware's Black Powder** For Steam and Explosive, Pure and Headache. Write Patton-Warehouse Drug Company, Dallas, Texas, for Circular.

## A Doctor in the Family.

Royaline Oil answers so many useful purposes in the home that many have said it is like having a doctor in the family. Accidents will happen. Royaline Oil never fails to meet the emergency. In cases of hurts, cuts, burns, sprains, bruises, cramps, diarrhoea etc. there is nothing that can equal it. It is cash on the spot every time or your money back. It has been sold on guarantee for fifteen years. NOT one bottle has ever been returned. It never fails to please. Try it, and you will use nothing else. 25c, 50c. For sale by druggists and dealers.

**ROYALINE MEDICINE CO., Ltd., NEW ORLEANS.**

Why do you scratch? **Royaline Tetter Ointment** will stop that itching or your money back. 50c by mail if your dealer cannot supply you.

## Wiggins High School,

WIGGINS, MISSISSIPPI.

A preparatory School for boys and girls. Affiliated with the State University and all leading colleges of the South. Departments of Bookkeeping, Music and Expression. Training Course for teachers. Complete system of waterworks and electric lights in the dormitories.

Our Teachers are all graduates of good colleges.

Board and Lodging, \$10 a month. Tuition, \$3 a month. Complete course in Bookkeeping, \$15. Shorthand, \$15.

Session opens Sept. 3rd. Write for handsome catalogue.

**W. F. BOND, A. B., Principal.**

## HATTIESBURG BUSINESS COLLEGE, HATTIESBURG, MISS.

OPEN THE YEAR ROUND.

Located with South Mississippi College in the Magic City with splendid business connections. Incorporated under separate charter, and distinct in its course of instruction. Regular business branches taught and complete in its courses of study. Business College students may board in South Mississippi College Dormitories at students' rates. Unexcelled advantages in every way. We court investigation and solicit patronage.

ADDRESS J. J. FERGUSON, PRINCIPAL, HATTIESBURG, MISS.

## LEBANON COLLEGE FOR YOUNG LADIES.

Twenty years of successful running. 110 young ladies from a distance last year, representing eleven states. Brick building. Steam heat. Electric lights. Private system of sewerage. Bath rooms and closets. Eighteen teachers. Best Faculty in history of the school. Distilled drinking water. Doctors' fees last year for entire school less than \$25.00. For catalogue and further information, address E. E. Weir, Ph.D., Pres., Lebanon, Tenn.

## The home.

OXIDINE.  
A Small Cream in Every Bottle.  
Manufactured under National Pure Drug Law.

### Look Cheerful.

No matter how depressed you feel

Look cheerful!

A gloomy face is ungentle.  
Look cheerful!

Nobody cares about your woes.  
Ease has his sorrows, goodness knows.

Why should you your griefs disclose?

Look cheerful!

Though you are as blue as indigo,  
Look cheerful!

You're prettier when you smile,  
You know.

Look cheerful!

The world abhors a gloomy face.  
Angst tales of woe are commonplace.

So stir yourself and take a brace—

Look cheerful!

OXIDINE.  
A Small Cream in Every Bottle.  
Manufactured under National Pure Drug Law.

Plant flowers in the soul's front yard.

Get out new shade and blossom trees.

And let the soul, once froze and hard,

For out crocus of new ideas.

Yes, clean yer house, an' clean yer shed,

an' clean yer barn in ev'ry part.

But brush the cobwebs from yer head.

an' sweep the snowbanks from yer heart.

SAM WALTER FOSS.

### The Home Life.

A happy home life, says the housewife, is worth more to boys and girls than any number of acres or bank notes, which indeed have been the ruin of many lives of fairest promise. Make work enjoyable by associating it with all the good things it brings, but do not render the very thought of it intolerable by attaching to it only memories of privation, discomfort, absence of companionship, and dense ignorance of what the rest of the world is doing. Let our homes be such as dwellers therein shall always, afar or near, be thankful for having, and in them grown into helpful manhood and womanhood.

### Reading the Sunday Papers.

A man who was traveling through a sparsely settled region stopped at a typical "backwoods" farm house to inquire the way to the nearest town.

"What's the news?" asked the landman, as he leaned his lank frame against the fence and pulled his long beard thoughtfully.

After telling him some of the recent happenings in the world the traveler suggested that he ought to take some weekly or monthly periodical that he might keep in touch with the outside world.

"Wal," said the old man, "my son in Chicago five years ago sent me a stack of Sunday newspapers that high"—indicating a height of about three feet—"and I ain't done readin' of 'em yet."

Ware's Baby Powder For Bad Bowels in Infants.  
Perfectly Harmless, Soft and Soothing. Write Patton, Winona Drug Co., Dallas, Texas, for Circular.

### Poor Fido.

The honeymoon was over, and the husband returning from business, was grieved to find his little wife crying bitterly.

"Oh, George," she sobbed, "such a dreadful thing has happened. I had made a beautiful pie all myself, and Fido went and ate it."

"Well, never mind, my dear," he said, cheerfully "we can easily buy another dog."

### Fried Parsnips.

Boil until tender and slice them in long thin slices, dip into a batter made as for pancakes, and fry in hot lard until brown, adding salt and pepper to suit the taste.

### Graham Muffins.

Mix one one and 1-2 cups sifted graham flour, one-half teaspoon salt, two level teaspoons baking powder, and one rounded tablespoon sugar. Stir in one and one-half cup milk, or part water and part milk, and one well-beaten egg. Beat well and bake in hissing hot gem pans twenty minutes.

### Good Gingerbread.

One-half cup molasses, 1-4 cup white sugar, 1-4 cup butter, 1 egg 1-2 cup sweet milk, 1 heaping teaspoon ginger, 1 good cup flour, 1 teaspoon baking powder. Beat butter and eggs to a cream, add molasses, egg, milk and flour. Always put the baking powder and ginger in the flour before sifting. If the milk is on the turn add a pinch of soda in the flour. Bake in moderate oven.

## SPEND THE SUMMER AT Monteaule. LOW RATES.

A delightful summer resort; high up in the Cumberland Mountains of Tennessee. Home of the Monteaule Assembly and Summer Schools. Summer Excursion tickets on sale daily from points in the Southeast and Southwest, good until October 31, 1907.  
ONE FARE PLUS 25c, Round Trip from points in the Southwest, July 12, 13, 20, 21, 22, 30, 31, Aug. 9 and 10th tickets good until Sept. 5, 1907.  
Write for illustrated Summer Folder and Monteaule Daily Program.  
W. L. Danley, G. P. A., Nashville, Tenn.

## The Birmingham Dental College

Offers Fine Advantages for Securing a Dental Education.  
Over a hundred thousand people are in touch with the infirmity, furnishing abundant material for practice. Write at once for our handsome souvenir catalog, Chas. A. Merrill, Dean, 5th Ave. and 22nd St. Birmingham, Alabama.

## WE WILL GIVE YOUR DOLLAR BACK

If after a fair trial one box of HUTCHINS ECZEMA

SALVE does not cure any case of ECZEMA.

TETTER, RINGWORM, OLD SORE OR DANDRUFF, no matter of how long standing the case may be.

Price \$1.00 in Advance.

THE HUTCHINS ECZEMA SALVE CO.

THE FLAKE & NEILSON CO., WINONA, MISS.

### REFERENCES.

Capital City Bank & Trust Co., Jackson, Miss.

Bank of Winona, Winona, Miss.


Citizens Bank, Winona, Miss.



**MERIDIAN FEMALE COLLEGE**  
Largest, Best Equipped Private College in the South. Said by patrons to be the best disciplined, best religious influence and safest College for girls in the land. Largest Music Conservatory in the South. Art, Elocution, Business course, Domestic Science. Write for catalog. J. W. Beeson, Meridian, Miss.



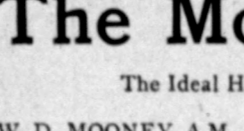
**Southwestern Baptist University.**  
SIXTIEF YEAR—Strong Faculty, Extensive Courses, High Ideals.  
For Young Men and Young Women. Conservatory of Fine Arts.  
Many recent improvements. Special inducements to teachers. Environment clean, healthful, beautiful. Expenses as low as can be offered by the best. Send for catalogue and booklet to Pres J. W. CONGER, Jackson, Tenn.



**Liberty College** FOR YOUNG LADIES ESTD. 1874  
A splendidly equipped school in an ideal location where girls enjoy real home life. School of Music Thorough work. Degrees conferred. Prices reasonable. For catalogue and terms address R. E. HATTON, Pres., Glasgow, Ky.



**JUDSON COLLEGE** FOR YOUNG LADIES  
Superior instruction in College Courses, Music, (including Pipe Organ), Art, Elocution and Athletics. Healthful location; perfectly equipped building; pure artesian water on every floor; electric lights and all modern conveniences. Send for catalogue. ROBT. G. PATRICK, Pres. MARION, ALA.



**The Mooney School** FOR BOYS  
The Ideal Home School for Your Boy—Send for Catalogue  
W. D. MOONEY, A.M., PRINCIPAL Murfreesboro, Tennessee



**SHORTER COLLEGE**  
Education under ideal conditions is offered to girls and young women who can furnish satisfactory references. Session opens Sept. 12th. Requests for reservations will receive prompt and courteous attention. Interested persons are cautioned against delay in writing, but if the registration fee is received too late to secure the admission of the applicant, the money will be promptly returned. If you would like to see the new 120-page catalogue, illustrated, write for it to day. Address: T. J. SIMMONS, LL.D., Pres. BOX 1108 ROME, GEORGIA

## MIDDLE-AGED WOMEN

A Scientific Reason for the Trouble From Which Women Suffer, at a Certain Age, and How to Prevent and Cure Them.

### SYSTEM IS CHANGING

Help Is Needed, to Strengthen the Organism and Constitution for the Strain They Have to Endure.

### HOW TO AVOID STRAIN

Free Advice to Ladies Who Require Help at This Time.

Simply stated, the reason you feel out of sorts, sick, miserable, melancholy, at middle life, is because your organs and functions are undergoing a wonderful change, and the change is bound to affect you physically and mentally.

Just at this time, too, your system is so busy attending to these changes, which have to take place, that it is likely to forget the need of looking out for ordinary diseases.

As a result, many a woman, by not taking special care of her general health at this time, has allowed herself to become an invalid for life.

The best thing for you to do is to take part of the extra strain off your system, by using Wine of Cardui.

This well-known medicine for women is composed of pure vegetable ingredients, which act by strengthening the womanly organs, and, through them, the entire womanly constitution.

Cardui is a safe, non-intoxicating, scientific, female tonic, which, for over 50 years, has had remarkable success in the treatment of female disorders in young, middle-aged and old.

Mary Baggeley, of 117 Peach street, Syracuse, N. Y., writes: "I was passing through the change of life and had been sick, until I heard of and took Wine of Cardui. Now I am a strong woman. My sister had always suffered with a pain in her side since a girl of 15. Now she is 35. Since she took Wine of Cardui she has not been troubled with that pain and is gaining strength nicely. Cardui has been a God-send to us both. We are new women since using it."

Free Advice is gladly given to all ladies who write, describing their symptoms and stating age. All requests for advice are kept sacredly confidential and replies sent in plain sealed envelope. Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

### I CURE CANCER.

My mild Combination treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1233 Grand ave, Kansas City, Mo.

### Chronicles.

L. A. D.

Instead of the father, I now speak to the children, and the children's children, and mostly to the latter. Very few of the participants in our great civil war are able to take part in the affairs of state, nor even in the more important subject of church purity and extension. The third generation is coming to the front, and grand-fathers are fast passing away.

Some of us old people are largely responsible for the training or neglect of the young now coming into authority. They are humanely speaking, what we have made them! Many have been impressed with the notion that wealth is the chief aim of life. Neither home influence, nor religious instruction in the Sunday school have been calculated to make good citizens or conscientious Christians.

Sixty years ago it was a rare thing for a Christian to visit a family and not be invited to prayer, either night or morning—if not both. Now, in city and country, church members ignore the obligation. In the Bible schools there is great need of consecrated teachers; indeed there are schools suffering for teachers at all. Pastors have not fully comprehended the depth of their work, some still practically holding to the misconception that a sermon from the pulpit, once or twice a month is sufficient to fulfill their obligation.

Church members are learning, at last, that they are called to service, not to be entertained. Each has a gift, and it must be used for the glory of God and the advancement of His kingdom—the salvation of souls. The grand duty of teaching is apparent. In these days, for there has been a "great falling away" from Christianity, obligation followed by conformity to the world and the adoption of forms and ceremonies in lieu of faith and strict obedience to the commands of Jesus Christ, our Lord.

The cause of Christ needs more "confessions" for growth and prosperity—professions are abundant, but are not to be relied upon. David confessed his sin "unto God," and prayed for a "clean heart and right spirit." He pleaded for "restoration of the love of salvation," promising then to "teach transgression." Psalms 51. Have we confessed, regeneration and coming not simply a promise to "live a better life," not only "join the church," not only to be "hearers," but "doers of the word."

Paul organized the early churches for work, it was their life, they were to be aggressive in advance from Jerusalem to a defensive position. He speaks of

disciples as "soldiers." This is an age of organization. Everything is organized; Romanism early recognized its importance and trained its people; Methodism owes its success largely to the acceptance of the fact. Baptists have lost ground many times by ignoring it. We are often so afraid of overdoing, we do nothing, till another denomination occupy the field, and hold by pre-emption. We must organize, or lose our lead. Prayer meetings, Sunday schools, pastoral labors, evangelism must be resumed, and individual work urged earnestly—soul winning is the watch word.

### When Success Spell Failure.

Business success for the woman does not mean domestic or individual happiness, and, on the whole, business life makes for restlessness, selfishness and discontent. You cannot measure the influence of business on the woman by figures or statistics. You cannot count wrecked lives among women wage earners as you can tally off divorce cases on court calendars and trace them to certain causes, such as incompatibility, desertion, cruelty, etc. You cannot say that a woman in business is a failure or success according to the salary she draws. You cannot expect the trim, self-contained girl at your elbow to admit that her perfectly appointed little apartment, her perfectly trained maid, her perfectly ordered life of dinners, clubs, theaters and opera parties spell failure. She says she is a success. In her heart she knows that when the last guest has gone, and the trim little maid has been dismissed, the exquisitely appointed little apartment becomes a whitened sepulcher in which the starved soul of the woman sits alone weeping.—Anna Steege Richardson in the September Woman's Home Companion.

## MADE AT THE JAMESTOWN EXPOSITION.



**THE TERRY SPECIAL SHOE**  
\$5.00

For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

CRADDOCK-TERRY CO., Lynchburg, Va.

## Don't Push

The horse can draw the load without help, if you reduce friction to almost nothing by applying

## Mica Axle Grease

to the wheels. No other lubricant ever made wears so long and saves so much horse power. Next time try MICA AXLE GREASE. Standard Oil Co. Incorporated

## PERIODICALS

of the Southern Baptist Convention. Each order contributes to the Bible Fund and fosters the Sunday School interests of the Convention.

PRICE LIST PER QUARTER.  
The Convention Teacher, single copy 15c; in order of 5 or more each, \$0.12  
Bible Class Quarterly, single copy, 8c; 5 or more each, 6c  
Advanced Quarterly, 6c  
Intermediate Quarterly, 5c  
Primary Quarterly, 4c  
Lesson Leaf, 1c  
Primary Leaf, 1c  
Child's Gem, 2c  
Kind Words (Weekly), 13c  
Youth's Kind Words (Semi-Monthly), 6c  
Baptist Boys and Girls (large four-page weekly), 8c  
Bible Lesson Pictures, 75c  
Picture Lesson Cards, 24c  
B.Y.P.U. Quarterly (for young people's meetings), in order of 10, each, 6c  
Superintendent's Quarterly, 50 pgs., 15c  
Children's Day Programs for June For the Bible Fund.  
OTHER SUPPLIES.  
Sunday School Record (simple, complete and accurate), each, \$1.00  
Class Books (for keeping class records) per dozen, 40c  
Class Collection Envelopes, per doz. 40c  
Excellent Maps (see catalogue).  
B.Y.P.U. Supplies.  
Topic Card, Price per dozen, 15 cents; 75c per 100.  
Pledge Cards, 50 cents per 100.  
How to Organize—with Constitution and By-Laws. Price, 10 cents per dozen; 50 cents per 100.  
See B.Y.P.U. Quarterly in list above.  
Home Department Supplies.  
Its Plan.—J. M. Frost. Price 35c per 100  
An Experience.—Junius W. Millard. Price per dozen 50c; 30c per 100.  
Class books, For visitors, 2 cents each.  
Collection Envelopes, Price 35c per 100  
Superintendent's Quarterly Reports. Price, 1 cent each.  
Application Cards, 50 cents per 100.  
Membership Cards, 50 cents per 100  
Superintendent's Record, 40 cents each  
Send for prices of Libraries, Song Books, Reward Tickets, and other supplies or samples.

Baptist Sunday School Board, Nashville, Tennessee

### FREE DEAFNESS CURE.

A Remarkable offer made by one of the leading ear specialists in this country. Dr. Brannaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head noises and Catarrh in every stage. Address Dr. G. M. Brannaman, 1338 Walnut St., Kansas City, Mo.

**ASTHMA CURED**  
AND HAY FEVER before you pay. I will send to any sufferer a bottle of LANE'S ASTHMA CURE. If it cures you send me \$1.00, if it does not, don't. Give express office address. D. J. Lane, Box R. P., St. Mary's, Kan.

## Gulf &amp; Ship Island R. R. Co.

## Passenger Department.

MAIN LINE.	
No. 5 (Daily)	No. 3 (Daily)
Lv. Jackson 6:30 A.M.	3:25 P.M.
Lv. Hattiesburg 8:15 A.M.	7:05 P.M.
Ar. Gulfport 11:00 A.M.	10:00 P.M.

No. 4 (Daily)	No. 6 (Daily)
Lv. Gulfport 7:30 A.M.	4:15 P.M.
Lv. Hattiesburg 10:35 A.M.	7:33 P.M.
Ar. Jackson 2:05 P.M.	11:15 P.M.

COLUMBIA DIVISION  
(Via Silver Creek and Columbia)

No. 10 (Daily)	No. 102 (Daily)
6:50 P.M. Lv. Jackson Ar. 7:30 P.M.	
10:50 A.M. Lv. Columbia Lv. 3:25 P.M.	
2:25 P.M. Ar. Gulfport Lv. 11:30 A.M.	

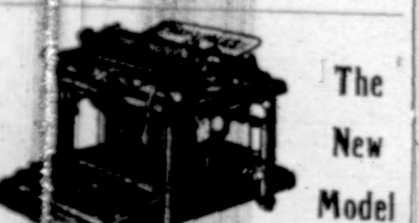
Trains Nos. 107 and 108, (Sundays Only) have been annulled, and Trains Nos. 101 and 102 have been made to read "Daily" instead of "Daily Except Sundays."

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to  
S. D. HOYLSTON,  
General Passenger Agent,  
Gulfport, Miss.  
Effective Sunday, August 11, 1907.

J. M. Derrick & Son,  
DEALERS IN

Staple and Fancy Groceries  
and agents for White Crest  
Flour, South State Street,  
Jackson, Miss. Phone 772  
Prompt Delivery.



## FAY-SHOLES

Has all the good features of previous models and a new frictionless wheel escapement that suits the requirements of any operator with many other new improvements that are simple, easy to understand and operate, light running, a powerful motor, makes but little noise, does nice clear-out work.

Every FAY-SHOLES Typewriter is handsomely finished in black and gold is durable and fully guaranteed. \$60.00 for cash or on easy payments. Other typewriters taken in exchange as warranted.

Send your name and address for new catalog and sample of two color writing.

**BIG BARGAINS IN SECOND-HAND MACHINES OF OTHER MAKES.**

**E. T. CHAMBERS,**  
STATE AGENT,  
P. O. BOX 435, Jackson, Miss.

## The Penalty of Quinine

Is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 35 years. The reward of Johnson's Tonic is a clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It cures the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for Agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Georgia.

## Tomato Cream Soup.

To make a delicious tomato cream soup place a cupful of tomatoes over the fire to heat, adding a pinch of soda and a little water. When heated through strain carefully to remove every seed and add to one pint of boiling milk that has been thickened slightly with flour and butter rubbed together until smooth. Boil up once, season with salt and paprika and serve with croutons.

**TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.**  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

**George Hood.**  
It was a sad and miserable crowd who met April 29th near Wilkesburg, Miss., at the Old Aller grave yard when the relatives, friends, old schoolmates and the Woodmen buried all that was mortal of George Hood, a young man just entering his twenty-first year, a grand specimen of young manhood. He was a noble Christian boy, a model son and brother, a true friend, cut down in his prime. May God comfort his poor mother and cause her to always remember our Heavenly Father never makes mistakes.  
A FRIEND.

## Tennessee College for Women

Located in the blue grass section of the State, beautiful and healthy, just an hour's ride from Nashville. The only school for women in the State owned and controlled by Baptists, and one of the best for the higher education of young women.

**EVERYTHING NEW.**—Three story pressed brick building; furnished complete throughout; steam heated; lighted by gas and electricity; twenty-four rooms with private baths, besides plenty of public bath rooms. An ideal school in an ideal location, where your daughter will be looked after at all times, in the building of character, training of mind and heart, and development of the body. For further particulars and prices write to  
GEO. J. BURNETT, Pres. MURFREESBORO, TENN.

60 YEARS' EXPERIENCE  
PATENTS

TRADE MARKS DESIGNS COPYRIGHTS & C.  
Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, with prompt charges, in the

**Scientific American.**  
A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year, four months, \$1. Sold by all newsdealers.  
MUNN & CO. 35 Broadway, New York  
Branch Office, 225 F St., Washington, D. C.

FORTY-SEVENTH ANNUAL STATEMENT  
OF THEHOME LIFE  
INSURANCE CO'Y

GEO. E. IDE, PRESIDENT.

JANUARY 1st, 1907

Admitted Assets.		Liabilities.	
Bonds and Mortgages, .....	\$5,809,650.00	Policy Reserve .....	\$16,006,708.00
Bonds and Stocks (market value) ..	8,907,787.91	Miscellaneous Liabilities .....	297,780.84
Real Estate .....	1,650,609.81	Present Value of all Dividend Accumulations (Deferred Dividends) ..	1,621,413.00
Cash in Banks and Trust Companies ..	293,545.75	Reserve to provide for all other Contingencies .....	1,083,648.98
Loans to Policy Holders .....	1,950,996.14		
Other Assets .....	396,961.21		
Total .....	\$19,009,550.82	Total .....	\$19,009,550.82

## "The HOME LIFE INSURANCE COMPANY did pass through the 'Investigation' with FLYING COLORS"

so spoke the chairman of the so called Armstrong Legislative Insurance Investigating Committee on the floor of the New York Senate Chamber.

**Whitten & Kelso, General Agents,**  
Seutter Building  
JACKSON, MISS.

"Southern" Wood Fiber Plaster.  
"THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.  
I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed)  
For prices, address,  
**JOHN L. JOHNSON.**  
"Southern" Wood Fiber Plaster Co.,  
JACKSON, MISS.

CHURCH CLERKS  
SHOULD USE OUR

## Model Church Roll and Record.

This Book Leads all others as the best and cheapest. Church clerks who have seen it will have no other. It is convenient in arrangement and contains:  
RULES OF ORDER, CHURCH COVENANT, CONFESSION OF FAITH, ALPHABETICALLY INDEX FOR NAMES AND ADDRESSES AND 150 PAGES FOR MINUTES. GILT LETTERING.

Best paper; bound in cloth, with leather back and corners, a durable binding. It will last for years.

**ONLY \$1.50**  
You can make no Mistake. ORDER AT ONCE.

Baptist Book Concern, - - - Louisville, Ky.

THE  
BAPTIST RECORD.

OLD SERIES VOL. XXXI.

JACKSON, MISSISSIPPI, AUG. 29, 1907.

NEW SERIES VOL. IX. NO. 35.

The tenth annual convention of the Anti-Saloon League of America, will be held in the Armory in Norfolk, Va., September 16, 1907. A very fine provisional program has been prepared and sent out. It is devoutly desired that the occasion shall be a telling one for humanity.

Either by doing or by bearing we must act, in order to harvest anything. Action is to thought and feeling what the leaf is to the crude sap; then of action, habit is the blossom; and of habit, character is the fruit. Character is the concentrated result of life, its organized deposit, its harvest is in us, and the seed of after life.—William C. Gannett.

Some people are so afraid of doing harm that they never do any good. But that is not the kind of goodness the Bible urges us to have. We are to be active, always abounding in the work of the Lord. We are to bring forth fruit, much fruit, and to be Christ's disciples. We are to be filled with the fruits of righteousness. That means a life that is holy, bearing the fruits of the Spirit—love, joy, peace, long-suffering, gentleness, goodness, meekness, faith. It means also, a life full of good works.—Selected.

"One man may be worth millions to a state," Gen. Lowrey's life was worth millions to Mississippi. And more, there is a contagion of good, as well as of evil. The seed sown multiplies. I saw it at Blue Mountain demonstrated, clear as light. The material prosperity of the country follows its religious and intellectual development. Brains enrich the land, and morality conserves the wealth. It is impossible to keep a moral and intelligent people down, or an ignorant and immoral people up.—J. B. Gambrell.

The leading editorial in The Argus of the 22d is a good one, even if there is no relation whatever between the editorial and the subject announced. The subject is "The Educational Value of the Lord's Supper," and the editorial is on the Lord's Prayer. Some times people do not treat the subject announced. Even preachers have been known to take a real, timely text and forthwith depart from it to return no more forever. We hope nobody will take this matter seriously. This is just a way some people have.

No man is at his best when he has lost control of himself, and the time of all times when a man needs to be at his best is when he is being attacked. Yet how many men deceive themselves into thinking that they actually gain in force and effectiveness by letting go of themselves—"getting mad" and showing it—under provocation! To do so is both weaken ourselves and to uncover the weakness to others. The man who can continue to smile, inside and out no matter what the provocation to do otherwise, has a weapon that makes him hopelessly invincible to his enemies. The man who "gets mad" hands over his best weapon to the opposition.—Mazzina.

We endorse the words of England's most distinguished statesman. Under the guiding hand of Jehovah, Columbus discovered America, and its permanent colonization was by Christian business men. Inspired by a vision of civil and religious liberty, they founded churches, schools and colleges, and their political organizations were impregnated with the spirit of devotion to God and his kingdom. On the broad foundations laid by our forefathers has been built the noblest, the richest, the most powerful nation on earth. If we are to endure, if we are to fill our high destiny, we must place the spiritual above the material.—Argus.

A. J. Jordan once said, "I have long since ceased to pray, 'Lord Jesus, have compassion upon a lost world.' I remember the day and the hour when I seemed to hear the Lord rebuking me for making such a prayer. He seemed to say to me, 'I have had compassion on a lost world, and now it is time for you to have compassion.' Those prayers are seasonable which imply our readiness to take the yoke and labor earnestly to fulfill them. Jesus has given us life, and potentially the world is saved. The message to the church today is, 'Ye shall be witnesses of these things.' We need working Christians who are ready to surrender themselves to the employment of their faith and the fulfillment of their prayers.—Home Herald.

A well-known minister tells of a church which died of improvements. It was a beautiful church, eligibly located, belonging to a leading denomination. It had a good history, but the time came when many improvements began to be introduced. The first step was to employ a "new theology preacher." The next step was to install a quartette of trained singers, none of whom were Christians. Next, the prayer-meeting was turned into a weekly debating society. Then the prayers of the pulpit were abandoned, and the "new theology" preacher saying that the Lord knew what the people needed better than he could tell Him. The congregation diminished, the membership dwindled down, until only a few were left. Then the beautiful church was sold at auction to satisfy a mortgage, and the few remaining members disbanded.—Home Herald.

**Two Lines.**—First find out Christ's will for yourself, and do it, second get as many people as you can in your life to do the will of Christ. These are the two lines. Find them and drive them. Let the forces of the whole passion of your soul propel you on those two everlasting principles. Find Christ's will for yourself. Why am I to live to do the will of Christ? you say. He died for you; he loves you. But I reckon that Jesus Christ is building the highest type of manhood this world has ever seen; and, my brothers, the great fight between Christianity and the religions of the world is to be decided on this point: Which religion is going to build the finest type of manhood? I challenge Confucius, Zoroaster, Buddha, the Moslem to build a type of manhood like that with which Christ for these eighteen hundred

years has been filling the earth and heaven. And he is here. We stand in his presence, and he desires that you should yield your will to him that he may make you the highest type of man. He will do it tonight. Your will is yourself. You are not what you feel. You are what you will.—Rev. B. B. Myers at Northfield.

The statement is going the rounds in journalism that over 3000 French priests have earnestly petitioned the Pope to annul the law prohibiting the marriage of priests. They point out that enforced clerical celibacy is a question demanding immediate attention. It is also stated that the petitioners are old priests, beyond the marriageable age, and are not urging the measure from a personal consideration, but solely for the benefit of the oncoming priesthood. Whether this is a wise and Biblical demand or not, it is beyond any question a very hard one. We go further and say that it is not only human, but eminently wise and scriptural. We agree with Paul, that he or any other preacher has the same right to lead about a wife as Peter or any other man. Marriage with a minister, as with any other man, is wholly optional and should be determined by one's inclination and circumstances.

One of the favorite arguments of the liquor advocates, and one that is assumed to end the controversy, is the endorsement of the use of liquor by Jesus himself. "The son of man came eating and drinking, and ye say, 'behold a gluttonous man, and a winebibber, a friend of the publicans and sinners.'"

This sort of defense is not new, and its rebuttal may elicit nothing original, but he is an ill friend of his Master who would not defend His name and honor from such slander. We are certain that the wine at Cana, and that which occasioned the criticism of the Pharisees, was not intoxicating. We need call no other evidence of this than the necessary antagonism of His Gospel to every stumbling block. He came to make straight paths for the feet of men. He set his face steadfastly against the enemies of character and morals. It is His master mind that for twenty centuries has been directing the evolution of pure individual and social manners. The scourge of His rebuke is upon every agency that violates these sanctities. No one claims any other function for the saloon than the disruption of these very things that Jesus came to strengthen and build. The courts of America have declared it the enemy of morals and where Jesus sits at the right hand of God the judgment can declare no less against it.

We insist, moreover, that the use of liquors in any form and the traffic in liquor are contained in one principle. If it is proved today that the sale of intoxicants does violence to morals and antagonizes the gospel, it may be proved that total abstinence is a Christian duty. The Christian who uses liquor violates first himself and then the great principle of love which Christ came to teach.—Home Herald.

## Churches With Only One Door and Fifty-Two Boys.

Now if there does not appear to be any connection between "Churches with only one door" and "Fifty-Two Boys", it is because there is no connection. I merely want to say a few words about each of these two subjects.

Right recently I have been reading the history of the one time mutinous English Colony on Pitcairn Island. The people of this colony came to be a mixture of native Polynesian savages and the descendants of English outlaws. The original Englishmen were those of the mutineers of the British government vessel 'Bounty' who had the intelligence to realize the desirability of attempting to escape the penalty of their crimes and the energy to make the effort. Pitcairn Island is one of the many islands of the South Pacific, and this one especially because of the heavy reef and the rocky coast which surrounded it made it most inaccessible to the outside world; and for this reason it was well chosen by the outlaws. After landing they tore up their vessels and burnt the remains that no one might be tempted to escape. Now their history runs through a period of one hundred and fifteen years. At first, there was a reign of terror and dissatisfaction, but before long they came to be resigned to their state of existence, and now for many years their fame has spread throughout the world; they have become famous because of the peace, piety and the general contentment and prosperity of the colony. I have learned from this, that the condition of things, though they at first may be irritating, very often bring about happy results.

I remember a few years ago that Dr. A. T. Robertson was delivering an address to the people of McFerran Memorial church, now Fourth Street church, Louisville, Ky., and he found it appropriate to make a few remarks concerning the much talked-of fraternal feeling which existed among the membership; for they were like one large family. Other people noticed it. The church auditorium had not been finished, and for some time they had been worshipping in the Sunday school department, which was finished first, and to this department there was only one door that was much used, and that was not a large one. The pastor at that time, Rev. W. W. Hamilton, always, soon after the benediction took a stand near that little door or in it to greet the people. Dr. Robertson mentioned, in his remarks, to give an explanation of the situation. He said: Their brotherly feeling ought not to be attributed altogether to their own prospering, making them better than others, but that it might be attributed to the number and size of the exit. And that being detained at the door, the pastor had an opportunity, and the people being necessarily delayed turned to speak with one another.

I know of other city churches where such a state of things does not exist. I have in mind several churches of similar architectural plans, with two main entrances nearly in opposite directions from each other, and after the services the pastor not being able to solve the problem is left standing at the altar or in the aisle, looking wise or otherwise as the case may be, while the flock seatters without the greeting at the door.

For mention an extreme case, I will refer to a number of country churches that I have seen for the most of the country churches are

built very nearly alike, with two doors in the front, and often with two doors in the rear, thus having one at each end of either aisle. In such a case no one can tell where the pulpit ought to be, and the two aisles open at both ends lead nowhere, but in summer furnish easy trotting space to any cur or "yellow" dog. At the close of the service the pastor can come in personal touch with only a few of his people at the church, and they go away unheeded to their homes.

After what I have said I am glad that one church has only one door. While there are other doors in the rear which we never use, we have only one main entrance at the front, and the pastor, if he will, may shake hands and speak with each of his congregation at the door.

The fifty two boys are the boys in my Sunday school class, of ages ranging from 11 to 15 years. When we began this class the first of the year, our superintendent asked me to take that class of six boys. The next Sunday there were four in my class; one of the six was large enough and went to a higher class, and one other was absent for unknown reason. The teacher asked the class of four what should be done about the one-absent member of the class, and each of the class of four said "see him." Then the teacher asked which one would see him Monday, and a hand went up; and then for Tuesday and on until Thursday and our boys gave out. There was no boy to see him Friday, so they all said for me to see him Friday. I asked where I could find him; they said down on the ball ground. So when Friday came the teacher was down on the ball ground hunting the absent Sunday school pupil. Of course the boy was there next Sunday and was glad to be there, the other boys were glad that they had something to do with his coming. Then the teacher asked what must the class do, and they said to go after the rest of the boys in the neighborhood, and we have been going after them ever since. We now have fifty-two, and the only reason why we have not a hundred is because the supply of boys of that age in our neighborhood is about exhausted. I don't know of any harder age than the age of fifteen and under for boys, when it comes to enlisting and managing them in Sunday school. We all are very proud of our boys. If any teacher of boys has a larger class of corresponding ages, with our class, I want you to drop me a card at Meridian and say so.

Truly,

L. A. MOORE.

South Side, Meridian, Miss.

Mt. Pleasant.

I feel like our readers should know what a good work has been done in a nine days' meeting held at Mt. Pleasant church, Holmes county. When the writer reached the church on the first Sunday, this month, he felt that the Spirit of the Lord was at work, for the people were praying and expecting a blessing. The writer preached Sunday morning and night and Monday morning, and then Brother Haywood of Como, Miss., came to our assistance.

Although many of our Methodist brethren were very hospitable and friendly and seem to get great blessing from the meeting, yet some gave great opposition, even to the extent of persecuting their relatives that desired to follow Christ in baptism. Bro. Haywood held forth the word of life, emphasizing the doctrines of grace with much love

and clear thinking. Several of our Methodist brethren were convinced that the Baptist is the New Testament disciple, and what is a greater cause for thanking God. Some sixteen young people were convicted of sin and lead to trust in the finished work of Jesus Christ for their salvation. In addition two joined by letter, and two renewed their membership. From the first service to the last, this faithful preacher of the cross kept strictly to apostolic methods, using no high pressure, and as a consequence a solid work was done, a work that will last. A majority of the converts volunteered to trust Jesus Christ to save their souls, believing the record God has given of His Son. The baptism was a touching scene. Among the noble souls that followed the Lord in His own appointed ordinance, was a youth of 16 who was turned out of his home for becoming a Baptist. Even today it seems necessary that some must be willing to give up houses, lands, parents, yea all, for Christ's sake, proving themselves worthy to be His disciples. Will not our readers pray for this boy, that we shall hear from him in days to come, and those others who are persecuted for the faith, that they may be given sustaining and strengthening grace, as they shall try to defend the faith once delivered to the saints.

Our brother was asked to preach on "Falling from Grace," and "New Testament Baptism," which he did, offering the congregation and all the community the opportunity to reply should they consider his premises and argument not in accord with the scriptures. No attempt was made, however, to prove their opposition, although one went away saying: "That fellow would send everybody to hell but the Baptists."

The following propositions were advanced (on the two subjects requested by the public):

1. "I cannot fall from grace, because I do not frustrate the grace of God." Gal. 4:5; 2:20.

2. Sprinkling is not baptism, because sprinkling (according to the Bible) is intended to make clean from filthiness of the flesh, and baptism is not the putting away of the filth of the flesh. Ezek. 26:25; 1 Pet. 3:21.

Proof was presented in addition to the scriptures, such as John Wesley's admission and Bishop (Methodist) Hubbard's confession that immersion is the mode of New Testament baptism; also that only immersed believers have been baptized, that there is no such thing as re-baptizing, but one baptism—the believers burial and resurrection.

Much good was done in the community, and I myself received great blessing and strengthening from the preaching of the word by this faithful messenger and defender of the faith. Brother Haywood has had his Bible training under such men as D. L. Moody, Dr. J. B. Moody and Joshua Gravett. We hope he will be used mightily of God in Mississippi. We ask to be remembered in the prayers of God's people.

L. I. THOMPSON.

## The Race Question.

In the Baptist Record of last week appeared an article from Bro. M. K. Thornton recommending lectures from Brother Hardy on this question.

To my mind all agitation of this question can only result in evil. We need, we greatly need a cessation of the agitation of this

question by the papers, politicians, lecturers, preachers and everybody else.

The southern people know the negro and the negro us, our lives have been spent among them; and we of Mississippi need no more legislation or advice from anyone, to know how to deal with, and live in peace with the masses of the race.

Those desiring to educate the people who do not know the negro, ought to go north, the southern people do not need it.

This question needs, greatly needs, to be let severely alone.

J. P. BROWN.

Kosciusko, Miss., Aug. 19, 1907.

## Sustentation of Indigent Ministers.

During the recent session of the Alabama Baptist Convention, the following excellent thing was developed as reported by Bro. M. B. Wharton. He says: "One of the most important things done was the resolution of Judge H. B. Foster of Tuscaloosa, appointing seven trustees to take charge of an aged ministers' fund to be raised \$50,000 of which is now in hand and it is to be carried up to \$250,000, the interest to go to the relief of our worthy wornout preachers. They laymen will have charge of the work and led by Judge Foster. Right nobly will they do their work." God bless the Alabama Baptists.

Now will not our noble laymen take charge of a work of that kind and thus redeem our denomination from its failure in this regard. When, oh, when, will Mississippi Baptists awake from their sleep of indifference and neglect of duty towards our "worthy wornout preachers?" Beloved, our Lord is not pleased with the way we have treated his faithful old veterans, who have been laid at the gate of our prosperous denomination, desiring the crumbs that fall from its tables. They have received the crumbs. Yes, the crumbs.

## —LONG ARTICLES.—

During a conversation held recently with a leading pastor, (both of us being warm friends to our paper), the question of long articles in our paper was referred to and we agreed in the belief that they are not read by our people because of their length. It's a pity too, for the brethren prepare them with care and hope they will do good, but they are read by very few. I venture to say that an article more than a column or a column and a half long is not read by one out of forty subscribers. I mention this for the consideration of all of us who write for our paper. Beloved, let us write short articles if we would have them read. Let me add this other fact, that long articles which take up so much room, keep out news articles some times until they are old and stale. Our good editor, (and who does not love Brother Bailey), does the best he can for all of us, and without partiality. God bless him, I pray. We will not appreciate this faithful servant of the denomination as we should, I fear, until God calls him from labor and toil into his heavenly rest.

O. D. BOWEN.

Handsboro, Miss.

## An Expression of Appreciation.

I have received so many letters from different parts of the state expressing sympathy for me in my sore bereavement that I am unable to answer them separately. Will

you therefore allow me space in the Baptist Record to express my gratitude to my friends for their tender words of sympathy. My heart has been deeply touched and greatly comforted by their tender words for which I am so thankful. Words may convey ideas, but my words cannot make known to my friends the appreciation of my heart for their sympathy. May the Lord comfort them with the comfort wherewith they have sought to comfort me.

Yours truly,

JOHN P. HEMBY.

## A Catholic's Confession.

To Pastor and Church:

By the alwise providence of God, I want to make a public confession before the church and people in general concerning my past life and experience.

I have been one of the most hard hearted and vilest of sinners since I was large enough to remember, and it came through keeping bad company and drinking, the worst known enemy to man, that is liquor. I have been a drunkard all my life, and as wicked as Satan would have me to be, shunning good and doing that which is bad. I did not fear God or regard man.

I have belonged to the Catholic church all my life, but was never converted. I was always the same hard-hearted sinner, but thank God by having a good wife, and through her prayers and influence, and through the prayers of others, I feel that I want to do better and live a Christian life, God being my helper, I intend to do so, as my wife is trying to follow Christ, it is my desire also.

I ask the prayers of all praying people that I may fully make up my mind to come out and be on the Lord's side and make my peace with God before it is too late.

I also have many friends who are going in that downward road to destruction. May they see the bright side as I have, at last.

It was all through drink that caused me not to attend the good meeting recently held here, and to be present at the baptizing of my wife, but I am sorry for all of it, and hope to be forgiven.

I believe that God has heard my wife's prayers, for she has been praying earnestly and fervently for me. I hope that some day we will both be blessed in this world and inherit everlasting life in the world to come.

May God give me knowledge and grace sufficient to enable me to walk in the straight and narrow way and turn away from that broad way that leads so many of us down to everlasting perdition from whence there is no help to come. So let us sinners awaken to a sense of our duty and say, "Here I am Lord, I give myself to thee, It is all I can do, Thou do with me what Thou wilt."

May this, my confession, be the means of leading some lost friend of mine to the Cross of Christ.

I hope God will help me and take away the burden of sin that has been eating away my very life and soul. May all prayers in my behalf be answered.

Very obediently,

DOMIEN NICAIS.

Is it worth while to preach among the Catholics. I have had this question asked me. The good meeting referred to above

was held with Pleasant Hill Baptist church the fourth Sunday in June and the week following. The writer did the preaching until Monday, when Bro. R. L. Sproles of Lumberton came in and preached two sermons a day until Friday evening. The good lady spoken of in the above confession was converted during this meeting and was baptized by the writer on June 28, 1907. The husband of the lady was not present at a single service, and as he says, did not even go to see her baptized, but just one month from the day she was baptized, she, has been wicked husband, had the above confession read to the church his wife joined. The wife had also been a Catholic at one time.

The above named church is right near a line bordering a large section of country where there is hardly anything but Catholics, and I find that the field is white unto harvest. I feel that there is a great opportunity here for the Baptists and ask that all of God's people who may see this will pray the Father that he may send forth laborers into His vineyard.

Yours for service,

R. W. LANGHAM.

Caesar, Miss., July 30, 1907, Hancock county

## Announcement.

I have lately received a communication from Chancellor J. C. Willis, of the University of Louisville, in which he informs me that the Arts Department of the University of Louisville will be opened this fall on September 16th. He offers the privileges of the courses in the University to our students in the Seminary free of all cost. This will be of interest to such brethren as desire to pursue some additional college or university work in connection with their Seminary courses. I wish to take this occasion, however, to urge upon brethren the importance of attending our Baptist schools in their own states, rather than leaving their college work to be done here. This announcement should affect only such as find it out off their power to complete their college work before coming here. It may be possible in some cases for a few studies to be taken in the University of Louisville in connection with a Seminary course, and for the benefit of such students I am making the announcement.

I desire also to state that all brethren coming to the Seminary, who have not attended the Seminary hitherto, are required to bring with them credentials of some kind. A license or ordination paper will suffice. If neither of these is in hand, then the student should bring a letter from the church of which he is a member, recommending him as a student for the ministry. An ordinary church letter will not answer. The letter must commend him as a student for the ministry.

The first meal will be served in New York Hall on Monday night at supper, September 30th. The Seminary will open on Tuesday, October 1st., at 10 a. m., in the Chapel of Norton Hall. Students should plan to be present promptly at that time if possible; if not then, as soon thereafter as they can come. The opening address by Dr. C. S. Gardner will be delivered Tuesday night, October 1st., at 8 o'clock.

E. Y. MULLINS.

# The Baptist Record,

Office: CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice  
PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI.  
Entered at the Postoffice at Jackson, Miss., as  
Second-Class Matter  
BY THE  
MISSISSIPPI BAPTIST PUBLISHING COMPANY,  
T. J. BAILEY, Editor and Manager.  
E. WESSON, Stated Contributor.

When your time is out, if you do not wish paper continued, return a card. It is expected that all arrangements will be paid before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notices.

Manuscripts to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name office from which and to which the change is to be made.

The Foreign Advertising Department of the Baptist Record is in the hands of

The Religious Press Advertising Syndicate, JACOBS & CO., Clinton, S. C.

J. F. Jacobs, Mgr., Home office, Clinton, S. C.  
Thornwell, Jacobs, 81 Arcade, Nashville, Tenn.  
J. D. Jacobs, 143-145 St., Louisville, Ky.  
C. C. Little, Room 622 Mutual Bldg., Richmond, Va.  
J. B. Keogh, 3042 Locust St., St. Louis, Mo.  
D. J. Craig, 122 LaSalle Street, Chicago, Ill.  
R. H. Johnson, 200 Houston St., Atlanta, Ga.  
Miss M. B. Middleton, 10 Nassau St., N. Y.  
J. Whitson, Smith, 212 S. Church St., Spartanburg, S. C.  
E. J. Barrett, Dallas, Texas.  
Claude N. Loe, Cleveland, O.

## The Associational Season.

It began last Tuesday at Leighton church when the moderator called the West Judson Association to order. It continued yesterday when Moderator Patton's gavel announced the Chickasaw Association ready for business. There are possibly very few of us who realize the significance and opportunity of these annual gatherings. The Association largely fixes the pace of its constituency for twelve months. It does this without the semblance of ecclesiastical authority. These bodies are only advisory and suggestive in their nature. But the spirit that dominates and the action which the year's work is projected will be found in most cases to be the measure of work done by the churches for the next twelve months. This fact suggests to our churches the importance of sending as messengers to these bodies pious men, business men, and advanced thinkers to attend to the Lord's business. At this point it opened up an opportunity for brethren to make a start in the "Layman's Movement." We have thought over the work of these gatherings and believe that the following suggestions are worthy of adoption.

1. Let the messengers be sure to leave home with their arrangements all made and their minds fixed on remaining in the association to its close. This is more important than might appear on first thought. It is important for each one to be there till the close because he will be personally needed. It is more important because of his example. When two or three well-known and intelligent brethren start home it has demoralizing effects on the body. These are two. First, others are influenced to go, and second, the demoralization and discourage-

## THE BAPTIST RECORD.

August, 29, 1907.

ment disqualify the body for its best work. The truth about the whole matter is, brethren ought to respond to the call of their churches to go to the association, and they ought to stay till the association closes. Men can leave their homes and attend all other kinds of general meetings, such as Medical Associations, Cotton Growers Associations, Lumber Associations and all sorts of grand lodge meetings. Christian men ought not to put other things before the church of the Lord Jesus Christ. It is a shame.

2. Let enlargement be sounded out as the key-note of the meeting. Our conventions have carried the colors forward and planted them higher, and the rank and file are called upon to advance. The Association, or church, or individual that does not recognize the gauge which has been set will prove a laggard in the march and a hindrance in Zion. Our churches must increase their contributions or we simply cannot do the work which is loudly calling us today.

3. We must leave the Association with the fixed determination to put into operation in our church at home the spirit and measures adopted at the Association, so far as we can by reasonable pressure bring our church into co-operation with us. There must be no let-up in our efforts on account of discouraging conditions.

We have many things to look after—Missions, the College, the paper, the orphanage, sustentation, etc. There is but one prime object. It is missions—the evangelization of the world. All these others are only auxiliary, and hence are to be fostered by us only as they contribute to the building up of mission work and the strengthening of our churches.

Let the attitude of messengers always be "in honor preferring one another," and God will guide and bless.

## World's Temperance Congress in 1908.

April 30, 1808, there was organized at Moreau, Saratoga county, N. Y., by Dr. Billy James Clark, assisted by Rev. L. Armstrong, Gardner Storrs and James Mott, the first Temperance Society in history. This organization is still in existence, and holds at least one meeting annually, for the election of officers and the transaction of business necessary to its perpetuation. It is proposed to celebrate the one hundredth anniversary of the founding of this society, by holding a World's Temperance Centennial Congress at Saratoga Springs, N. Y., near Moreau, from June 14 to 30, 1908. The initial steps preparatory to this celebration have already been taken, and a contract secured for the great convention hall, seating five thousand people. The pastors of the various churches of the place have also agreed to recommend to their Official Boards the placing of their edifices, free of charge, at the disposal of such Temperance Societies as may fittingly occupy them.

All Temperance Societies, of whatever name or nature, throughout the entire world, are most cordially invited to participate in this unique celebration. Each organization so participating will be a law unto itself, making its own programme and responsible for its own utterances. Upon application a day or days, as they may elect, the great Hall or some church, as they may choose, and hotel accommodations secured, if desired.

The various nations of the world will be invited to send National Representatives to this Congress. Medical Associations and

Historical Societies will also be asked to fraternize in the work. Churches of all denominations will be invited to participate. The President of the United States and the Governor of New York will be invited to be present or to be represented by some official of the American Nation and of the state government of New York.

The history of this century of Temperance Reform will be divided into five periods, of twenty years each, and the progress of Temperance Sentiment during each of these periods will be shown by the increase in public sentiment, the organization of Temperance Societies, the attitude of the Christian churches, and the passage of prohibition laws by the various governments. A paper will be given by Dr. Chas. A. Ingraham, on "The Birth of the Temperance Reform at Moreau," giving a history of Dr. Billy James Clark and the Temperance Society organized by him and his associates. Speakers of international reputation will be secured for one address each day, in the great convention hall. In addition to these meetings, the various Temperance Organizations will hold separate conventions, and it is expected that three or more different conventions will be in session at the same time each day.

The following organizations have already consented to be represented upon the General Programme Committee: The National Prohibition Party; The Inter-Collegiate Prohibition Association; The National Young People's Christian Temperance Union; The Inter-National Supreme Lodge of Good Templars; The National Grand Lodge of Good Templars of America; The National Woman's Christian Temperance Union; The National Medical Society; New York State Historical Society; Presbyterian General Assembly; Sons of Temperance; National Young Men's Christian Association; New York State Woman's Christian Temperance Union; National Educational Society; The Congregational Church; Woman's Prohibition Club of America; New York State Young Women's Christian Temperance Union; Anti-Saloon League; The Catholic Church; National Temperance Society; Catholic Total Abstinence Society; Society of Friends; National Sunday School Association; The Methodist Church; German Society for the Study of Alcohol and Saloon Reform; Scottish Independent Order of Good Templars of Hungary; Young People's Prohibition League of America; National Society of Christian Endeavor.

Rev. S. G. Cooper is to spend next week in a meeting at Delhi, La., with our ex-Mississippi brother, Rev. T. N. Rhymes.

Rev. J. P. Hickman assisted by Rev. L. F. Gregory, has closed a helpful meeting at Bethel, Yazoo county. The attendance was good, and there were 6 accessions, 5 of whom were by baptism.

On July 16th, Rev. J. M. Nicholson of Binnsville passed from his earthly labors to his heavenly reward. He was in his 78th year, having been a Christian 63 years. "Blessed are the dead who die in the Lord."

Rev. T. G. Ward has just closed a good meeting at Good Hope, Madison county, in which he was assisted by Rev. S. G. Cooper, of Canton. There were 19 accessions, of whom one was restored. Others are expected to join soon.

August 29, 1907.

Miss Wortham Rhea Roberts and Mr. O. D. Gunn were married on August 17th. The bride is a daughter of Rev. H. C. Roberts, pastor of the First Baptist church, Biloxi, Miss. We wish the young couple a useful and happy life.

There lies on our table a well gotten-up catalogue of South Mississippi College at Hattiesburg. Prof. W. M. Thames, President, Prof. H. P. Todd, vice-president, and a large and well equipped faculty are the guarantee of satisfaction of patrons of this splendid co-educational college. See regular advertisement on another page.

We print in another place in this issue a very sensible and straight-forward article by J. F. Jacobs, of Clinton, S. C., on a subject on which the reading public has recently seen quite a large amount of writing, in the magazines, especially, which is nothing short of bosh and slush. We commend the article to our readers.

A good article has come to this office, on "A Few Words to Christian Baseball Players and Skaters," in which two requirements for copy for publication are violated. The copy is written on both sides of the paper and the writer's name is not given. When will writers heed the simple and reasonable requirements of editors and publishers?

The recent meeting at Van Alstyne, Tex., in which Selsus E. Tull of Greenwood, Miss., assisted the pastor, Rev. J. H. Coin, was a great success. There were not less than 60 conversions with 33 additions to the Baptist church. Others will join the Baptist church while several indicated that they would join the other churches.

Pastor Conant has recently closed a four days meeting at Ogden, Yazoo county. He was assisted by Rev. J. R. Hughes, of Greenwood. There were 34 members received, 30 of whom were for baptism. The Lord has blessed Brother Hughes greatly in the meetings in which he has engaged during the summer, there having been added to the churches 87. Brother Hughes goes to assist Rev. W. M. Broadway in a meeting at Oregon next week.

Beginning the first Sunday in August and continuing until Friday the 9th, Pastor P. A. Haman was assisted in a meeting at Fannin by Brother Weeks of Vicksburg. God richly blessed the work and the church experienced a splendid revival. There were in all 23 additions to the church, 20 by baptism and two by letter and one by relation. It was a great pleasure on the part of the visiting preacher to work with the kind and devoted saints of Fannin, and to be associated with Brother Haman in the work of the Lord. Brother Haman's work at Fannin is in splendid condition and the whole church seems greatly encouraged.

## News in the Circle.

### Wattin Ball.

Rev. E. C. Andrews resigns the church at Atlantic, N. C. He has not announced his future movements.

Evangelist Frank M. Wells has closed his work for the present and will spend a while at Hot Springs, Ark. He will begin work September 8th.

THE BAPTIST RECORD.

## A Doctor in the Family.

Royaline Oil answers so many useful purposes in the home that many have said it is like having a doctor in the family. Accidents will happen. Royaline Oil never fails to meet the emergency. In cases of burns, cuts, sprains, bruises, cramps, diarrhoea etc. there is nothing that can equal it. It is cash on the spot every time or your money back. It has been sold on guarantee for fifteen years. NOT one bottle has ever been returned. It never fails to please. Try it, and you will use nothing else. 25c, 50c. For sale by druggists and dealers.

ROYALINE MEDICINE CO., Ltd., NEW ORLEANS.

Why do you scratch? **Royaline Tetter Ointment** will stop that itching or your money back. 50c by mail if your dealer cannot supply you.

On account of ill health Dr. Tomkies retires from Baylor Theological School, Dr. I. E. Gates has been elected to fill the vacancy.

Rev. M. J. Derrick has resigned at Palacios, Texas. There is plenty of room in Mississippi for you, brother, come back home.

Rev. C. T. Willingham has resigned as a missionary of the Foreign Board and will accept a pastorate. His wife's health is the cause of this movement.

Evangelist W. D. Powell of Kentucky lately assisted Pastor H. C. McGill in a meeting at Providence, Ky., which resulted in 50 additions to the church.

Lightning struck the First Baptist church at Eufaula, Ala., last week and completely destroyed the building valued at \$50,000. Dr. M. B. Wharton is the honored pastor.

Rev. A. Nunnery, Royal Street church, Jackson, Tenn., leaves Tennessee and goes to Oklahoma. He is a strong, safe preacher of the gospel.

Pastor A. A. Huff closes his work at Mulberry, Tennessee, and begins work at Portland, same state. He is held in high esteem throughout Tennessee.

Rev. D. E. Dortch, Columbia, Tenn., has accepted a position on the editorial staff of the Baptist Banner, Martin, Tenn., and will move his publishing interests to that town at once.

In the revival at Baldwyn, Dr. G. M. Savage was assisted by his son-in-law, Rev. M. E. Dodd, Fulton, Ky. There were 20 additions to the church. It was a meeting greatly honored by the Spirit.

Rev. T. W. Galloway, who has supplied for the First church, Macon, Ga., until Dr. Dargan could get on the field, is arranging to build a great tabernacle near the center of the city.

Rev. A. J. Monerief, who has recently had charge of Cox College, Ga., has accepted a call to the pastorate of the First church, Forsythe, Ga., and enters upon the work at once.

Great meetings are being held everywhere. Pastor J. E. Johnson, Hubbard City, Texas,

recently assisted Pastor J. H. Cain at Mt. Calm, Texas. There were 41 additions, and the town greatly moved.

Rev. W. E. Brittain, one of the field secretaries of the Sunday School Board, at Nashville, has been called to the pastorate of the First church, Mineral Wells, Texas. It is probable he will accept.

Mr. R. H. Nesmith, Dallas, Texas, who has for sometime been a successful real estate dealer, has yielded to the impressions to preach, and accepted a call to one of the churches in Dallas.

The work is progressing. A Presbyterian cotton mill owner in South Carolina offered the Baptist Mission Board a lot on which to build a meeting house and \$500 to aid in building the house. It was accepted at once.

The Baptist Temple College of Philadelphia is said to have matriculated 3,301 students. Can any school excel that for numbers? It is supposed that Baylor University, Texas, is next with 1,121.

Rev. L. B. Warren, Chicago, yields to the pressing overtures of the First church, Owensboro, Ky., and accepts the pastorate of that great church. Happy people with a splendid pastor.

Pastor T. S. Hubert, has just closed a great meeting with his church at Lyons, Ga. He did all the preaching. There were 50 additions by baptism. The blessing came after much prayer.

Pastor T. G. Davis, Fitzgerald, Ga., has accepted the unanimous call of the Roan Street church, Johnson City, Tenn. He is a native of East Tennessee and is coming back to his old home.

A strong article appears in the Baptist and Reflector from the able pen of Dr. Lansing Burrows, Nashville, Tenn., under the title "The Ordinances Reclouded." This is a subject that needs more airing.

A move is on foot to erect a monument to the memory of Dr. T. T. Eaton, who did such valiant and efficient work for the Master's cause. It was first suggested by Dr. A. S. Pettie of Mayfield, Ky., and heartily endorsed by Evangelist T. T. Martin, Blue Mountain, Miss.

## Laymen's Movement.

A regular letter from Bro. S. R. Whit-ten, chairman of the "Laymen's Missionary Movement" for Mississippi, is before me. It is unnecessary to say that I am in hearty sympathy with the measure, as my life for fully sixty years shows the fact. My child work began as assistant secretary of the State Convention at Raymond, in 1849. I was there urged to study for the ministry, but insisted that active working laymen were needed in the churches more than ministerial preachers. True, the churches were at fault for few of them sought and sustained pastors—were satisfied with merely puffed supplies.

In this Laymen's movement, it is hoped that two measures will be carried out. First, that every man will be trained to do something; and second, be taught to "give as God has prospered him." Our churches are in need of development, and the fault lies at the door of many a pastor, while he is the main sufferer through lack of support, both spiritual and financial. Sometimes this is from timidity, often from misconception of duty. Pastors must be "leaders" in every good work—not simply directors.

This movement will fail unless upheld by much prayer, in which matter there is need of persistent cultivation. Then we must realize the duty of individual work and responsibility—teaching, visitation and example. On these depend the development of the "grace of giving." Baptists must their faith and practice on the doctrines of the New Testament. Soul winning and missions are the foundation; labor and gifts the instrumentality—it being understood that the "giving" is only returning God his own. Not only "one-tenth" belongs to Him, but the service and gifts of His day.

With this interpretation one seventh of the net yield on crops is the Lord's; one seventh of any and all compensation for services and one seventh of all interest received on loans, etc., running through the Lord's day. Hence, Christian giving is to be measured outside of the "Lord's portion"; or we give nothing. A little education along these lines will be beneficial, and result in contributions more in harmony with the design of the church. Let us impress the declaration of the word: "Every man should give account of himself to God."

L. A. DUNCAN.

## Convention Minutes.

Let the clerk or moderator of each association connected with the convention report to me his most convenient express office so that I may place a package of the convention minutes in their office free of cost to them, on the condition that they take these packages to their association for distribution. If the moderator or clerk will not do this (which is usually the case with some of them), and some brother in the association will report his express office and promise me to carry the minutes to the association, I will send them to him.

Respectfully,  
JOHN P. HEMBY,  
Secretary.

Do you not think that the name of God would be more glorious in the hearts of men today, and the kingdom of heaven would have wider limits on the earth, if all

who have been ordained to preach the gospel had only been willing to confine themselves to the one task assigned them? I like to think that a preacher should talk differently from any other man in the community; that a sermon should be unlike any other discourse known among men. I like to think that a Christian church should be different in atmosphere from any other building built by man. Public worship, so I think, ought to have a different tone from the tone of society or the street. On going into the house of God one should know at once that it is not a lecture hall, a reform-club meeting place, a professor's class-room, a newspaper office, the rendezvous of a literary or musical society. There ought to be in the air a mystical something which awes the heart and impels it to look upward. There ought to be something there which makes one feel like saying, 'This is none other than the house of God; this is the gate of heaven.' And it is the preacher who must be foremost in creating this atmosphere.

## Drunkennes.

"Resolved further, That it is a transgression of Christian duty for any believer, having the ballot, to wilfully fail to use it, thereby neglecting his part towards safeguarding our peerless heritage of a Christian civilization and religious freedom. And it is vicious to use the ballot to put 'in office men that encourage immorality by getting drunk or otherwise openly defying both the laws of God and man, and we condemn it utterly.'"

The above is a resolution read before and adopted by the Mississippi Baptist Convention in 1899.

The above is taken from the Baptist Record of August 15th, 1907.

The Baptist Convention represents the Baptist of the state and it would seem that its transactions should bind all the Baptists of the state when not subversive of the word of God. It would be exceedingly interesting to know how many Christians voted in the last election for a drunkard. I think it would be safe to say that one-half of the Baptist voters voted for a drunkard. Is it strange that people are not converted when men preach one thing and act right to the contrary? If it was not that the Holy Spirit convinces people in spite of the inconsistency of God's people there would be no conversions. We study the temperance lessons every quarter and lay a great deal of stress on the evils of whiskey drinking, and then go to the polls and vote for a drunkard to make laws for a Christian nation. Our last Sunday lesson was the atonement. The Israelites offered sacrifices daily for their sins and once a year kept the atonement for all their sins of the year. Would it not be a good thing for the Christians of Mississippi to observe a day of fasting and prayer for voting for a drunkard to frame laws for the government of Christians.

Last year we had a Sunday school lesson which taught that drunkenness of the priests and leaders of the people was, in a great measure, the cause of the captivity of the Israelites.

I think that all the preachers who voted for drunkards ought not to preach against the vice of drunkenness for at least one year, as it will do harm to have sinners to believe they are insincere. Likewise, all

ards had better stay away on days that have temperance lessons. Oh, the inconsistency of mortals!

If I should ever die I want everyone who remembers me to think of me as one who spent a long life in opposition to "the manufacture, sale or use as a beverage of spirituous or malt liquor, wine or cider."

W. B. KINABREW.

## Macedonia.

If you will allow me space in your paper, will be glad to give you report of our meeting at Macedonia, five miles from Byhalia, Miss. I took charge there on the second Sunday in June, preached my first sermon on that day, and we began our meeting on the second Sunday in August and continued through till Sunday night, August 18. Brethren the spirit of God was manifested from start to finish, and I must say that it was one of the grandest meetings I have been in since a boy of fifteen years of age. "Thank God," we owe it "all to Him." We had the blessed privilege of seeing 40 souls confess faith in Christ and 32 accessions to the church, and I think we will have some three or four more next second Sunday, who will join our church. This will more than double the membership of "Old Macedonia." Brothers pray for us that God will continue his bountiful blessings on us. We organized a prayer meeting and will organize a Sunday school on the second Sunday in September. Let's pray earnestly that God will bless our work from time to time and give us a strong church there, that we may be the means of bringing many souls into the kingdom of our Lord and Saviour Jesus Christ. May God's richest blessings rest upon all who labor for the advancement of the great cause we so much espouse. Brethren pray for me.

Yours in love,  
J. S. DEATON.

## An Ordination of a Deacon and Some Meetings.

Dear Brother:—On Saturday, August 3, we began the annual meeting with Rehoboth Baptist church of Lawrence county. Rev. S. T. Courtney of Clinton, Miss., doing the preaching. The meeting resulted in 3 additions by baptism. On Thursday of the meeting Bro. George L. Crosby was ordained as deacon. Bro. Courtney was moderator of the Presbytery and preached on the deaconship. The pastor conducted the examination and Rev. J. C. Farrar delivered the charge to deacon and church. This was the closing exercise of a profitable series of meetings. Commencing Saturday, August 10th and continuing until Thursday, August 15th, we were with Pastor W. R. Johnson and his good people at Gum Grove, Lincoln county. This meeting resulted in a number of baptisms, (seven) and the church and pastor greatly encouraged in the work for the coming year. We have still other meetings and desire the prayers of all the Lord's people in our behalf.

C. E. SUMMERS.

## Columbus Association.

The Columbus Association will meet with Pleasant Hill church in Eastern Lowndes county, September 6-8. The following trains will be met by committee on Thursday 5th and Friday 6th:

East bound on Southern railway at Steens at 12:20 p. m. East bound on M. & O. railroad at New Hope at 12:20 p. m., and 6:20

p. m. Other trains by special request to undersigned. Visiting brothers cordially invited.

Yours truly,  
J. W. COOPER, Clerk.

## OUR SHARE OF THE WORLD.

## The Plain Duty of Mississippi Baptists

William H. Smith.

It is the plain duty of Mississippi Baptists to send out 122 foreign missionaries and to give \$244,000 annually to support the work. Does this seem to be an unreasonable proposition? Let us look at the arguments in favor of it.

In the first place it is the command of our Lord, "Whose we are and whom we serve," that the Christians of today preach the gospel to all non-Christians who are now living. How else can the last order of our commander-in-chief, "Preach the Gospel to every creature," be obeyed? If we do not preach the gospel to those who are now living, how can it ever be preached to them? A deep conviction is growing among all earnest Christians that the whole world must be evangelized in this generation, if we are to be obedient unto Christ. If we can we must.

Now a close study of world conditions shows that the Protestant church members of North America must evangelize one-half the heathen world, if it is to be done speedily. That means that we must carry the gospel to 500 millions of souls. It will take one missionary, with his native helpers, to every 25,000 people. In other words, the 20 millions of Christians of the United States and Canada must increase their missionary force from 4,000 to 20,000, and their annual gift from \$9,000,000 to \$40,000,000. Does it seem impossible? Let us make a little calculation. This tremendous task requires that we send out one-tenth of one per cent of our members as Missionaries, and give annually an average of two dollars per member. It means that one member out of every thousand must go to the foreign field, and that those who remain in this country must give an average of less than five cents per week to foreign missions. Is that impossible? We can and must.

Now there are 122,000 members of Baptist churches in Mississippi, and on this basis of one out of every thousand to go and an average of \$2 per member, per year, or less than one street car fare per week, is it not the plain duty of the Baptists of Mississippi to send out 122 missionaries and to give \$244,000 annually for the support of the work.

When will God's people ever arouse themselves and really grapple with the problem of the world-wide evangelization in an intelligent, definite, business-like way? Let the pastor and business men of every church get together and prayerfully resolve to make up the average. Some will give nothing. Others can give but small amounts, but many others can give large amounts. Thus the average can be reached. Let every W. M. U., and every Young People's Society take for its watchword—"An average this year of two dollars per member from our church."

All this is a matter of plain duty. Beyond lies the field of glorious privilege where there is no limit to what we may do. Some denominations are striving this year to raise for foreign missions an average of

## A Good Meeting.

Four Mile.

Four Mile Baptist church is in Sunflower county on Four Mile lake, about one and half miles from Bear Creek station on Delta Southern railroad. It is an ideal place, where people long to come and love to stay. Our meeting began on the second Sunday in August, closing on Thursday following, with twenty-one accessions to the church; twelve by baptism, five by restoration and three by letter. Brother L. F. Gregory of Carrollton did the preaching.

Brother Gregory is a graduate of Mississippi College and of the Seminary. Brother Gregory carefully prepares his sermons and preaches them with force. He is a sound gospel preacher and makes it so plain that a wayfarer, thought he be a fool, can understand. I consider the Carrollton church very fortunate indeed in securing him as their pastor. May God's richest benedictions rest on him wherever he goes.

Yours in Christ,

PAGE BROWNE.

## The Meeting at Aliceville.

From the very start God was felt in the meeting here. We came in on a special train Sunday night with about one hundred people from Carrollton to begin the meeting. There was great interest manifested in the very first service. There are a number of saintly people who have been praying for a revival here for some time, and blessed be the name of Jesus the time has come when God is answering his people. Nearly every lost soul in the surrounding country has been reached. Many visitors have been converted. People from other towns have come here and camped in order to attend the services. They have rented the vacant houses and are cooking and living all to themselves. When I see these things I fall on my face and thank God with all my heart for the power of the Gospel. There has been a great prohibition sentiment built up during these meetings. My brethren, you can't realize what it will mean to this country to gain this fight for prohibition. There will be a train run tonight to bring people to the meeting from all up the country and we are going to have a prohibition rally after the regular evangelistic service. My brethren let me lay this matter on your heart; if there is anything that you can do in the way of writing to a friend in this part do so. You can go to God and ask for a victory. My heart is in the work in Mississippi, but this situation needs attention just now.

Pray for your brethren in the fight here.

OTTO BAMBER.

from \$4 to \$8 per member. Shall we let them go beyond us in zeal for world-wide evangelization? Oh that our people could be aroused to do something really worthy of their Lord and the gospel which He has committed to us. How glorious would be the result on all churches and every interest fostered by them. The kingdom would soon come and God's will be done in earth as it is in heaven.

## Protracted Meeting at Oak Grove, Clarke Co.

Rev. A. A. Walker of Bogue Chitto, assisted the pastor, H. A. Pickard in a series of meetings lasting four days, with three accessions by baptism and three by letter. Bro. Walker did some of the finest preaching it was ever our privilege to hear and is as fine in a meeting as I ever saw.

W. A. HARWELL.

Shubuta, Miss., August 22, 1907.

## Biloxi.

I am glad to write that the cause in Biloxi is still prospering. Our prayer meetings are well attended and are interesting. Our Sunday school has taken on new life and is even larger this warm weather than it was last winter. I had the pleasure of assisting Elder J. P. Williams of Silver Creek in a six days meeting beginning the 11th instant. I preached three times a day to the largest crowds I ever saw in a town of that size. The business houses closed morning and afternoon and the whole town seemed to take an interest. There were forty-three additions to the church, twenty-nine of them for baptism. Brother Williams has a good church and they dearly love their pastor. Anyone who knows Brother Williams knows that he deserves their love and appreciation. The people were very kind to the visiting preacher and rewarded him well for his labors. I shall never forget my visit to Silver Creek.

I have just spent three days at Ocean Springs fishing and resting. They have a flourishing Sunday school which will soon outnumber their membership. They had appointed Thursday night to begin a prayer meeting, so I went around and we had a prayer meeting and preaching, and the prayer meeting was started under very favorable circumstances. This was the first sermon they have had in Ocean Springs by a Baptist preacher since the storm last September, except one preached by Brother O. D. Bowen last winter. They have secured a nice room to worship in, and expect to build early in the next year.

Yours in the work,  
H. C. ROBERTS.

## Osyka.

I was in a great five days meeting last week at Pisgah, Rankin county. We began on Sunday, closing Friday night. Saturday morning I buried with Christ by baptism 37 happy souls in the beautiful Pearl river. The young pastor, Brother Oneal is doing a fine work.

I began a meeting at Osyka last Sunday with Brother J. R. G. Hewlett. Last night closed the fourth day of the meeting. We have had 31 conversions and 20 additions to the church. There is much interest manifested. Pray for us.

Yours,  
J. BENJAMIN LAWRENCE.

**I Can** and **I Can't**—Isa. 35:3, 30:15, 18; Heb. 3:14.

One of the poorest, weakest, most despicable expressions is "I can't."

Some use it because they lack ambition to make an effort. Others because they lack the desire. Others because they want to be excused. Others because they have never grown beyond the infantile state, they need to be carried, petted, fed and sheltered.

In God's kingdom "I can't" stands as a great rock of offence. It hinders the growth, lessens the influence, dwarfs the life of the church and the individual. It denies ability in God to bring to pass what He has pledged through His own children who are His obedient followers.

On the other hand, "I can't" has a ring about it which inspires one with desire, courage, activity. Some modest people object to it on the ground that it is egotism, self-praise, self-confidence. Not in the true man and woman, especially in the case of the Christian. He knows that God does not require of him the thing he has no power to perform, that God does not expect the impossible. Therefore he will say "I can," through Christ, who will strengthen me.

The promises of God are for the man who can and will.

Study the history of Enoch, Noah, Abram, Moses, Joshua, Caleb, David, Paul, Christ. There are three kinds of people in the world," said a writer, "the wills, the wimps, and the cant's. The first accomplish everything, the second oppose everything, the third fail in everything." We are in either of these classes because we will to be. When a firm, decisive spirit is recognized, it is anxious to see how the space clears around a man and leaves him room and freedom. What could be done with such a man as General Grant, who was determined to fight it out till Lee surrendered at Appomattox? What could be done with such a man as John C. Calhoun, who, while in Yale College, when he was ridiculed for

such intense application, exclaimed, "I am forced to make the most of my time that I may acquit myself creditably in Congress." What can be done with any man who eliminates the words "cant" and "impossible" from his vocabulary? What can be done with any man who has burning within his breast the unquenchable fire of an invincible purpose? Nothing but recognize the fact that "The iron will of one stout heart shall make a thousand quail."—Record of Christian Work.

#### Dedicating Our Homes.

There is a passage in Deuteronomy (20:5) which is very suggestive of the religious basis for things in that day: "And the officers shall speak unto the people saying, what man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle and another man dedicate it." Why should our churches have for us more of a religious significance than our homes? If religion is worth anything it is practical and helpful at all times, and dedication simply sets a thing or a person apart to be used, by and for God. Sometimes we feel that we would like to do things in our homes that would not be proper in a church or other building dedicated to God. That is an erroneous idea; our pleasure and fun, our dances and card parties if such we have, are as much a part of our Christian life as reading the Bible or going to church, and there is no reason why a person has not the right to do in his dedicated home what he with a clear conscience does in an undedicated home.

The father of Campbell Morgan walked through his son's new home and admired it greatly. "But," he said, "my son there is one thing lacking, a person passing through your home would never know whether you were a Christian or not." Mr. Morgan says he then determined to have in every room something that would indicate where he

stood. Would it not be a beautiful thing to revive the old Jewish custom and call in the neighbors and friends when we build our homes and regularly and formally dedicate them to God? Such a custom might create an atmosphere that would prove a restraint when needed and a healthful place for our souls. It is certain in such homes persons passing through would not need to ask whether or not we were Christians.—Baptist Commonwealth.

#### Salem.

On Sunday the 18th Brother Theodore Whitfield began a meeting at Salem church near Sessums, which continued seven days. We felt from the beginning that he was sent to us from God. He is a faithful and earnest worker, full of the Holy Spirit, presenting the great truths in a fearless manner, yet kind and gentle in the spirit of the Master, did he deliver the message of love and forgiveness to the poor lost souls. As we listened to his earnest appeal and the sweet story of mercy, we resolved by divine power to consecrate ourselves anew to his service and live nearer to God. We feel that we have been fed, our souls are refreshed and we thank God for sending Brother Whitfield to us.

C. S.

Rev. T. T. Thompson, who has labored some time, very efficiently, as state evangelist under the Mission Board of Tennessee, has accepted the call to the pastorate of the church at Paragould, Ark.

The B. Y. P. U. Union, of South Carolina have furnished Joseph Piani, the converted priest, accompanying Rev. W. H. Canada, our missionary to Brazil, in this country, for a short rest, with funds necessary to translate and distribute literature to ten unions in Brazil. These unions have been formed since March.

## Wiggins High School,

WIGGINS, MISSISSIPPI.

A preparatory School for boys and girls. Affiliated with the State University and all leading colleges of the South. Departments of Book-keeping, Music and Expression. Training Course for teachers. Complete system of waterworks and electric lights in the dormitories.

Our Teachers are all graduates of good colleges.

Board and Lodging, \$10 a month. Tuition, \$3 a month. Complete course in Bookkeeping, \$15. Shorthand, \$15.

Session opens Sept. 3rd. Write for handsome catalogue.

W. F. BOND, A. B., Principal.

## LEBANON COLLEGE FOR YOUNG LADIES.

Twenty years of successful running. 110 young ladies from a distance last year, representing eleven States. Brick building. Steam heat. Electric lights. Private system of sewerage. Bath rooms and closets. Eighteen teachers. Best Faculty in history of the school. Distilled drinking water. Doctors' fees last year for entire school less than \$25.00. For catalogue and further information, address E. E. Weir, Ph.D., Pres., Lebanon, Tenn.

## HATTIESBURG BUSINESS COLLEGE, HATTIESBURG, MISS.

OPEN THE YEAR ROUND.

Located with South Mississippi College in the Magic City with splendid business connections. Incorporated under separate charter, and distinct in its course of instruction. Regular business branches taught and complete in its courses of study. Business College students may board in South Mississippi College Dormitories at students' rates. Unexcelled advantages in every way.

We court investigation and solicit patronage.

ADDRESS: J. J. FERGUSON, PRINCIPAL, HATTIESBURG, MISS.

## The Mooney School FOR BOYS

The Ideal Home School for Your Boy—Send for Catalogue

W. D. MOONEY, A.M., PRINCIPAL

Murfreesboro, Tennessee

# J. W. PATTON Music Company,

W. F. SMITH, Proprietor.

THE OLDEST MUSIC HOUSE IN THE STATE.

HANDLES THE CELEBRATED KIMBALL LINE OF PIANOS AND ORGANS—THE BEST MADE—DIRECT FROM FACTORY—SOLD FOR CASH OR ON EASY TERMS AT FACTORY PRICES. THREE MILLIONS DOLLARS BACK OF EVERY GUARANTEE.

WRITE FOR FREE CATALOGUE WITH PRICES AND TERMS.

## J. W. PATTON MUSIC HOUSE,

JACKSON, MISSISSIPPI.

W. F. SMITH, PROP.

### Religious Journalism and the Great American Fraud (?)

From the Publisher's Standard.

I have read with interest the article in Collier's Weekly of August 3rd, by Samuel Hopkins Adams, entitled "Religious Journalism and the Great American Fraud." And, as I understand that it is the intention of the Collier's Weekly to give place to an expression of the publisher's views of the question discussed in Mr. Adams' article, I offer the following remarks for publication.

First, I would state that I am the senior member of a special agency which manages the advertising department of three-fourths of the religious papers of the South, and in that capacity can perhaps better present the publishers' standpoint than any one else in the South; for I was for years the proprietor and publisher and editor of one of the papers referred to by Mr. Adams, and am now the advertising manager of a number of other publications which he favors with no less. In this position it is necessary for me both to study the peculiarities of editorial policy of the publishers of various denominational weeklies and to study the methods used by advertisers, their financial reliability and their integrity in dealing with their customers.

It is the policy of the special

agency which I represent to guarantee the reliability of all the advertisers whose accounts we handle, regardless of whether they are medical or otherwise. This involves making good any losses occurring to readers of the papers which we represent, through any fraudulent dealings of our advertisers. It is also our policy to require such losses to be made good by our advertisers, failing which they are excluded from our publications.

With the above brief statement of policy we would add, that while some of our publishers refuse altogether to carry medical advertising, many others accept it and sustain our views on this subject.

Briefly stated, our views are as follows: We believe that any reputable and honest manufacturer of medicines has a right to advertise and to be advertised and that there is no more wrong in advertising a reputable medicine than in advertising a carriage or an automobile. We do not accept copy, however, regardless of its character; for there are some excellent medicines, designed for the cure of diseases which cannot be mentioned in the columns of a religious paper. Not that there is anything morally wrong in mentioning them in connection with the medicines designed for their cure, but that public sentiment would not justify a religious paper in using as plain language as is used in

Shakespeare or the Bible. For this reason all copy is required to be subject to editorial approval and some excellent medicines which use pretty strong copy in the secular papers, prepare special copy for the religious papers. This is the case with Wine of Cardui, whose usual copy the religious papers cannot carry. Mr. Adams criticizes our paper for carrying this particular copy and says in his article that daily papers would not carry copy as objectionable as that carried by the religious papers. Had he been better informed he would not have made this statement. No copy of Wine of Cardui carried by the Southern religious papers contains any objectionable language. Indeed the editorial censorship is sometimes unreasonably strict and rules out many thousands of dollars of business which we secure for them against which very slight objection can be made.

The whole issue in the administration of medical advertising to the columns of religious papers is whether the American public shall have the right to dose itself with carefully prepared medicines, or whether the people must be forced to call a physician for every little ill and pay a druggist a heavy price for every simple prescription.

If the country should submit to be leech-ridden as the world was once priest-ridden, then we

are wrong in contending that reputable medicines should be freely advertised.

The support which Mr. Adams and Mr. Bok have received for the extravagant views which they have published has come from a large number of physicians who feel that the existence of good patent medicines adversely affects their incomes. Most of the protests coming to the publishers of southern religious papers have come from this class of physicians. These letters are forwarded usually by the publishers to the undersigned for attention. It is amusing to note the character of the men who, to sustain their tottering practice, are eager to throw moral reproach on their competitors, the patent medicine manufacturers. Physicians who have time for such puerile protests are generally failures in their own practice, and could be counted on to prescribe the very patent medicines which they decry, provided they can get the druggist to change the label and put the substance in prescription form.

There have come into our hands many letters of protest against medicine advertising in religious papers; some of them from preachers who have, like Mr. Adams and Mr. Bok, jumped to many incorrect conclusions and reached the irrational position of opposing all forms of pat-

(Continued on Page 12.)

## Plantation Chill Cure is Guaranteed

To Cure a Malaria, P. founded by Your Merchant, so Why Not Try It? Price 50c

## Woman's Work.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
(Direct all communications for this  
department to Clinton, Miss.)  
WOMAN'S CENTRAL COMMITTEE  
Mrs. J. A. Hackett, President, Meri-  
dian; Mrs. W. G. Woods, Secretary,  
Meridian.

Report of Central Committee.  
for quarter ending July, 1907.

Aberdeen.	
Pontotoc.	
Foreign Missions	17.00
Hospital for Chinagul,	
China	25.00
Home Missions	10.00
State Missions	8.00
2. Bogue Chitto Association,	
East McComb.	
Foreign Missions	10.00
Home Missions	15.00
State Missions	20.00
Home Uses	28.00
Summit.	
Home Missions	2.00
State Missions	25.00
Home Uses	277.57
Orphanage	86.00
First Church, McComb.	
Orphanage	7.00
Home Uses	149.52
Silver Creek.	
Home Uses	15.60
3. Carey Association.	
Natchez.	
Home Uses	447.95
State Missions	25.00
4. Chickahay.	
St. Jula.	
Home Missions	2.40
State Missions	61.15
Home Uses	67.95
Clinton.	
State Missions	10.00
Home Uses	27.00
Columbia Association.	
Starkville.	
State Missions	20.00
Columbus.	
State Missions	5.00
Home Missions	5.00
West Point.	
Foreign Missions	9.65
Home Missions	12.35
State Missions	4.50
Home Uses	235.35
Orphanage	32.00
Brooksville.	
Foreign Missions	2.30
Christmas.	26.07
Home Uses	42.00
Orphanage	10.00
Chickasaw Association.	
Cerry Creek.	
State Missions	5.90
New Albany.	
State Missions	14.00
Central Association.	
Raymond.	
Home Missions	15.00
Salem.	
Foreign Missions	5.00
Home Missions	7.00
Home Uses	40.00
Chapel Hill.	
Xmas offering	8.00
Church building and	
Loan	3.00

Home Missions	3.75	Home Uses	43.12
Home Uses	15.00	Ministerial Education	15.00
Clinton.		Poplarville.	
Colon Chapel.	10.00	Colon Chapel	5.00
Compounded in Italy	25.00	Home Missions	5.00
Home Missions	20.25	State Missions	6.00
Bible Fund	1.00	Homeless	50.00
Yazoo City.		Columbia Street, Hattiesburg.	
Foreign Missions	10.00	Xmas offering	9.51
Home Missions	2.50	Foreign Missions	33.90
State Missions	10.00	Home Uses	77.42
Home Uses	140.00	Sustentation	2.50
Orphanage	38.20	First Church, Hattiesburg.	
Vicksburg.		Home Missions	30.00
Mrs. Hickman Compounded		Home Uses	115.35
in Italy	1.00	Orphanage	75.00
Utica.		Sumrall.	
Home Uses	49.25	State Missions	5.00
Home Missions	34.80	Home Uses	3.65
State Missions	21.75	Ellisville.	
Calvary, Vicksburg.		Home Missions	23.75
Home Missions	15.50	Lincoln County Association.	
Home Uses	25.00	Topisaw.	
Antioch.		State Missions	3.00
Orphanage	11.00	Home Uses	
State Missions	4.50	Brookhaven.	
Home Uses	30.00	Foreign Missions	5.00
Beulah.		Home Missions	11.37
State Missions	3.50	State Missions	5.00
Second church, Jackson.		Home Uses	24.50
Home Missions	10.26	Margaret Home.	15.00
State Missions	10.00	Orphanage	58.40
Home Uses	350.20	Lauderdale County.	
First church, Jackson.		Oak Grove.	
Foreign Missions	7.00	Home Uses	26.90
Home Missions	60.00	State Missions	7.00
State Missions	36.75	Foreign Missions	37.00
Home Uses	139.65	Highland, Meridian.	
Orphanage	27.00	State Missions	5.00
Copiah Association.		Home Uses	62.75
Crystal Springs.		First church, Meridian.	
Foreign Missions	72.00	Foreign	10.25
Xmas	10.00	State	110.25
Orphanage	26.00	Home	10.25
General Missions	4.00	Sustentation	7.50
Home Missions	22.30	Orphanage	10.00
State Missions	7.90	Church building and	
Pilgrims Rest.		Loan	10.00
State Missions	2.50	Fifteenth Avenue, Meridian.	
Home Uses	60.00	Foreign	5.00
Hazehurst		State	8.00
Home Uses	49.75	Home Uses	8.76
Home Missions	75.00	Poplar Springs.	
Wesson.		Foreign	10.00
Foreign Missions	20.10	State	10.00
Home Missions	27.50	Sunbeams, Fifteenth Avenue.	
State Missions	25.00	State Missions	3.00
Home Uses	74.00	Y. W. A. 15th ave	4.00
County Line.		Mississippi Association.	
State Missions	5.00	Gloster.	
Gallman.		State Missions	5.00
Foreign Missions	5.25	Home Uses	20.45
State Missions	5.00	New Liberty, Taylorsville.	
Deer Creek Association.		Home Missions	10.00
Cleveland.		Foreign Missions	10.00
Foreign Missions	1.00	Oxford Association.	
Home Uses	140.00	Oxford.	
Orphanage	25.00	Foreign Missions	7.00
Lawrence County Association.		Home Missions	7.25
Foreign Missions	5.00	State Missions	25.00
Home Uses	4.42	Louisville Association.	
Ministerial Education	5.00	State Missions	7.25
Monticello.		Home Uses	10.45
Foreign Missions	1.00	Pearl Leaf Association.	
Xmas	2.00	Bunker Hill.	
Home Uses	5.00	State Missions	3.00
Lebanon Association.		Mississippi College.	5.00
Wiggins.		Church Building and	
State Missions	3.00	Loan	5.00
Home Uses	107.67	Columbia.	
Sustentation	4.50	Foreign	5.00
Laurel.		Home	5.00
State Missions	50.00		

**Vintage Cake Forks**  
are distinguished for beauty  
of design and exceptional  
finish, and are stamped  
"1847 ROGERS BROS."

Knives, forks, spoons, etc., can  
be obtained in the same pattern.

Send for Catalogue "O 18"  
to aid in selection.

INTERNATIONAL SILVER CO., Successors to  
MERIDEN BRITANNIA CO.  
Meriden, Conn.  
SOLD BY LEADING DEALERS

The  
Windflower  
Series

Price, 50 cts. per copy  
Average postage, 15 cts. per copy



Send for our complete circular

Beautiful Joe. Marshall Saunders.  
Dickey Downy. Virginia Sharpe-Patterson.  
Holy War, The. John Bunyan.  
House of Armour, The. Marshall Saunders.  
Lily of France, A. Caroline Atwater Mason.  
Mexican Ranch, A. Janie Prichard Duggan.  
White Shield, The. Caroline Atwater Mason.  
Windflower, A. Caroline Atwater Mason.

American Baptist Publication Society  
ATLANTA HOUSE  
37 S. Pryor Street, Atlanta, Ga.

## TO CURE ECZEMA.

The one infallible method by which  
Eczema can be quickly and permanently  
cured is by the use of HEISKELL'S OINT-  
MENT. For half a century this great remedy  
has been the means of curing skin diseases  
of every nature. Erysipelas, Tetters, Ulcers,  
Pimples, Ringworm, Itchy Skin, Eruptions,  
Rough Skin, Salt Rheum, Scald  
Head, all yield readily to the marvelous  
curative virtues of HEISKELL'S OINTMENT  
as the dread disease—Eczema. Before applying  
the ointment, bathe the affected parts,  
using HEISKELL'S MEDICINAL SOAP.  
HEISKELL'S BLOOD AND LIVER PILLS tone  
up the liver and cleanse the blood. Oint-  
ment, 50 cents a box; Soap, 25 cents a cake;  
Pills, 25 cents a bottle—at all druggists.  
Send for interesting book of testimonials to  
JOHNSTON, HOLLOWAY & Co., 531 Commerce  
Street, Philadelphia, Pa.

**Nadinola**  
BEAUTIFIES THE COMPLEXION



A CREAM, guaranteed  
to remove freckles,  
pimples, liver spots,  
tan, sallowness, dis-  
colorations and eruptions;  
the worst case in  
10 to 20 days. Leaves  
the skin clear, healthy  
and restores the beauty  
of youth. Endorsed by  
thousands of grateful  
ladies. 50c, \$1.00, by  
your druggist or mail.

NATIONAL TOILET COMPANY, Paris, Tenn.

## BELLS.

Best Alloy Church and School Bells. Send 2  
Catalogue. The G. B. BELL CO., Baltimore, Md.

## Richmond College.

Richmond College has just cele-  
brated its 75th anniversary with a  
greater endowment, larger faculty,  
better equipment, more departments  
of study, and more students than ever  
before in its long and honorable  
history. Among recent gifts, is a  
subscription of \$150,000 by the Gen-  
eral Education Board of New York,  
which is the largest grant made by  
this Board to any Southern institu-  
tion.

Courses of study lead to degrees of  
B. A., B. S., M. A., and L. L. B.  
Particularly strong courses in Sci-  
ence and Law. Special aid fund for  
young ministers from outside of Vir-  
ginia. Scholarships for worthy men.  
Session begins Sept. 19.

Patronize a well established, grow-  
ing college, where your son will be  
taught by men who are Christians as  
well as scholars, and who get ac-  
quainted with their students.

For Catalog and information address  
PREST. F. W. BOATWRIGHT,  
RICHMOND, VA.

QUEEN & CRESCENT  
ROUTE

Direct Line to the  
JAMESTOWN EXPOSITION  
NORFOLK, VA.

April 26th, to Nov. 30th, 1907, daily.  
Tickets on sale April 19th to Nov. 30,  
good for return Dec. 15th, 1907.

Following rates will apply from Jackson:  
Season Tickets \$40.45  
Sixty day tickets \$30.25  
Fifteen day \$27.25  
Coach excursion tickets 10  
days \$20.50

For full information as to sleeping car  
reservations, call on W. E. PLEASANT.



**WINTERSMITH'S  
CHILL TONIC**  
MADE IN U.S.A. CURES CHILLS, FEVER

Mrs. Winslow's Coughing Syrup  
has been used for over SIXTY-FIVE YEARS  
MILLIONS OF MOTHERS, FATHERS, CHILDREN,  
WHILE TESTIFYING WITH PERFECT ACCURACY,  
SOUTHERNERS WOULD NOT FORGET TO BUY ALLAY  
ALL PAIN, CURE WIND COLIC, and is the best  
remedy for DIARRHEA, SALT, is Druggists, is a  
part of the world. Be sure and ask for Mrs. Win-  
slow's Coughing Syrup, and take no other kind.  
Twenty-five cents a bottle. Guaranteed under the  
Food and Drug Act, June 30th, 1906. Serial Number  
608. AN OLD AND WELL TRIED REMEDY.

State	5.00
Home Uses	50.00
Central.	
Home Missions	1.00
Collins.	
Home Missions	3.50
State Missions	12.00
Home Uses	4.50
Mt. Olive.	
Foreign Missions	7.30
State Missions	2.25

Strong River Association.	
Magee.	
Foreign Missions	14.50
State Missions	10.00
Home Uses	25.75
Home	10.00
Mendenhall.	
L. A. S., foreign	1.00
State	3.70
Home Uses	13.10
Sunbeams—Foreign	80
Braxton.	
Foreign Missions	15.00
Home Uses	12.50
Tishomingo.	
Corinth.	
State Missions	25.00
Yalobusha.	
Spring Hill.	
Foreign Missions	13.50
Home Missions	15.00
Home Uses	14.00
Church Building and	
Loan	5.00
Tillatoba.	
State Missions	17.75
Orphanage	5.20
Grenada.	
State Missions	17.40
Home Uses	170.35
Coffeeville.	
Foreign Missions	26.50
Home Uses	4.85
Yazoo Association.	
Winona.	
State Missions	11.13
Home Missions	7.48
Home Uses	105.00
Sustentation	10.18
Orphanage	35.00
Y. W. A.—Winona.	
Foreign Missions	6.35
Home Missions	4.50
Home Uses	316.20
State Missions	1.95
Sustentation	5.45
Lexington.	
State Missions	6.70
Home Uses	5.00
Pickens.	
General Missions	2.60
West.	
Home Missions	12.50
Home Uses	8.00
Ministerial Education	9.65
Sustentation	9.60
Orphanage	65.00
Home Missions	573.36
State Missions	700.41
Foreign Missions	472.55
Home Uses	4,720.83
Orphanage	442.42
Sustentation	39.68
Ministerial Education	29.65
General Missions	11.60
Mississippi College	10.00
Compound in Italy	6.00
Colon Chapel	15.00

Church Building and	
Loan	32.70
Margaret Home	10.00
	\$7,053.20
MRS. WM. R. WOODS,	
Secretary Central Com.	
OXIDINE.	
A Chill Cure in Every Bottle.	
Guaranteed under National Pure Drug Law.	

FORTY-SEVENTH ANNUAL STATEMENT  
OF THEHOME LIFE  
INSURANCE CO'Y

GEO. E. IDE, PRESIDENT.  
JANUARY 1st, 1907

Admitted Assets.	Liabilities.
Bonds and Mort- gages, \$5,809,650.00	Policy Reserve \$16,006,708.00
Bonds and Stocks (market value) 8,907,787.91	Miscellaneous Lia- bilities 297,780.84
Real Estate 1,650,609.81	Present Value of all Dividend Endow- ment Accumula- tions (Deferred Dividends) 1,621,413.00
Cash in Banks and Trust Companies 293,545.75	Reserve to provide for all other Con- tingencies 1,083,648.98
Loans to Policy Holders 1,950,996.14	
Other Assets 396,961.21	
Total \$19,009,550.82	Total \$19,009,550.82

"The HOME LIFE INSURANCE COMPANY did  
pass through the 'Investigation' with  
**FLYING COLORS**"

so spoke the chairman of the so called Armstrong Legis-  
lative Insurance Investigating Committee on the floor  
of the New York Senate Chamber.

Whitten & Kelso, General Agents,  
Seutter Building JACKSON, MISS.

"Southern" Wood Fiber Plaster,  
"THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plas-  
tered with "SOUTHERN" WOOD FIBER PLASTER.  
Read what Dr. John L. Johnson of Clinton, Miss., has to say  
about it:

Clinton, Miss., Jan. 20, 1906.  
I used the "SOUTHERN" WOOD FIBER PLASTER in my  
residence recently built at Clinton, Miss. I am delighted with it, and  
think the manufacturers have rightly called it "WONDERFUL"

(Signed) JOHN L. JOHNSON.  
'Southern' Wood Fiber Plaster Co.,  
JACKSON, MISS.

**Liberty College** FOR YOUNG LADIES  
ESTD 1874  
A splendidly equipped school in an ideal location  
where girls enjoy real home life.  
School of Music Thorough work. Degrees con-  
ferred. Prices reasonable. For catalogue and terms  
address R. E. HATTON, Pres., Glasgow, Ky.

OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

(Continued from Page 9.)

...medicine, whether good or bad. For such ministers, Faith Cure and Christian Science papers would fill the bill. But so long as they represent denominations which believe in the efficacy of medicine, they should not protest against good medicines or reputable physicians being advertised. The remainder of these protests are from persons of immature years, or persons whose views as expressed in their letters indicate that they are dominated by cranky ideas on religion and morals. Very few of the sympathizers of Mr. Adams and Mr. Blosser are men or women of intelligence and poise.

We have noticed that all self-ordained reformers, such as the above mentioned gentlemen, carry with them, whether for good or for evil, those of weak mind or limited intelligence.

Such followers are usually people of large heart, but people of such irrational views as to make it very uncomfortable for their neighbors to talk with them or to have anything to do with them in religious matters. One distinct and always a present characteristic of these people is utter intolerance of other people's views and cocksureness of their own.

Assuming that the American people have a right to treat themselves for disease if the care to do so, and that there is no law of state or church requiring that the people acknowledge the proprietary right of the family physician to all their ills and all their cash, it follows that religious papers as well as others are right in advertising reputable medicines and reputable practitioners.

In our position we are forced to refuse many thousands of dollars of business, because, either the goods are all right and the copy not suitable for our papers, or the copy may be all right and the goods worthless. In either case, we refuse to accept the business, for we know that the editors will refuse the copy if it is unsatisfactory, and we know that we will lose money by the transaction if we advertise a fraud and have to pay the losses resulting under our guarantee.

But of the business which we accept for the religious papers, much of it is refused by the editors on one ground or another. Thus, the business finally executed is much smaller than the business offered. In all of this winnowing process, the effort is made to admit only honest advertisers.

But if Mr. Adams thinks we have failed, and claims that our papers and others of the class are full of "frauds", "fakes", "swindlers," etc., a catalogue of

epithets which is enough to bring on a brain storm. To all this we reply that Mr. Adams knows very few of the men he criticises and knows nothing of their methods except what he sees in their advertising, or what he has been able by deceptive letters of inquiry, to secure from them by mail. The question is, is it safe to believe Mr. Adams when he is known to have deceptively secured the follow-up system of advertisers by placing himself, or some one else acting for him, in the position of an inquirer? The question might also be asked how the publishers can have any confidence in the findings of Mr. Adams when they have no records on their books of having sold him the copies of their papers which he criticises. How did he get them? Was it as a fraudulent or counterfeit advertiser asking for free sample copies?

In short Mr. Adams scatters his epithets broadcast, letting them strike, perhaps deservedly, medical men whom we do not know either for good or evil, but also medical men of honesty and integrity high in the esteem of their fellow men, honored in both church and state. His epithets do not appear to be supported by any proofs. He professes to know that a medicine is a fraud merely by looking at its advertising copy. He forgets that such advertising copy, even of the worst classes of medical advertising, carries with it much more of reason and logic than his own unsupported slanders against men and commodities of which he is supremely ignorant.

For instance, he professes to believe Dr. Blosser of Atlanta to be a knave or fraud because in some of his advertising he appears as a medical doctor and in other advertising as a minister. It may shock Mr. Adams to find how thoroughly rotten his magazine copy is when we inform him that Dr. Blosser is both a medical doctor and a minister and more active in mission work than he is in his medical business. Moreover, he is a man who would not slander his fellowman for the benefit of sensational publicity. Mr. Adams is due Dr. Blosser an abject apology.

We have seen correspondence between Dr. Woolley of Atlanta and Mr. Adams which was all to the credit of Dr. Woolley and to the discredit of Mr. Adams, for Mr. Adams, after learning of his error and acknowledging it in personal correspondence, failed to make public the retraction which his private correspondence justified. The writer is personally acquainted with Dr. Woolley and with his son-in-law, who manages his large advertising. They are men of honor, clean and square dealing and no reproach that Mr. Adams could throw upon



## Potash

### is the Gateway to Big Grain Crops

Grain can't grow without food. It must get it from the soil. It is for the farmer to see that his soil has enough of the right kind of plant food necessary to the kind of crops he grows.


The fertilizer for Wheat, Rye and Barley should contain at least 5% Potash. Rather than risk an under supply, mix Potash liberally with the fertilizer before applying. To increase Potash one per cent. add two pounds of Muriate of Potash to each 100 pounds of fertilizer.

Send for our free books on growing grain. They won't give you theories, but facts on how the right use of Potash has turned poor soil into good soil and made good soil better soil.

GERMAN KALI WORKS, 93 Nassau Street, New York  
Monadnock Building, Chicago. Candler Building, Atlanta, Ga.  
Address office nearest you.

## TENNESSEE

### Red Cedar Ware




Buckets, Churns, Coolers, Cans

Bound with highly polished brass. When properly cared for they never wear out; the best is always the cheapest in the end.

If your dealer cannot supply you write to

Prewitt-Spurr Mfg. Co. NASHVILLE, TENN.



## Dr. Brown's Magic Liniment

### This bottle for you--FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lameness, sprains, sore muscles, and all other painful conditions, will find Dr. Brown's Magic Liniment how wonderful it is. It is a powerful, penetrating, and soothing remedy. It is different from other liniments which need rubbing. You simply smother the cloth under your hands, and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things--and we want you to know it. Send for the sample bottle and try it. Write to:

BROWN CHEMICAL CO., Dept. A. Nashville, Tenn.

## Mississippi College.

### "THE OLD RELIABLE."

Eighty-One Years Old and Growing More Vigorous Every Day.

Two Splendid New Buildings in Course of Erection; Others to Follow.

ENDOWMENT INCREASING.

## 440 STUDENTS.

EIGHTY-SECOND ANNUAL SESSION OPENS OCTOBER 2ND, 1907.

### SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. D., LL. D., President.  
CLINTON, MISS.

August 29, 1907.

THE BAPTIST RECORD.

13

### Meeting at Hebron, Yazoo County.

Our meeting began on the second Sunday in August and continued five days. The Lord graciously blessed the church. The Spirit was with us in great power. Twenty-two for baptism were restored and received. Our pastor, Elder B. Conant did all the preaching at the close of the meeting church made him a free will offering of \$61. Brother Conant came to us from Louisiana, and he organized a new church at Antonia and built a pastor's home there and will undertake a church building in the near future. He is a faithful worker the Master's harvest field.

W. W. COODY.

A High Grade Profession. Fitting Glasses pays \$50.00 weekly, easily and quickly learned at home. Write for list. Southern Optical College, Dallas, Texas.

### STHMA CURED

before you pay. I will send to any sufferer a bottle of LANE'S FREE. If it cures you send \$1.00, if it does not, don't. Express office address. D. J. ne, Box R. P., St. Mary's, Kan.

### RAUGHON'S Business Colleges

Montgomery, Memphis, Waco, Nashville. Positions secured or pay refunded. Also teach by mail. Catalogue will convince you that DRAUGHON'S IS THE BEST.

### Alabama Central Female College, TUSCALOOSA, ALA.

select school. Number of pupils limited. English, Music specialties. Reviews the state examinations free to all. Healthful locality. Home life. Rates reasonable. Tuition in literature, department, board, fuel, lights, laundry, books, uniform, physicians attending, physical culture, \$215. With dance, education, or Art added, \$260. Personal attention. Small classes. Discharge street but kind. No better social advantages in the South. Thorough work. Superior faculty. Write catalogue.

B. F. GILES, President.

### GREENS' CREEK HIGH SCHOOL, FLORENCE, RANKIN CO., MISS.

A High Grade Preparatory School for Boys and Girls. Graduates all admitted to the best Colleges and Universities without examination. Location healthful. Influences uplifting. Work thorough. Prices reasonable. Idleness and bad conduct are not tolerated. Our catalog is now ready for distribution. Write for a copy.

W. N. TAYLOR, Prin.

### PARTIES VISITING THE JAMESTOWN EXPOSITION

desiring accommodation in private family, address Mrs. C. Butler, 1124 Hampton Ave., Newport News, Va.

them would in the slightest degree affect their standing in their native city. The same might be said of Mr. Patton of the Wine of Cardui, of Mr. Kellam of Cancer hospital fame and of many others whom Mr. Adams has traduced.

Mr. Adams speaks of a half a dozen or more diseases which are incurable. We have yet to learn that any disease is regarded as incurable by reputable physicians. Cancer is not only curable, but is being treated, both by doctors who advertise and by doctors who do not advertise and in many cases complete cures are effected. I have seen men who generally pointed to the healed scars of their former cancers and testified to the fact that they were cured of cancer by Kellam's Cancer Hospital.

Similar replies might be made to many of the slanders of Mr. Adams. Some of his statements I cannot contradict for I do not know the minor medicines he mentions, as some of them are not advertised or on sale in the South. But those in the South I do know like a book and also I know that Mr. Adams cannot be acquainted with them or he would surely not have been guilty of such slanderous statements against honest men and excellent commodities.

We do not doubt that there are frauds in medicine as there are in all other lines of business. But we do not doubt that there are also many honest men and excellent commodities. Mr. Adams' statements are full of misrepresentation and venom to magazines, sent after them and are a disgrace.

Here we have Mr. Adams, who is presumably not a physician, telling us that there are numbers of diseases which are incurable when the most reputable medical college professors will not admit Mr. Adams' statement. We have him condemning Mrs. Winslow's Soothing Syrup because it contains paregoric or something similar, forgetting the fact that the family physicians all over the United States are prescribing either Mrs. Winslow's Soothing Syrup, or in its stead squills and paregoric. Paregoric is opium and alcohol. It is just as dangerous and perhaps more so than Mrs. Winslow's Soothing Syrup. The government requires the patent medicine to show what it con-

what the druggist's prescription contains? Why does Mr. Adams not condemn the family physician with his paregoric bottle? For there is hardly a family where there is a child that has not at some time used paregoric for the baby. Moreover, when all medical and magazine reformers are forgotten the paregoric bottle and Mrs. Winslow's Soothing Syrup will still be with us. All such reformers should be required to walk the baby to sleep when it is crying its little eyes out and could be prohibited from using the family physician's paregoric or the Soothing Syrup.

Mr. Adams seems to think that the patent medicine manufacturers have conspired to destroy the human race. Yet a careful examination of the case will show that the older patent medicines are on sale today, purely on the ground of merit, recognized and become a household word throughout the land. They differ only from physician's prescriptions in that they are generally the prescriptions of more eminent physicians, prepared in larger laboratories than the local druggist has, of fresher materials and more scientifically combined and bottled. Another difference of some note is that by the provisions of the pure food law, the patent medicines all state their formulas on the label as regard poisonous ingredients, while that law has neglected to require the physicians and druggists to state in plain English the contents of prescription bottles.

Mr. Adams absurdly declares Brown's Liniment to be a fake, notwithstanding the fact that it is daily prescribed all over the civilized world by eminent physicians, though of course under a different name. In short, Mr. Adams is ignorant both of the men whom he criticises and of the commodities which they manufacture. He makes bald misstatements without the shadow of proof and boldly utters slander against honest men and honest goods, classing the good with the bad with boyish disregard of consequences. The idea is, "when you see a head, hit it," regardless of whether it is the head of a thug or a philanthropist.

J. F. JACOBS.

The conclusion we have reached is that while weak-minded and easily credulous people may be affected by Mr. Adams' statements, the masses of the intelligent reading public, finding nothing but slander and misstatement, will conclude that "The Great American Fraud" is not the patent medicine industry, but a certain self-appointed sensational magazine reformer.

A CHILL CURE in Every Bottle. Guaranteed under National Pure Drug Law.

### Hebron.

Closed last week a glorious meeting with Pastor Carder at Anding. eW began on Sunday morning, August 18, and ran through the following Friday. We had plenty of politics and rain every day, but the Lord was with us from the beginning and gave us a great meeting, a great meeting in spite of all obstacles.

There were 23 accessions to the church and quite a number who surrendered to Christ for service and some old friends settled. Men who were enemies before the meeting now were friends. Bro. Carder has a pleasant field and is in the heart of his people. They seem to appreciate him. May God bless him and his faithful wife. We were glad to be with them.

Fraternally,  
J. B. QUITN.

### Southwestern Baptist University.

SIXTIETH YEAR--Strong Faculty, Extensive Courses, High Ideals.

For Young Men and Young Women. Conservatory of Fine Arts.

Many recent improvements. Special inducements to teachers. Environment clean, healthful, beautiful. Expenses as low as can be offered by the best. Send for catalogue and booklet to Pres J. W. CONGER, Jackson, Tenn.



### MERIDIAN FEMALE COLLEGE

Largest, Best Equipped Private College in the South. Said by patrons to be the best disciplined, best religious influence and safest College for girls in the land. Largest Music Conservatory in the South. Art, Elocution, Business course, Domestic Science. Write for catalog. J. W. Beeson, Meridian, Miss.

### SHORTER COLLEGE

Education under ideal conditions is offered to girls and young women who can furnish satisfactory references. Session opens Sept. 12th. Requests for reservations will receive prompt and courteous attention. Interested persons are cautioned against delay in writing; but if the registration fee is received too late to secure the admission of the applicant the money will be promptly returned. If you would like to see the new 120-page catalogue, illustrated, write for it to day. Address: T. J. SIMMONS, LL. D. Pres. BOX 1108 ROME, GEORGIA

### Bowling Green Business University

THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH. All of the Commercial Branches including TELEGRAPHY, THE ARTS, STATISTICS, LESSONS IN BOOKKEEPING BY ALL GRADUATES SECURE POSITIONS AND EARNINGS. Write Now. Address: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

August, 29, 1907.

## The home.

OXIDINE.  
A CHILL CURE IN EVERY BOTTLE.  
Guaranteed under National Pure Drug Law.

## Between the Days.

Between the days—the weary days—

He drops the darkness and the dew.

Over tired eyes his hands he lays,  
And strength and hope, and life renews.

Thank God for rest between the days!

Else who could bear the battle stress

Or who withstand the tempest's shock.

Who tread the dreary wilderness  
Among the pitfalls and the rocks.

Came not the night with folded flocks?

The white light searches, and the plain

Stretches before us, parched with heat.

But, by and by, the fierce beams wane.

And at the nightfall, cool and sweet.

With dew to bathe our aching feet!

Oh he remembereth our frame!

Even for this I render praise.

Tender Master, slow to blame,  
The falterer on life's stormy ways.

Abide with us—between the days.

—The British Weekly.

OXIDINE.  
A CHILL CURE IN EVERY BOTTLE.  
Guaranteed under National Pure Drug Law.

## A Gold Medal.

I shall never forget a lesson I received when at school. We

had a boy named Watson driving a cow to pasture. In the evening he drove her back again, we

did not know where, and this was continued several weeks.

The boys attending the school were nearly all sons of wealthy

parents, and some of them were lances enough to look with dis-

dain on a scholar who had to drive a cow.

With admirable good nature Watson bore all their attempts to annoy him.

"I suppose, Watson," said Jackson, another boy, one day—

"I suppose your father intends to make a milkman of you."

"Why not?" asked Watson.

"Oh, nothing, only don't leave much water in the cans after you

raise them—that's all."

The boys laughed, and Watson

at in the least mortified, replied:

"Never fear. If ever I am a milk-

man, I'll give good measure and good milk."

The day after this conversation there was a public examination,

which ladies and gentlemen

from the neighboring towns were present and prizes were awarded by the principal of our school, and

both Watson and Jackson received a creditable number, for, in respect to scholarship, they were

about equal. After the ceremony of distribution, the principal re-

marked that there was one prize, consisting of a gold medal, which

was rarely awarded, not so much on account of its great cost, as be-

cause the instances were rare which rendered its bestowal proper.

It was the prize of heroism. The last medal was awarded

about three years ago to a boy in the first class who rescued a

poor girl from drowning.

The principal then said that, with the permission of the com-

pany he would relate a short anecdote.

"Not long since, some boys were flying a kite in the street

just as a poor lad on horseback rode by on his way to mill. The

horse took fright and threw the boy, injuring him so badly that he

was carried home and confined some weeks to his bed. Of the

boys who had unintentionally caused this disaster none followed

to learn the fate of the wounded lad. There was one boy, how-

ever, who witnessed the accident from a distance, who not only

went to make inquiries, but stayed to render service.

"This boy soon learned that the wounded boy was the grandson

of a poor widow whose sole support consisted in selling the milk

of a cow of which she was the owner. She was old and lame,

and her grandson, on whom she depended to drive her cow to the

pasture, was now helpless with bruises. 'Never mind, good

man,' said the boy; 'I will drive the cow.'"

"But his kindness did not stop there. Money was needed to get

articles from the apothecary. 'I have money that my mother

said me to buy a pair of boots with,' said he, 'but I can do without

them for awhile.' 'Oh, no, said the old woman, 'I can't consent

to that; but here is a pair of heavy boots that I bought for

Thomas, who can't wear them. If you would only buy these we

should get on nicely.' The boy bought the boots, clumsy as they

were, and has worn them up to this time.

"Well, when it was discovered by the other boys at school that

our scholar was in the habit of driving a cow he was assailed

every day with laughter and ridicule. His cowhide boots in par-

ticular were made matter of mirth. But he kept on cheerfully

and bravely, day after day, never shunning observation driving the

widow's cow and wearing his thick boots. He never explained

why he drove the cow, for he was not inclined to make a boast

of his charitable motives. It was

by mere accident that his kind-

ness and self-denial were discovered by his teacher.

"And now, ladies and gentlemen, I ask you—was there not

true heroism in this boy's conduct? Nay, Master Watson, do

not get out of sight behind the blackboard. You were not afraid

of ridicule, you must not be afraid of praise."

As Watson, with blushing cheeks, came forward, a round of

applause spoke the general approbation, and the medal was pre-

sented to him amid the cheers of the audience.—The Children's

Own.

Ware's Baby Powder For Bad Bowels in

Perfectly Harmless, Soft and Soothing. Write Patton,

Worsham Drug Co., Dallas, Texas, for Circular.

THE TULANE UNIVERSITY OF LOUISIANA

NEW ORLEANS

EDWIN B. CRAIGHEAD, LL. D., President

The Tulane University of Louisiana, founded in 1845 as the University of Louisiana, is the logical head of the

entire system of public educational institutions of the State.

Full courses are offered in Languages, Sciences, Engineering, Architecture, Law, Medicine, Pharmacy, Art. Splendid department for women in Newcomb College. Full course in Architecture will be offered next session. Teachers' College, recently established, will open Oct. 1st. Many scholarships in Academic Colleges. Expenses low. Low dormitory rates. Next session of all departments, except the Medical, begins October 1st. Medical Department opens October 17th. Send for catalogue.

R. K. BRUFF, Secretary.

OUR DOORS ARE OPEN TO YOU!

WHEN ATTENDING THE SEMINARY IN LOUISVILLE

NEAREST BOOK STORE TO SEMINARY ONLY 3 BLOCKS.

BE SURE TO CALL ON US. WE ARE HEADQUARTERS

FOR ALL BOOKS USED IN THE SEMINARY. REPRESENTATIVE IN THE HALL. NO BOOK ROOM. NO CONNECTION WITH ANY OTHER BOOK STORE.

642 FOURTH AVE.

BAPTIST BOOK CONCERN—Inc.—LOUISVILLE, KY.

WE WILL

GIVE YOUR

DOLLAR

BACK

standing the case may be.

Price \$1.00 in Advance.

THE HUTCHINS ECZEMA SALVE CO.

THE FLAKE & NEILSON CO., WINONA, MISS

REFERENCES.

Capital City Bank & Trust Co., Jackson, Miss.

Bank of Winona, Winona, Miss.

Citizens Bank, Winona, Miss.

The Paris Commercial College

is a miniature world of business. Every student is furnished a separate well

equipped private office and given individual instruction. The best board is se-

cured at the least cost, in a city free from saloons and their kin and where health

is the best. Positions secured. You have missed your best opportunity if you

fail to write for our large free 94 page illustrated catalog before entering else-

where. Address

A. P. LEVER, PRES OR H. B. ABERNETHY, ASSOCIATE PRES.

Box 167 E, Paris, Texas

## The Tulane University of Louisiana

NEW ORLEANS

EDWIN B. CRAIGHEAD, LL. D., President

The Tulane University of Louisiana, founded in 1845 as the University of Louisiana, is the logical head of the

entire system of public educational institutions of the State.

Full courses are offered in Languages, Sciences, Engineering, Architecture, Law, Medicine, Pharmacy, Art. Splendid department for women in Newcomb College. Full course in Architecture will be offered next session. Teachers' College, recently established, will open Oct. 1st. Many scholarships in Academic Colleges. Expenses low. Low dormitory rates. Next session of all departments, except the Medical, begins October 1st. Medical Department opens October 17th. Send for catalogue.

R. K. BRUFF, Secretary.

OUR DOORS ARE OPEN TO YOU!

WHEN ATTENDING THE SEMINARY IN LOUISVILLE

NEAREST BOOK STORE TO SEMINARY ONLY 3 BLOCKS.

BE SURE TO CALL ON US. WE ARE HEADQUARTERS

FOR ALL BOOKS USED IN THE SEMINARY. REPRESENTATIVE IN THE HALL. NO BOOK ROOM. NO CONNECTION WITH ANY OTHER BOOK STORE.

642 FOURTH AVE.

BAPTIST BOOK CONCERN—Inc.—LOUISVILLE, KY.

WE WILL

GIVE YOUR

DOLLAR

BACK

standing the case may be.

Price \$1.00 in Advance.

THE HUTCHINS ECZEMA SALVE CO.

THE FLAKE & NEILSON CO., WINONA, MISS

REFERENCES.

Capital City Bank & Trust Co., Jackson, Miss.

Bank of Winona, Winona, Miss.

Citizens Bank, Winona, Miss.

The Paris Commercial College

is a miniature world of business. Every student is furnished a separate well

equipped private office and given individual instruction. The best board is se-

cured at the least cost, in a city free from saloons and their kin and where health

is the best. Positions secured. You have missed your best opportunity if you

fail to write for our large free 94 page illustrated catalog before entering else-

where. Address

A. P. LEVER, PRES OR H. B. ABERNETHY, ASSOCIATE PRES.

Box 167 E, Paris, Texas

August 29, 1907.

## Gulf &amp; Ship Island R. R. Co.

## Passenger Department.

## MAIN LINE.

No. 5 (Daily) No. 3 (Daily)  
Lv. Jackson.... 4:30 A.M. 3:25 P.M.  
Lv. Hattiesburg. 8:15 A.M. 7:05 P.M.  
Ar. Gulfport.... 11:00 A.M. 10:00 P.M.

No. 4 (Daily) No. 6 (Daily)  
Lv. Gulfport.... 7:30 A.M. 4:15 P.M.  
Lv. Hattiesburg. 10:35 A.M. 7:33 P.M.  
Ar. Jackson.... 2:05 P.M. 11:15 P.M.

## COLUMBIA DIVISION

(Via Silver Creek and Columbia)  
No. 101 (Daily) No. 102 (Daily)  
6:50 A.M. Lv. Jackson Ar. 7:50 P.M.  
10:50 A.M. Lv. Columbia Lv. 3:25 P.M.  
2:25 P.M. Ar. Gulfport Lv. 11:30 A.M.

Trains Nos. 107 and 108, (Sundays Only) have been annulled, and Trains Nos. 101 and 102 have been made to read "Daily" instead of "Daily Except Sundays."

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to S. D. BOYLSTON, GENERAL PASSENGER AGENT, Gulfport, Miss.

Effective Sunday, August 11, 1907.

## J. M. Derrick &amp; Son.

DEALERS IN Staple and Fancy Groceries and agents for White Crest Flour. South State Street, Jackson, Miss. Phone 772

Prompt Delivery.

The New Model

FAY-SHOLES

Has all the good features of previous models and a new frictionless wheel escapement that suits the requirements of any operator, with many other new improvements that are simple, easy to understand and operate, light running, a powerful manifold; makes but little noise; does nice clear-cut work.

Every FAY-SHOLES Typewriter is handsomely finished in black and gold, is durable and fully guaranteed.

Sold for cash or on easy payments. Other typewriters taken in exchange as part pay.

Send your name and address for new catalog and sample of two color writing.

BIG BARGAINS IN SECOND-HAND MACHINES OF OTHER MAKES.

E. T. CHAMBERS, STATE AGENT,

P. O. BOX 455, Jackson, Miss.

The Penalty of Quinine

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency. THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Georgia.

Lincoln.

Abraham Lincoln before he was elected to the presidency, in response to an inquiry as to the financial standing of a neighbor, wrote a letter as follows:

"Yours of the 10th instant received. I am well acquainted with Mr. — and know his circumstances. First of all, he has a wife and baby; together they ought to be worth \$50,000 to any man. Secondly, he has an office in which there is a table worth \$1.50 and three chairs worth, say \$1. Last of all there is in one corner a large rat-hole that will bear looking into."

Respectfully, A. LINCOLN.

Carefulness.

"Drill your thoughts; shut out the gloomy and call in the bright."—John Richard Green.

"There is no duty we so much underrate as the duty of being happy."—Robert Louis Stevenson.

"What the world is for us depends on what we are ourselves."—L. G. Jones.

"You find yourself refreshed by the presence of cheerful people. Why not make earnest effort to confer that pleasure upon others."

Some Sunday Evening Thoughts.

On the 2nd Sunday of July our church in conference, on motion, decided to have no religious worship on the third and fourth Sundays owing to the Chautauqua exercises going on at the Old Sam Jones Campmeeting grounds three miles north of Gloster. All the white churches in town did the same thing except the Holiness church, which said by their action that they preferred their own services.

This scribe was opposed to the motion to dispense with our meeting and gave his reasons, but it was like opposing a cyclone, and therefore, I had to succumb to the inevitable, but at the same time I have a right to do some thinking about it, and my thoughts have run something on this line: "Our church has thrown away four preaching services and one mid-week prayer service for what? What has she thrown away and what has she got in return? The man or woman who does not look upon the church and their religious exercises as being above all other institutions on earth, is not a fit

BUCK HORN.

CURE FOR LIQUOR and TOBACCO

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add with stamp. Kansas Anti-Liquor Socy, 68 Gray Bldg., Kansas City, Mo.

Ware's Black Powder For Stomach and Bowel Troubles. Write Patton, Worsham Drug Company, Dallas, Texas, for Circular.

## BETTER THAN SPANKING.

Spanking does not cure children of bad wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

subject for the church. The Christian who finds more pleasure in worldly amusements than he does in the church services would do well to inspect himself to see where he stands, and see if he has not been mistaken as to his real conversion.

The Chautauqua is, I reckon, a very good show, and so far as I know there is nothing to say against it, and I suppose it is not responsible for the actions of the churches dispensing with their regular services to attend the attractions given by the big show.

If there is anyone to blame it is the church people themselves. They had an opportunity to choose between their own home worship and that of the big show and the show won, that's all.

The big show caused the churches to choose and they chose the pleasures afforded by said show to those afforded in their own church worship, but we cannot blame the show for this, the show is an innocent cause of this display. It may be that we are living in the "last days when men will be lovers of pleasures more than lovers of God," "having a form of Godliness but denying the power thereof." If this is true we may not expect to prevent it, the scripture is going to be fulfilled.

The Chautauqua is evidently an institution of the world, gotten up by the proprietors of it to make money out of it, and in order to make it attract all classes of people they have all kinds of entertainment, from the preaching of sermons to rope walking, balloon ascensions, to games of 42, etc., and I feel very certain that they are not expecting any body to get converted to the Christian religion. It is not for those who are hungering and thirsting after righteousness, but for those who hunger and thirst for the pleasures of this world and for the money that comes to the show people for their trouble.

BUCK HORN.

CURE FOR LIQUOR and TOBACCO

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add with stamp. Kansas Anti-Liquor Socy, 68 Gray Bldg., Kansas City, Mo.

Ware's Black Powder For Stomach and Bowel Troubles. Write Patton, Worsham Drug Company, Dallas, Texas, for Circular.

## Anniston Marble Works

Anniston, Ala.

Manufacturers of and Dealers in Marble and Granite Monuments, Tombstones, Tablets, Iron Fencing. All Kinds of Stone Work. Write us for Prices.

A few reliable agents wanted in unoccupied territory.

## DR. W. B. THOMASON

Does a general practice in office only

Specialist.

Treats all Chronic, Nervous and Skin Diseases with Electricity and X-Rays.

## Place and Time of Associational Meetings.

West Judea—Leighton church, Frisco road, Tuesday, August 27.  
 Tipah—Fellowship church, 8 miles east of Blue Mountain, and 7 miles south of Ripley, Wednesday, August 28.  
 Chickasaw—Quitman, M. & O. road, August 28.  
 Red Creek—Paramount, Harrison county, Saturday, August 31.  
**September.**  
 Sunflower—Shon church, Sumner, Y. & M. road, Tuesday, September 3.  
 Zion—Shiloh, Montgomery county, Wednesday, September 4.  
 Oxford—Bay Springs, 6 miles southwest of Water Valley, Wednesday, September 4.  
 Copiah—Pillar's Rest, Thursday, September 5.  
 Central—Pekahontas, Y. & M. V. road, Thursday, Sept. 5.  
 V. road, Thursday, Sept. 5.  
 Columbus—Pleasant Hill, Lowndes county, three miles south of Sinson, Southern road, Friday, Sept. 5.  
 Pearl River—New Hope, 10 miles southwest of Columbia, Saturday, September 7.  
 Judon—Richmond Church, 7 miles east of Plantersville, Frisco road, Tuesday, September 10.  
 Chickasaw—Bay Spring church, Tuesday, Sept. 10.  
 Tishomingo—Baldwyn M. & O. road, Wednesday, Sept. 11.  
 Strong River—D. L. G. & S. I. road, Friday, Sept. 13.  
 Monroe County—New Prospect Church, six miles east of Aberdeen, Friday, Sept. 13.  
 Mt. Pisgah—Chunky, Newton county, Saturday, Sept. 14.  
 Tallahala—Harmony church, three miles north of Ellisville and five miles south of Laurel, Saturday, September 14.  
 Calhoun—New Liberty church, 3 miles west of Vardaman, Wednesday, September 18.  
 Union—Pleasant Hill, Copiah county, 16 miles east of Martin, Y. & M. V. road, Thursday, September 19.  
 Lauderdale county—New Hope, Thursday, September 19.  
 Lawrence county—Society Hill, 12 miles north of Columbia, G. & S. I. road, Friday, September 20.  
**October.**  
 Yazoo—West, I. C. road, Tuesday, October 1.  
 Kanon county—Briar Hill, Montgomery, Tuesday, October 1.  
 Chester—Blythe Creek church, 2 miles north of Reform, M. J. & K. C. road, Saturday, October 5.  
 Liberty—Bethany church, 16 miles east of Meridian, Saturday, October 5.  
 Oktobee—Mt. Carmel church, Neshoba county, Saturday, October 5.  
 Aberdeen—Nettleton church, Frisco road, Tuesday, October 8.  
 Louisville—Evergreen, 5 miles north of Louisville, Wednesday, October 9.

Pearl Leaf—Central church, one mile west of Rawles' Springs, Wednesday, October 9.  
 Hoboken—Carriere, Wednesday, October 9.  
 Bay Springs—Liberty church, Newton county, Thursday, October 10.  
 Mississippi—Gilsburg, 12 miles west of Osyka, I. C. road, Thursday, October 10.  
 Magees Creek—Mt. Nebo, La., Saturday, October 12.  
 Pearl Valley—Mt. Pleasant church, Leake county, three miles east of Center, Saturday, October 12.  
 Deer Creek—Rolling Fork, Y. & M. V. Tuesday, October 15.  
 New Liberty—Liberty church, 5 miles south of Raleigh, Wednesday, October 16.  
 Cold Water—Como, I. C. road, Wednesday, October 16.  
 Yalobusha—Liberty, 15 miles north of Carrollton, and 15 miles southwest of Grenada, Wednesday, October 16.  
 Lincoln county—Bogue Chitto, I. C. road, Friday, October 18.  
 Kosciusko—Center church, 14 miles southeast of Kosciusko, Friday, October 18.  
 Choctaw—Elim church, Mashulaville, Noxubee county, Friday, October 18.  
 Leaf River—Mt. Pisgah, Friday, October 18.  
 Hopewell—Springfield, Saturday, October 19.  
 Trinity—Montpelier, Clay county, Mantee, M. J. & K. C. road, October 23.  
 Bogue Chitto—Tangipahoa church, 6 miles west of Summit, Wednesday, October 23.  
 Harmony—Salem, Friday, October 25.  
 General Association—Lake Como, Jasper county, October 26.  
 Lebanon—Poparville, Northeastern road, Friday, October 30.  
**November.**  
 Carey—Hamburg, Y. & M. V. road, Friday, November 1.

**TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.**  
 Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

**Married.**

Mr. J. Q. Longston of Oakvale and Miss Roberta Ellis of Bolton were married August 7th at the home of the bride's parents. The writer officiating.

G. H. SUTTLE.  
 Clinton, Miss.

**McNeill-Loffin.**

On the 25th day of August, '07, at the home of the writer, Mr. George L. McNeill and Miss Maggie Loffin were united in marriage. Many relatives and friends present who join in well wishes. They are members of Pentecost church.

H. T. LEWIS.

**Blue Mountain.**

Whereas, God in his unerring wisdom has seen best to remove from our church and society, and from her earthly home, to her home in her Father's house, our dear sister, Mrs. Bettie Nance, and

Whereas, she showed in her daily walk her trust in the merits of a crucified Saviour, therefore, be it

Resolved, First, That in the death of Mrs. Nance this church has experienced the loss of a most exemplary and consistent member.

Second, That the Ladies Aid Society has lost one of its brightest most faithful and enthusiastic helpers.

Third, That the families of this entire community have had taken from their midst one of the most thoughtful, kind and sympathetic neighbors.

Fourth, That we bow in humble submission to God's will, and tender to the family and relatives our condolence and Christian sympathy in their sad bereavement, being assured with them that the Lord our God, "Is a God of wisdom, love and might."

MRS. J. E. BROWN.

MRS. S. L. COCKROFT.

MRS. B. G. LOWREY.

Committee.

**The Best Medicine ever Put in a Bottle for Chills and Fever.**

The best of all. "I came here with my wife and five children. The first year my family were all down with chills and fever. I tried all the known remedies but without success, until I got Hughes' Tonic, which has cured them entirely. I have kept the medicine in the house ever since. Hughes' Tonic is the best medicine ever put in a bottle for chill and fever." Sold by Druggists—50c. and \$1.00 bottles.

PREPARED BY  
 ROBINSON-PETTET CO., (Inc.) Louisville.

**\$500,000 Boxes Sold Annually.**

Are you suffering from Bright's Disease, Backache, Weak Kidneys, Bladder or any diseases dependent upon these organs? If so, send 50c to Southern Chemical Co., Houston, Texas, for a box of Moxine Kidney Tablets. A box a cure.

**AGENTS**

WANTED in every town and county to sell our fine line of Stereoscopic Views and new Aluminum Stereoscope. Will pay a liberal commission or a salary to right person. Address, W. F. Eshelman, Waxahachie, Texas.

**THE LAW SCHOOL**

Vanderbilt University Nashville, Tenn.  
 For catalogue or special information, address ALLEN S. HALL, LL. P., Chairman of the Faculty.

**Don't You Know That Craddock-Terry Co's Long Wear Shoes**

wear longer than other shoes at the same price? If not, try a pair of these celebrated shoes and be convinced.



**60 YEARS' EXPERIENCE**

# PATENTS

TRADE MARKS  
 DESIGNS  
 COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

**Scientific American.**

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms: \$3 a year; four months, \$1. Sold by all newsmen.

**MUNN & Co., 36 Broadway, New York**  
 Branch Office, 625 F St., Washington, D. C.

**South Mississippi College,**  
 Co-Educational.  
 Hattiesburg, Mississippi.

New \$100,000 equipment. 285 Students. First class accommodations at reasonable rates. Session opens—Sept. 10th, 1907.

W. I. THAMES, President.

H. P. TODD, Vice-Pres.

**A Mississippian in Texas.**

On August 7th, Rev. S. E. Tull, of Greenwood, Miss., came to Van Alstyne, Texas, to assist me in a meeting and remained thirteen days, preaching night and day, in one of the most remarkable meetings I have ever attended. From the first service the Spirit was manifest, and the interest grew gradually to the close. There was none of the usual tidal wave, but a steady growth to the very end. There was absolutely not a young man to mar the spirit of the meeting, nor check the onward march of spiritual power. The weather was ideal, the audiences large and respectful, the preaching of the very best character, and God's power ever manifest.

Tull is truly a great preacher, great in Bible knowledge, great in its use, great in simplicity, great in argument, great in persuasion and great in spiritual power. He depends on the word, and lays his foundation there, preaching the great doctrines in a way to enforce their acceptance. Now he is reading from the old book, now making convincing arguments, now completely sweeping the field with pathetic eloquence, now exhorting in the fiery words of God's wrath, and now the people are coming to be instructed in the way of salvation.

The results of the meeting are: the membership on a higher plane of Christian living, going out to work for souls, with thirty-three accessions to the church and 50 or 60 souls saved. Tull was my roommate in school at Jackson, Tenn., and I love him as my very brother. The broad prairies of Texas could use him, so Mississippi had better treat him well.

J. H. COIN.